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Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45F

Month of March, 20 05

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID 83311
312-5359 / 673-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Band Creek

[illegible]

Month of March 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Rand Creek

Name of Person Water Right Owns	6	7	8	9	10	11	12	13	14	15	MARKS
<u>Main Chan</u>											
<u>Grigg's, Mark</u>	0							0	70	70	For water 3/11 did not verification the creek No Answer.
<u>CS-Ranch 'A'</u>	44	44	44	44	44	44	44	44	44	44	SA 44, called for Emory was waiting for terms of diverting.
<u>'C'</u>	0									0	At water out area no to water to and Was able to get ? and to who a road at of March).
<u>Clark, Allen 'F'</u>	0									0	ed, 3/14 Kevin Clark
											at McCummins, arrived also (Emory Ranch) ies (delovary).
											ed for water have water running ing Emory also at Sonensen's
											at Bas broke at water is running ' back to Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hand Creek

Name of Person Water Right On	16	17	18	19	20	21	22	23	24	25	ARKS
main chans										3 50	for water 3/11 did not verification, the is ready
Hugg's, Mark	74	60	60	60	60	60	A 60	70	70	64	No answers.
65-Ranch	44	44	44	44	44	44	A 44	44	44	44	called for Emory
'C'	0	78	78	78	78	94	A 94	94	94	94	was waiting for terms of diversion.
Clark, Allen 'F'	0									0	got water out over no to Bates & Amos Was able to get back to Echo Creek 1st of March. ed, 3/14 Kevin Clark
											but McCumby, pinged corals (Emory Ranch) ies (delong). ed for water have water running ing Emory also ed Sorenson's k. Pasbrook at water is running ' back to Creek

Month of March 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Rand Creek

Name of Person Water Right On	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main Chans.</u>					<u>40</u>			
<u>Knigg's, Mark</u>	<u>49</u> ^A	<u>49</u>	<u>70</u> ^A	<u>70</u>	<u>70</u>	<u>70</u>	<u>1156</u>	<u>Mark Knigg's called for water 3/11 did not</u> <u>turn until we got a verification that he really</u> <u>turned both 3/11-12 No answer.</u>
<u>GS-Ranch</u>	<u>35</u> ^A	<u>35</u>	<u>49</u>	<u>49</u>	<u>49</u>	<u>49</u>	<u>1361</u>	<u>Left Chatburn has called for Emory</u> <u>water. On land 2 men waiting for</u> <u>Kerrin Clark for location of diverting.</u>
<u>'C'</u>	<u>62</u> ^A	<u>62</u>	<u>94</u>	<u>94</u>	<u>106</u>	<u>106</u>	<u>1304</u>	<u>3/1-13 'A' GS left water out and</u> <u>up winter months to date and and</u> <u>work on Aquifer. Was able to get</u> <u>to div. on Emory Ranch to take a road</u> <u>ing (back it to the 1st of March).</u>
<u>Clark, Allen F'</u>	<u>0</u>	<u>0</u>	<u>95</u> <u>+14</u>	<u>114</u>	<u>147</u>	<u>147</u>	<u>503</u>	<u>3/13. Darnen called, 3/14 Kerrin Clark</u> <u>called.</u>
							<u>43.24</u>	<u>3/23 Rod Crofton Put McCammon, secured</u> <u>18" culvert at GS-Corral (Emory Ranch)</u> <u>for transfer of water (delivery).</u>
								<u>3/28 Al Clark called for water</u> <u>It will be noted I have water running</u> <u>in Burrow pit along Emory also</u> <u>running toward Sorenson's</u>
								<u>3/29 Rand Creek has broke at</u> <u>Div C to where water is running</u> <u>under road and back to Creek</u> <u>at Emory.</u>

Month of March 20 05

Rand Creek

Name of Present
Owner

REMARKS

3/17 Turned water on LC to

2 have 2 calls for water, con

65 for irrigation. 3/21 turned dis up to 46/9
Jenny Allen
not full - Willis & Clerk w/ signatures.

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Barnet Creek

Water District 45F

Month of April, 20 05

Watermaster Dan Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID. 83311
312-5359 - 673-5359

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Month of April 20 05

Rand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

11.9

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
6S Ranch (Bor) LA	45-2666	.60	44	44	44	44	44	
↓ ↓ ↓ LB	296	1.0	0				0	
↓ ↓ ↓ LC	45-288/296	1.0	106	81	81	94	94	
↓ ↓ ↓ LD	45-288	1.0	0				0	
Sorensen, Ben LD	45-288	1.5	0					
↓ ↓ HE	288		0					
↓ ↓ LF	45-521	1.75	0					
Clark, Alan LF	45-521	2.25	125	125	125	125	125	
Shirley LF	521		0				0	
Gunderson, Don LF	521		0				0	
Willis, Lermy LF	45-276	.67	0				0	
6S-Ben Ranch	45-258	2.0	0				0	
ReRoy Robinson	45-283	2.0	0				0	pool for water for
Greig, Mark LG	45-276	.68	70	70	70	70	70	
Wade LG	276	.04	0				0	
Willis, Pennie LH	45-277A	.30	0				0	
" , Justin LG	45-305	.40	0					
Keyle, L & S LG	305	.20	0					don w/ Greiggs,
Parton, Jim LH	45-277E	.29	0				0	clude Willis, J.
Perry, Family LH	277C	.32	0					
Fitzgerald, Harry LH	277F	.37	0					
6S-Ben (Sage) LH								

Month of April 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

11.9

Rand Cr. &c

Name of Preser Water Right Owr	6	7	8	9	10 1.12	11	12	13	14	15	RKS
<u>65 Ranch (Bore)</u>	50	50	50	50	50	50	50	50	49	50	
↓ ↓ ↓	0									0	
	106 ^A	106 ^A	106 ^A	106	106	106	100	100	106	105	
	0									0	
<u>Sorensen, Ben</u>	0									50	
↓ ↓	0									0	
	0									0	
<u>Clark, Alan</u>	102					0	125 104		125 104	102	
<u>Shirley</u>	125	125	125	125	125	125	125			102	
<u>Gunderson, Don</u>	0									0	
<u>Willis, Henry</u>	0									0	
<u>65-Ben Ranch</u>	0									0	
<u>ReRay Robinson</u>	0									0	
<u>Gregg, Mark</u>	70 ^A	70 ^A	70 ^A	70	70	70 ^A	70	70	69	69	
<u>Waide</u>	0									0	
<u>Willis, Pennie</u>	0									0	
<u>" , Justin</u>	0									0	
<u>Kayle, L & S</u>	0									0	
<u>Parton, Jim</u>	0									0	
<u>Perry, Family</u>	0									0	
<u>Fitzgerald, Harry</u>	0									0	
<u>65-Ben (Stacy)</u>											

val for water for

don w/ Greggs &
clerk Willis, J.

11. 5

Month of April
Band Creek

[illegible]

Month of April 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

11.9

Rand Creek

Name of Person Water Right Own	26	27	28	29	30 Total in 24-hour Sec. Feet	31	REMARKS
65 Ranch (Owner)	50	50	0	0	0	X	13 29
↓ ↓ ↓	1 20	1 20	0	0	0	X	12 00
↓ ↓ ↓	1 06	1 06	1 75	1 75	1 06	X	31 65
	0				0	X	0
Sorensen, Ben	0				0	X	0
↓ ↓	0				0	X	0
	0				0	X	0
Clark, Alan	1 30	32	0	0	0	X	15 79
Shirley					0	X	21 85
Gunderson, Don					0	X	1 50
Willis, Henry	70	98	94	94	94	X	6 60
65-Ram Ranch	3 00	3 00	2 00	2 00	2 00	X	35 82
ReRay Robinson	0				0	X	0
Gregg, Mark	70	20	20	20	0	X	20 18
Wade	0				0	X	0
Willis, Pennie	0				0	X	0
" , Justin	0				0	X	0
Kayle, L & S	0			0	1 30	X	1 30
Parton, Jim	0				0	X	0
Perry, Family	0				0	X	0
Fitzgerald, Harry	0				0	X	0
65-Ram (Stacy's)							
							159.98

Henry made no call for water for April.

7/30 Started Rotation w/ Greggs & Wade, will include Willis, J.

Month of April 20 05
Rand Creek

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

11.9

Name of Present
Owner

REMARKS

4/11 Wake up to a 1 hour change in time
4/16 we must of got the Culvert placed in
Delivery ditch (Run East) at Emory Borello -
Yesterday - looks real good -

It will be noted that some of the
district members who normally call
for water early - did not in the month
of April due to excessive Rain & Snow
moisture that has fell.

h. J. Greenlee
Water master 458

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45 E

Month of May, 20 05

Watermaster Don Gunderson

P.O. Address 1047 E 1000 S. Albion, ID,
208-673-5359 83311

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Month of May 20 05

Band Creek

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Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
<u>Main Channel</u>	<u>(meadow - 'D' 'H')</u>		<u>589</u>					<u>is on main</u>
<u>Skagg's Ranch - 65-13en 100</u>	<u>45-258</u>	<u>2.0</u>	<u>200</u>	<u>300</u>	<u>300</u>	<u>300</u>	<u>300</u>	<u>ry where</u>
<u>Robinson, Leroy 100</u>	<u>45-283</u>	<u>2.0</u>	<u>100</u>	<u>200</u>	<u>200</u>	<u>200</u>	<u>200</u>	<u>to Shuloff delivery</u>
<u>Skagg's Upper Ranch 'LA'</u>	<u>45-266B</u>	<u>.16</u>	<u>0</u>				<u>0</u>	<u>8-</u>
<u>'LB'</u>	<u>296</u>	<u>1.0</u>	<u>0</u>				<u>0</u>	
<u>'LC'</u>	<u>288</u>	<u>1.0</u>	<u>100</u>	<u>100</u>	<u>100</u>	<u>100</u>	<u>100</u>	<u>from the Rest of</u>
<u>Sorensen, Ron 'LD & LE'</u>	<u>45-288</u>	<u>1.5</u>	<u>0</u>				<u>0</u>	<u>if Callers for</u>
<u>" " 'LF'</u>	<u>45-521</u>	<u>.75</u>	<u>0</u>				<u>0</u>	<u>runy Clark/Don</u>
<u>Bennett Ditch (Rotation)</u>								<u>as Ben (K)</u>
<u>Clark, Alan</u>	<u>45-521</u>	<u>2.25</u>	<u>0</u>				<u>0</u>	<u>ened 5/28-30</u>
<u>Clark, Shirley</u>	<u>521</u>	<u>↓</u>	<u>0</u>				<u>0</u>	<u>en 5/22-31</u>
<u>Gunderson, Don</u>	<u>521</u>	<u>↓</u>	<u>0</u>				<u>0</u>	
<u>Wells, Rennie 335</u>	<u>45-276</u>	<u>.67</u>	<u>96</u>	<u>94</u>	<u>70</u>	<u>70</u>	<u>70</u>	
<u>Homan, Mark</u>	<u>521</u>	<u>.10</u>	<u>0</u>				<u>0</u>	
<u>Kelley, George 40</u>	<u>45-303</u>	<u>.80</u>	<u>0</u>				<u>0</u>	
<u>'GKWM' delivery 'LG'</u>			<u>100</u>	<u>130</u>	<u>130</u>	<u>130</u>	<u>130</u>	
<u>Griggs, Mark 342</u>	<u>45-276</u>	<u>.68</u>	<u>0</u>				<u>0</u>	
<u>MANNING, Justin 2</u>	<u>276</u>	<u>.10</u>	<u>0</u>				<u>0</u>	
<u>Wade 15</u>	<u>276</u>		<u>0</u>				<u>0</u>	
<u>Kayle, Sandy 10</u>	<u>45-305</u>	<u>.2</u>	<u>130</u>	<u>130</u>	<u>130</u>	<u>130</u>	<u>130</u>	
<u>Wells, Justin 20</u>	<u>305</u>	<u>.14</u>	<u>0</u>		<u>0</u>	<u>130</u>	<u>130</u>	

Month of May 20 05

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	MARKS
<u>Main Cha</u>	<u>665</u>				<u>1268</u>						<u>ies and on main</u>
<u>Skagg's Ranch - 6</u>	<u>200</u>	<u>100</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>				<u>0</u>	<u>ry where -</u>
<u>Robinson, Leroy</u>	<u>200</u>	<u>0</u>			<u>0</u>						<u>to shut off delivery</u>
<u>Skagg's Upper Ranch</u>	<u>0</u>				<u>0</u>						<u>8-</u>
	<u>0</u>				<u>0</u>						
	<u>91</u>	<u>106</u>	<u>186</u>	<u>82</u>	<u>87</u>						<u>Here the Rest of</u>
<u>Sorensen, Ross 'L'</u>	<u>0</u>				<u>0</u>						<u>if Callers for</u>
<u>" " 'L'</u>	<u>0</u>				<u>0</u>						<u>any Clark/Dan</u>
<u>Bennett Ditch (</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>25</u>	<u>20</u>						<u>I as Ben (Jr)</u>
<u>Clark, Alan</u>	<u>0</u>				<u>0</u>						<u>ened 5/28-30</u>
<u>Clark, Shirley</u>	<u>0</u>				<u>0</u>						<u>en 5/22-31</u>
<u>Gunderson, Don</u>	<u>0</u>				<u>0</u>						
<u>Wills, Rennie</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>25</u>	<u>20</u>						
<u>Homan, Mark</u>	<u>0</u>				<u>0</u>						
<u>Kelly, George</u>	<u>0</u>				<u>0</u>						
<u>'GKWM' delivery</u>	<u>130</u>	<u>130</u>	<u>130</u>	<u>0</u>	<u>0</u>						
<u>Grieggs, Mark</u>	<u>0</u>				<u>0</u>						
<u>Manning, Justin</u>	<u>0</u>				<u>0</u>						
<u>Wade</u>	<u>0</u>				<u>0</u>						
<u>Koyle, Sandy</u>	<u>0</u>	<u>0</u>			<u>0</u>						
<u>Wills, Justin</u>	<u>130</u>	<u>130</u>	<u>130</u>	<u>0</u>	<u>0</u>						

Month of May 20 05

Land Creek

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[illegible]

20 05

Land crust

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Grand Chief		26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Main Cha									5/13 Clear Shies and
Skagg's Ranch - 6	0	0	2.00	2.00	2.00	0	24.0		but water everywhere.
Robinson, Lero	0					0	11.0		5/31 Ic caused to shut off delivery
Skagg's Upper Ranch	0					5.0	0		problem w/ pump -
	0					0	0		
	0					0	9.77		From 5/11 there the rest of
Sorensen, Ben L.	0					0	0		may the only callers for
" " L.	0					0	0		water were Kenny Clark/Dan
Bennett Ditch 1									Gunderson and as Ben (L)
Clark, Alan							0		and that happened 5/28-30
Clark, Shirley	1.00	1.00	0			0	5.92		Clark & Gunderson 5/22-31
Gunderson, Don	0	0	1.00	1.00	1.00	1.00	4.00		
Willis, Rennie	0					0	7.55		
Homan, Mark	0					0	0		
Kelly, George	0					0	0		
GKWM delivery	0					0	10.4		
Griggs, Mark	0					0	0		
Manning, Justin	0					0	0		
Wade	0					0	0		
Kayle, Sandy	0					0	3.90		
Willis, Justin	0					0	6.50		
							83.04		

Month of May 20 05
Land Creek

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

Name of Prese
Owner

REMARKS

5/7 Due to all the moisture falling since
5/4 has raised ^{land} creek up - I found that
Cunningham had Bds in weir (a no-no) which
I pulled - Weir with force of water was rapping
around right wing and washing weir out!
will be informing party - He has a problem if
it continues - Also, pulled some bds on
Marsh Creek at 65-Ben - Water going over
banks (South side) and returning to Creek
after hitting meadows - Turned off 65-Ben
The repaired area on Land & Marsh Cr.
where they join at or above the May & Allen
worked out good other wise, I believe the
Allen home would of been washed off & punctured
It's a Mobil type home. There does need to
have Rock berms placed at Culinary -

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45 F

Month of July, 20 05

Watermaster Don G. Gauderson

P.O. Address 1049 E. 1000 S. Albion, ID.
312-5359 & 673-5359 83311

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Month of July 20 05

Name of Preser
Water Right OwrRKS

91

Inform me better
Gis.

Keine -

back on white layers

~~up again for a~~
 turned water at
 cat 19:00 his tail
 2. Checked Creek
 enough to where
 my through air.

! off Starrh (marked)
ce). off Creek at

ickled up and
 (to much) notified
 at time - Stooden
 Oct - 2010^{JS} we
 aimed that they
 & their problem - 1st
 2011, Nowads from
 7/16 worked in
 2010 (2 helped)

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of July 20 05

Sand Co. - Co.

Name of Preser Water Right Owr	16	17	18	19	20	21	22	23	24 1954	25	RKS	41
Main Chan	4 32		4 74									
65-Ranch-B	1 74	2 00	2 00	2 00	2 00	0	0			0		inform me between Chris.
Robinson, C	0		0	0	2 00	2 00	2 00	2 00	2 00	2 00		being -
65-Ranch (appe	0	0	75	23	0					0		back on while Sanchez off -
Parton, Jim	0	0	0	0						0		up again from stomach water at eat 1900 hrs that
Kelley, Geo?	0	0	0							0		checked creek enough to where my chunk - div.
Note: The reason delivery of water is going to help us from 7/20/201												off Shark (marsh) CR). off Creek at
												rolled up and (to Marsh) notified at time. Stood on Duct - 20:00 ^{SC} and aimed that they of their problem - let son, Uowah from 7/16 worked on 2:00 (2 helped)

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of July 20 05

Sand Co. - Co.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
main Chan				370				
GS-Ranch-B	0					0	30 26	7/24 JC called to inform me that there was water off at 18:30 hrs.
Robinson, C	200	200	200	200	200	200	44 00	7/11 off due to Hay Bailing -
								7/8 - Turned GS-C back on while survey was off -
GS-Ranch (appe	0					0	11 73	7/14 GS-Ranch finished up survey of property
Parton, J	0					0	13 30	7/14 - turned water off at 8 am - Read (call at 19:00 hrs) that they had no water. Checked creek
Kelley, Geo?	0					0	9 30	they had no water. Checked creek
								check just drop enough to where water will not carry through div. set up at marsh -
							108 54	
								7/14 20:00 Turned off Sharrh (marsh) and Parton (Sand Co). off Creek at 21:30 hrs.
								7/15 Pipe has buckled up and leaking - (Sand to Marsh) notified GS - to remedy it at time - Stood on pipe till it leveled out - 20:00 ^{JC} called No water - 2 explained that they had to get in and fix their problem - 1st thing tomorrow am, No water from Sand to Marsh - 7/16 worked on problem - 7:00 - 10:00 (2 helped)

Note: The same delivery of water is going to help us from 7/20/20

Month of July 20 05
Summit Creek

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

Name of Present
Owner

REMARKS

7/19 Spent a few people on Round
pumping from Creek. Informed Helen
Allen, Marvin May and tried to get hold
of Thomas. No more pumping, no water
and has not been for quite some time.
7/22 JC informed me they were through
with 68-Ben till they were ready to work
ground. I informed him that I was shutting off
hand dev. to Mark so we don't lose any
water. Informed Pat McLammon 68 mgr. of
what has transpired. It looks like Jeff
has a reserve for a bit before calling his
water.

IDWR OFFICES

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Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45E

Month of August, 20 05

Watermaster Don G. Gunderson

P.O. Address 1049 E. 1000 S. Albion, ID,
312-5359 or 673-5359 83311

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

Lead Creek

[illegible]

Month of August 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creek

Name of Preser
Water Right Owr

6

7

8

9

10

11

12

13

14

15

RKS

65-Banch-B

LeRoy Robin

0

0

200

200

200

200

200

200

200

200

200

200

200

LeRoy Shuckman
ready-

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of August 20 05

Second Creek

Name of Preser Water Right Owr		16	17	18	19	20	21	22	23	24	25	RKS
65-Banch-B	0										0	
LeRoy Robin	200	200	200	200	200	200	200	100	0	0	0	Shelby Shuldrup ready-

General Creek

	Total in 24-hour Sec. Feet
1	10
2	10
3	10
4	10
5	10
6	10
7	10
8	10
9	10
10	10
11	10
12	10
13	10
14	10
15	10
16	10
17	10
18	10
19	10
20	10
21	10
22	10
23	10
24	10
25	10
26	10
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83	10
84	10
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86	10
87	10
88	10
89	10
90	10
91	10
92	10
93	10
94	10
95	10
96	10
97	10
98	10
99	10
100	10

REMARKS

[illegible]

Month of August 20 08

Land Creek

Name of Present
Owner

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

REMARKS

Land Creek from the 1st of the month
we had a variation going past the
Robinson diversion 15 to 25 inch's for
the month of August.

Month of _____

Month of

REMARKS

Had a individual take me to a point on Band Creek where a big size pump with an elaborate system set up - I went to the owners door - (Mark Holman) and no body answered, I proceeded to disconnect the electrical system to the pump - my witness was, Sam Sorenson I immediately got in touch with IDWR for further direction. That people do have a water right, but it is at dis. LE and also, there was no water for that date - in fact all water was going down below to furnish the last right on Band Creek which was Leroy Robinson. Mark essentially pulled pump from Creek -

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Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hand Creek

Water District 45F

Month of September, 20 05

Watermaster Don G. Gunderson

P.O. Address 1049 E. 1000 S. Albion, ID

Cell 312-5359 208-673-5359 83311

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,500 11/03, 58009

If this book is lost, the finder will please return it to the Watermaster of the district,

Month of September 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
G.S. Ranch - Ben Robinson, Leroy	45-258	2.0	0					Tirely leased out official use
	45-283	2.0	2.00	2.00	2.00	2.00	2.00	
								on
								Official right was at G.S. Ranch before he had his 3rd right prior to the I would be
								He Roy up and King forest land This point GS-Ranch water since turned bds and cut back O sent 50' on to inform me he has season ex 7/22 put on to the next which is

Month of September 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Creek

[illegible]

Month of September 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Dawell Creek

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
65-Ranch - Ben Robinson, Leno	0					0	0	9/1/2005 is entirely dedicated
	0					0	28.42	to a 50/50 beneficial use
								between:
							28.42	65-Ben
								Lenoy Robinson
								next beneficial right owner
								fall to 65 Ranch below to
								help fill and a 3rd right
								if requested or to to the
								next if called would be
								Bon Jorgensen
								9/1 Lenoy has his hay up and
								started 8/30 filling pond and
								irrigating at this point 65-Ben
								has not called for water since harvest
								was completed.
								9/7 had to pull bds and cut back
								50" to Lenoy and sent 50" on to
								65 Ranch below.
								9/24 ReRay did inform me he
								had finished the season on 9/22
								I therefore sent it on to the next
								beneficial user - which is
								Dawell Creek (Dawell) 45-284
								after checking normal flow of
								all channels - DJG

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of September 20 05

Sand Creek

Name of Present
Owner

REMARKS

As of 9/1 65-Ben was using a rotation of both pivots (currently long line) cutting ground they are contemplating planting next Spring due to fuel costs.

9/8 Had a talk with Pat McCammon on water, he is being questioned by "Why is Leroy still getting water!" I indicated that both 65 and Leroy has same right and even though 65 has opted to pump vs calling for surface water, does not cancel out Leroy's call, therefore stated 65 needs water to full fill 2nd & 3rd right Leroy still has water - Both worked at 50/50.

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45 F

Month of October, 20 05

Watermaster DAN G. GUNDERSON

P.O. Address 1049 E. 1000 S. Albion, ID,
Call 312-5359 83311

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Month of October 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creek

[illegible]

Month of October 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Band Book		6	7	8	9	10	11	12	13	14	15	RKS
Name of Preser	Water Right Ow											
Land Creek Co.												
68. Ranch.		⊙				⊙	20	20	40	A	40	A
" "		⊙				⊙	⊙				⊙	created a channel off for bet 25" when is running at in a couple of al direction off up to Channel open meadows - t during the winter I get table up.

Month of October 20 05

Name of Preser
Water Right Owr

created a channel left
for int 25" when
it is running at
the a couple of
al directions of
up to Channell
open meadows.
during the winter
I get table up.

Month of October 20 05

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creek

Name of Person Water Right Own	26		27		28		29		30		31		Total in 24-hour Sec. Feet	REMARKS
<u>Land Creek (</u>														
<u>65. Ranch.</u>	A	24	A	24	A	24	A	24	24	24	24	24	5 62	
<u>" "</u>	0						0		25	25	25	25	50	^{10/} 30 worked on LA create a channel left
													6.12	to div. out head gate for int 25" when
														Creek is up. Amos is running at
														a int. of 15" with a couple of
														areas on the lateral direction, off
														as the water picks up to Channel
														it across the upper meadows.
														This will be left during the winter
														months to try and get table up.