

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

MAY 22 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAILY RECORD

Stream Band Creek

Water District 45F

Month of March, 20 06

Watermaster Don G. Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID.
312-5359 83311
673-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of March 20 06

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner		IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
Main Channel flow:									into the channel
Skaggs Ranch GS-Ben	45-258	2.0							diversion is pretty
Robinson, ReRay	45-283	2.0							by with a rock lodged
									leave it there due
GS-Ranch 'LA'	45-266B			50	50	50	50	50	the moisture in
↓ ↓ 'LB'									is running back
↓ ↓ 'LC'									lateral, estimate
H Stock water, could not get to Division due to Small Blockage of Road Entrance into March (upper)									I will note later that is running down is being off - the clacks over and over fact I am having pump to try and get out of my basement that it is not that is overfacing in all the moisture in the meadows and snow and is at higher points As John

Month of March 20 06

Band Case #

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Brand Case #		Name of Present Water Right Owner										ARKS				
		6	7	8	9	10	11	12	13	14	15					
Main Chan									1800							
Skaggs Ranch		0														
Robinson, Lela		0														
GS-Ranch 'LA'		E 50							55	55	55	55	55	55	55	
↓ 'LB'		0														
↓ 'LC'		0														
X Stock water, not yet to Diversion																
Small Blockage of Entrance into Main																

into the channel
diversion is pretty
good with a rock ledge
- leave it there due
to moisture in
is running back
lateral estimate

I will note
water that is running
down is being
of - the clacks
over and over
fact I am having
pump to try and
f out of my basement
so that it is not
that is overfacing
in all the moisture
at on the meadows
and snow and
is at higher points
R. J. J.

Month of March 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Band C

Name of Present
Water Right Owner

16 17 18 19 20 21 22 23 24 25

MARKS

Main Channel

2000

Skaggs Ranch

Robinson, R.R.

GS-Ranch 'LA'

'LB'

'LC'

Stock water,

not yet to Division

Small Blueage of

Entrance into Ma

in the Channel
diversion is pretty
big with a rock lodged
- leave it there due
the moisture in
is running back
lateral estimate

I will note
water that is running
down is being
of - the Clark
water and even
fact I am having
pump to try and
of out of my basement
that it is not
that is overflowing
in all the moisture
at on the meadows
and snow and
is at lower points
as shown

Month of March 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hand Ch. 2

Name of Preset Water Right Own		26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Main Cha						1960			3/11 Everything on the Channel
Skaggs Ranch		0					0	0	Portion of Creek to diversion is pretty
Robinson, Her		0					0	0	Well washed away with a rock lodged in front of diversion - leave it there due
GS-Ranch 'LA'		50	50	0	0	0	0	1330	to the fact of all the moisture in
↓ ↓ 'LB'		0					0	0	the ground - Snow is running back
↓ ↓ 'LC'		0					0	0	to land from the lateral estimate
								1330	25-30 inches.
At Stock water, not yet to Division									At the same time I will note that all of the water that is running across the meadows is being taken advantage of - The Clarks are all getting water and even myself due to the fact I am having to run a sump pump to try and keep water off of out of my basement
Small Blockage of Entrance into Ma									It will be noted that it is not the Grand Creek that is overfearing its banks - its yield all the moisture that has been put on the meadows through rain and snow and its accumulation at lower points

Month of March 20 06

Grand Canyon

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

Name of Prese
Owner

REMARKS

2 to 3 of discolored
s! turned water
is brown.

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

RECEIVED
MAY 22 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAILY RECORD

Stream Land Creek

Water District 45F

Month of April, 20 06

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID 83311
673-5359 or 312-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of April 20 06

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

44.54

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
			8.94				12.4	
Skaggs's Ranch 'A'	45-266B	.6	50 ^A	50	50	50 ^A	50	1/2 due to Express
'B'	45-296	1.0	0				0	m. Amos -
'C/D'	45-288	1.0	0				0	
Clark, Alan 'E'	45-521	2.25	0				0	
Shelby	↓	↓	0				0	
Gunderson, Don	↓	↓	0				0	
Skaggs's 65-Ben	45-258	2.0	0				0	
Robinson, Percy	45-283	2.0	0				0	
Grigg, Mark	45-276		0				0	checked following m - working today
Royle, Sandy	45-305	.2	0				0	m - Rottman
Willis, Fanny E'	45-305	.4	0				0	Call has been getting runoff.

20 06

Name of Preser
Water Right Owr

44.54

Name of Preser	6	7	8	9	10	11	12	13	14	15	ARKS
Skaggs's Ranch	50 ^A	50	50	50 ^A	50	38 ^A	38	50 ^A	50 ^A	50 ^A	50 ff due to Express m Smos -
Clark, Alan	○										
Shelby	○										
Gunderson, Don	○										
Skaggs's 65-Ben	○										
Robinson, Percy	○										
Grigg, Mark	○										Checked delivery - m - working today
Koyle, Sandy	○										m - Rottman
Willis, Panny E'	○										Call has been getting skun off.

Month of April 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

44.54

Land Creek

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	H. 25 930	ARKS
Skaggs's Ranch	0									0	if due to excess
	0									0	m. smos-
	0									0	
Clark, Alan	0									0	
Shirley	0									0	
Gunderson, Don	0									0	
Skaggs's 65-Ben	0									0	
Robinson, Percy	0									0	
Grigg, Mark	0								142	170	checked delivery m - w delivery today
Boyle, Sandy	0									0	m - Rottson
Willis, Hanny E	0				68	68	68 ⁴⁵	68	68 ⁰⁵	68	Call has been getting to run off.

44.54

Land Case #		26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Name of Prese	Water Right Ow								
Skaggs's Ranch	0					0	X	726	4/16 Turn div off due to Excess
	0					0	X	4	water out from dms -
	0					0	X	0	
Clark, Alan	0					0	X	0	
Shelby	0					0	X	0	
Gunderson, Don	0					0	X	0	
Skaggs's 65-Ben	0					0	X	0	
Robinson, Percy	0					0	X	0	
Grigg, Mark	170	170	170	0	0	0	X	822	4/29 Grigg called, checked delivery - well
Boyle, Sandy	0		0	170	170	0	X	340	work - informed firm - no delivery today turned it at 12 AM - Reithon
Willis, Panny E	68	68	68	50	25	0	X	737	4/22 Panny 1st Call has been getting
								26.25	water earlier due to run off.

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED
MAY 22 2007
WATERMASTER'S DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAILY RECORD

Stream Sand Creek

Water District 45 F

Month of May, 20 06

Watermaster Don G. Gunderson

P.O. Address 1099 E. 1000 S. Albion, ID.

673-5359 312-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,

Month of May 20 06

Ranch Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<u>Main Channel</u>								
<u>6S-Ranch 'LA'</u>	<u>45-266B</u>	<u>.16</u>	<u>140</u>	<u>140</u>	<u>140</u>	<u>160</u>	<u>160</u>	<u>2nd & 1st 70 CFS for lateral</u>
<u>6S-Ranch 'LB'</u>	<u>45-296</u>	<u>1.0</u>	<u>0</u>				<u>0</u>	
<u>6S-Ranch 'LC'</u>	<u>45-288</u>	<u>1.0</u>	<u>0</u>				<u>0</u>	
<u>Land 'G' Rotation</u>	<u>45-276</u>	<u>1.160</u>	<u>(140)</u>	<u>(140)</u>				
<u>Mark Trigg</u>	<u>45-276</u>	<u>.684</u>	<u>0</u>	<u>140</u>	<u>140</u>	<u>0</u>	<u>0</u>	
<u>Sandy Hoyle</u>	<u>305</u>	<u>.18</u>	<u>140</u>	<u>0</u>	<u>0</u>	<u>140</u>	<u>140</u>	
<u>Justin, Manning</u>	<u>276</u>	<u>.04</u>	<u>70</u>	<u>0</u>	<u>0</u>	<u>70</u>	<u>70</u>	
<u>Mike Wade</u>	<u>276</u>	<u>.30</u>	<u>0</u>				<u>0</u>	
<u>Land 'F' Rotation</u>								
<u>Lenny Willis</u>	<u>276</u>	<u>.167</u>	<u>100</u>	<u>100</u>	<u>100</u>	<u>100</u>	<u>100</u>	
<u>Alan Clark</u>	<u>45-521</u>	<u>2.25</u>	<u>0</u>				<u>0</u>	<u>water barbed</u>
<u>Shirley Clark</u>	<u>521</u>		<u>0</u>				<u>0</u>	
<u>Don Gunderson</u>	<u>521</u>		<u>0</u>				<u>0</u>	
<u>George Kelley</u>	<u>45-303</u>	<u>.80</u>	<u>0</u>				<u>0</u>	
<u>Skaggs Ranch 6S-Ben</u>	<u>45-258</u>	<u>2.0</u>	<u>0</u>		<u>0</u>	<u>200</u>	<u>200</u>	<u>best by need to get at measuring device</u>
<u>Leroy Robinson</u>	<u>45-283</u>	<u>2.0</u>	<u>0</u>				<u>0</u>	<u>less</u>
<u>6S-Ranch (SG by 6S Ben)</u>	<u>45-258</u>	<u>2.0</u>	<u>0</u>		<u>0</u>	<u>200</u>	<u>200</u>	<u>Perol on 6S Ben</u>

Month of May 20 06

Name of Presenting Party
Water Right Owner

Grand total: 70 CES for
Federal:

water bearing beds

but by need to go a
a of measuring devel
low.

Peril - 68 Ben

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of May 20 06

Ranch Creek

Name of Person Water Right Own	16	17	18	19	20	21	22	23	24	25	RKS
<u>Main Ch</u>		(150)									
<u>68-Ranch</u>	140	160	160	135	115	A 115	80	A 80	A 80	75	2nd d. det. 170 CFS for lateral.
<u>68-Ranch</u>	50	50	50	50	50	A 50	76	A 76	A 80	76	
<u>68-Ranch</u>	0				0	76	76	A 76	A 74	76	
<u>Ranch 'G' Rd.</u>	(158)										
<u>Mark Trigg</u>	0		0	158	158	158	0		0	158	
<u>Sandy Hoyle</u>	79	79	79	0		0	79	79	79	79	
<u>Justin Mann</u>	79	79	79	0		0	79	79	79	79	
<u>Mike Wade</u>	0		0	0		0		0		0	
<u>Ranch 'F'</u>	(260)										
<u>Henny Wille</u>	0	0	0	0						0	
<u>Alan Clark</u>	193	252	252	252	0	0	0			0	water East side
<u>Shirley Clark</u>	0					0	250	250	250	250	
<u>Don Gunders</u>	0								0	150	
<u>George Kelle</u>	193	252	252	252	250	250	250	0		0	
<u>Skaggs Ranch</u>	200	A 200	A 200	200	200	200	200	200	200	200	lost by need to get a 2nd measuring device
<u>Henny Perkins</u>	200	200	200	200	200	200	200	200	200	200	lost
<u>68-Ranch (S)</u>	100	0	0	0						0	Permit on 68-Ranch

Month of May 20 06

Month of May
Lang Creek

Name of Prese Water Right Ow		26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Main Ch									
68- Ranch	A	75	75	90	90	90	90	53 40	5/12 70CFS from Ranch & 1st. 70CFS from Dms running lateral.
68- Ranch	A	76	76	110	110	110	110	12 00	
68- Ranch		76	76	106	106	106	106	9 56	
Ranch 'G' Ro			(1 58)						
Mark Brigg		1 58	1 58	1 58	1 58	0	0	22 44	
Sandy Hoyle		0	0				0	9 03	
Justin, Mann		0	0				0	11 23	
Mike Wade		0	0		0	1 58	1 58	5 36	
Ranch 'F' 6								9 67	
Benny White		0	0				0	9 67	
Alan Clark		0	0				0	9 20	5/15 Alan calling for water East side
Shirley Clark		0	0				0	6 00	
Don Gunders		2 50	2 50	0			0	6 50	
George Kelle		2 50	2 50	2 50	2 50	2 50	2 50	29 59	
Skaggs Ranch		2 00	2 00	2 00	2 00	2 00	2 00	56 00	5/4 had to dig out culvert by road to gate. Then reaching back at measuring level due to stream flow.
Levey Robin		2 00	2 00	2 00	2 00	2 00	2 00	44 00	
68- Ranch (S)		0	0	0	0	0	0	25 00	5/18 68 started up Porol on 68- Ranch
								308.98	

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED
WATERMASTER'S

MAY 22 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAILY RECORD

Stream Land Creek

Water District 451

Month of June, 20 06

Watermaster Don Anderson

P.O. Address 1047 E. 1000 S. Albion, ID. 83311
673-5359 or 312-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of June 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Rand Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
<u>Main Channel</u>								
<u>Sam Skagg's - GSBEN</u>	<u>45-258</u>	<u>2.0</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>in to pump problem</u>
<u>Robinson, Leroy</u>	<u>45-283</u>	<u>2.0</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>Backup 6/21</u>
<u>GS-Ranch 'A' Div.</u>	<u>45-246B</u>	<u>1.0</u>	<u>30</u> <u>76</u>	<u>30</u> <u>76</u>	<u>30</u> <u>76</u>	<u>30</u> <u>76</u>	<u>30</u> <u>76</u>	<u>Example</u>
↓ 'B'	<u>296</u>	<u>1.0</u>	<u>94</u>	<u>94</u>	<u>94</u>	<u>94</u>	<u>119</u>	<u>in up A-C on</u>
↓ 'C'	<u>288</u>	<u>1.0</u>	<u>76</u>	<u>76</u>	<u>76</u>	<u>76</u>	<u>76</u>	<u>by -</u>
↓ 'D'	<u>288</u>	<u>1.16</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Sorensen, Ron 'D'</u>	<u>45-288</u>	<u>1.15</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
↓ 'E'		<u>↓</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>76</u>	<u>76</u>	
↓ 'F'	<u>45-521</u>	<u>1.75</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Bennett Ditch 'F'</u>		<u>2.25</u>					<u>(4.02)</u>	
<u>Clark, Alan</u>	<u>45 521</u>	<u>2.25</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>0</u>	
<u>Clark, Shirley</u>	<u>521</u>	<u>↓</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>2.00</u>	<u>↓ due to lack of Reserve</u>
<u>Bunderson, Don</u>	<u>521</u>	<u>↓</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Willis, Lennie</u>	<u>45-276</u>	<u>.67</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Kelly, George</u>	<u>303</u>	<u>.18</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	
<u>(*) Harmon, Mark</u>	<u>45-521</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>(*) Clark, Kevin</u>	<u>521</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>GKWW Delivery Ditch 'G'</u>					<u>(1.40)</u>	<u>(1.40)</u>	<u>(1.78)</u>	<u>me he put 'G' backup</u>
<u>GRIGG, Mark</u>	<u>45-276</u>	<u>.684</u>	<u>1.40</u>	<u>1.00</u>	<u>1.40</u>	<u>1.40</u>	<u>1.40</u>	<u>very mixed up</u>
<u>Wade,</u>	<u>276</u>	<u>.3</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>38</u>	<u>I to be until I got</u>
<u>L. Willis</u>	<u>45-277A</u>	<u>.3</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>a mess - They had</u>
<u>J. Willis</u>	<u>303</u>	<u>.42</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>sort of flooding if</u>
<u>Koyle, Sandy</u>	<u>305</u>	<u>.18</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>ring the same</u>
<u>(*) possible pump!</u> <u>in creek -</u>								<u>turn!!</u>

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Band Creek

Name of Prese
Water Right Ow

6 7 8 9 10 11 12 13 14 15 IRKS

Main Chan

Sam Skagg's -GS

Robinson, LER

GS-Ranch 'A'

'B'

'C'

'D'

Sorensen, Ron

Bennett Ditch

Clark, Alan

Clark, Shirley

Gunderson, Don

Willis, Lennie

Kelley, George

(*) Harmon, Mark

(*) Clark, Kevin

GKNWW Delivery

GRIGG, mark

Wade,

L. Willis

J. WILLIS

Koyle, Sandy

(*) possible p w creek

	200	250	200	200	200	200	200	200	200	200	200	200	200	200	200	in to pump problem
	200	200	200	200	200	200	200	200	0	200	0	200	0	200	0	by backup 6/21
	40 49	40 49	40 49	40 49	35 54	35 54	35 54	40 49	40 49	40 49	40 42	40 49	40 49	40 42	40 42	termple
	71	71	71	71	147	147	147	44	44	44	94	94	94	94	94	sh up A-C an
	76	76	76	76	76	76	100	100	100	100	100	100	100	100	100	ly-
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	+20	+20	0	0	54	0	0	0	0	0	0	0	0	0	0	
	120	120	120	120	54	54	54	159	159	159	159	159	159	159	159	
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	(400)	300	300	300	300	300	300	300	300	300	300	300	300	300	300	
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	100	100	100	125	0	0	0	0	0	0	0	0	0	0	0	due to lack of Resourc
	0	0	0	0	125	125	125	125	0	0	0	0	0	0	0	↓
	100	100	100	75	0	0	0	0	0	0	0	0	0	0	0	
	200	200	100	100	175	175	175	175	175	175	175	175	175	175	175	
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	(166)	(166)	(178)	(178)	(178)	(178)	(178)	(178)	(178)	(178)	(178)	(178)	(178)	(178)	(178)	one he put G' backup
	0	0	0	0	0	0	EA	50	60	60	EA	60	60	60	60	say-
	0	0	0	0	0	0	EA	89	58	58	58	EA	50	50	50	very mixed up
	0	0	0	0	EA	89	89	89	0	0	0	0	0	0	0	I to be until I got
	16 83	16 83	125	89	89	0	0	0	0	0	0	0	0	0	0	a mess-They boot
	16 83	16 83	53	0	0	0	0	0	0	0	0	0	0	0	0	sort of flopping if

sing the same
tan!!

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 20 06

Rand Creek

Name of Prese Water Right Ow	16	17 Sat	18 Sun	19 Mon	20	21	22 Thurs	23	24	25	MARKS
<u>Main Chan</u>											
<u>Sam Skaggs - GS</u>	2.00	1.86	1.86	2.00	2.00	1.86	2.00	2.00	2.00	2.00	in pump problem
<u>Robinson, LER</u>	0	0	0	0	0	2.00	2.00	2.00	2.00	2.00	by Backup 6/21
<u>GS-Ranch 'A'</u>	40 49	89	89	89	89	49	49	49	49	49	Example
↓ 'B'	94	0	0	0	0	0	0	0	0	0	sh up A-C on
↓ 'C'	1.00	0	0	0	0	0	0	0	0	0	by -
↓ 'D'	0	0	0	0	0	0	0	0	0	0	
<u>Sorensen, Ron</u>	0	0	0	0	0	0	0	0	0	0	
↓ ↓	1.59	1.50	1.50	1.30	1.50	1.50	1.50	1.50	1.26	1.26	
<u>Bennett Ditch</u>											
<u>Clark, Alan</u>	1.25	2.00	2.00	0	0	0	0	0	0	1.60	
<u>Clark, Shirley</u>	0	0	0	2.00	2.00	2.00	1.00	0	0	0	↓ due to lack of Resour
<u>Gunderson, Don</u>	0	0	0	0	0	0	1.00	2.00	2.00	0	↓
<u>Willis, Lennie</u>	0	0	0	0	0	0	0	0	0	0	
<u>Kelly, George</u>	0	0	0	0	0	0	0	0	0	0	
<u>(*) Harmon, Mark</u>	0	0	0	0	0	0	0	0	0	0	
<u>(*) Clark, Kevin</u>	0	0	0	0	0	0	0	0	0	0	
<u>GKWW Delivery</u>	< 1.18	A 1.18	0	0	0	0	< 1.00	< 1.00	< 1.00	< 1.00	me he put G backup
<u>GRIGG, mark</u>	E 71	EA 71	71	71	0	0	0	0	0	0	2000-
<u>Wade,</u>	E 47	EA 47	47	47	0	0	0	0	0	0	
<u>L. Willis</u>	0	0	0	0	42	40	43	40	1.00	1.00	very mixed up
<u>J. Willis</u>	0	0	0	0	40	42	40	43	50	50	to be until 2 got
<u>Koyle, Sandy</u>	0	0	0	0	36	35	35	35	50	50	a mess - They lost
<u>(*) possible p w creek</u>	6										sort of flooding if
											are the same
											turn!!

Month of June 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Rand Creek

Name of Person Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main Chan</u>								
Sam Skaggs - GS	200	200	297	200	200	/	6005	6/29 Leray R. down to pump problem
Robinson, L	200	200	200	0	200	/	4000	6/13 Down due to Hay Backup 6/21
GS-Ranch 'A'	49	49	49	0	0	/	2403	$\frac{xx}{xx} = \text{pmos}$ Land 3 Intermingle
'B'	0	0	0	0	0	/	1596	Schedule to pick up A-C on
'C'	0	0	0	0	0	/	1360	Rand 1st of July -
'D'	0	0	0	0	0	/	0	
Sorensen, Ron	0	0	0	0	0	/	0	
↓ ↓	150	150	167	150	150	/	3479	
↓ ↓	0	0	0	0	0	/	0	
<u>Bennett Ditch</u>	(120)		(76)			/		
Clark, Alan	164	164	67	67	67	/	2264	
Clark, Shirley	0	0	0	0	0	/	1325	6/24
Gunderson, Don	0	0	0	0	0	/	842	Water turned off due to lack of Reservoir
Willis, Lennie	0	0	0	0	0	/	375	↓ ↓ ↓
Kelly, George	0	0	0	0	0	/	2650	
(*) Harmon, Mark	0	0	0	0	0	/	0	
(*) Clark, Kevin	0	0	0	0	0	/	0	
<u>GKWW Delivery</u>	(97)	(97)	(100)		(100)	/		6/3 Darren informed me he put G ¹ backup
GRIGG, Mark	0	0	0	0	0	/	1294	on 6/19 drop off 1 bag -
Wade,	0	0	0	0	50	/	589	6/24 also getting very mixed up
L. Willis	97	97	0	0	0	/	826	Log in what looked to be until 2 got
J. Willis	0	0	100	100	0	/	901	Perfection - what a mess - They had
Koyle, Sand	0	30	0	0	50	/	343	got to get some sort of logging of
(*) Possible F in creek	8							30.42 they continued using the same delivery system!!

Month of June 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Round Creek

Name of Preser
Owner

REMARKS

6/3 Round Creek is starting to pick up due to Lake Cleveland's discharge both Marsh and Howell Creek is dropping off - Thank god! maybe we can get some ground back in order on Howell.

6/26 Rec'd case while turning down "LG" of 30", lost my phone in Round Creek - did recover it but could not cover anything. 9:30 am left for Bursley to pick up a new phone - Thank god for the insurance I took out. Cost me only \$35.00 MS. did, picked up a Motorola V555 also for a additional \$4.00 per month I replaced my Camera with E-mail capability.

Time of Water Master and Assistants

Month of _____

[illegible]

REMARKS

On 6/28 Informed Montgomery that I would probably be taking his water along with the others on Sand Creek and Marsh Creek.

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land creek

Water District 45F

Month of June, 20 06

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S ALBANY, IDAHO 83311
673-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of June 2005

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
Shopp's Ranch-68 BEN	100 45-258	2.0	2.00	2.00	2.00	2.00	2.00	if due to backing the ditch into the road.
Robinson, Gray	100 -283	2.0	0	0	0	2.00	0	id
65-Ranch (above) 'C'	45-288	1.0	0	0	0	0	0	re to repairs
Gaigg's, Mark	45-274	1.68	0	0	0	0	0	
Willis, Martin	45-305	1.40	0	0	0	40	13	1 unemployed -
Kayle, Sandy	305	1.80	0	0	0	20	07	5-Ben back on at
Kelley, Leo	45-303	1.80	0	0	0	0	0	turn down
65-Ranch 'A'	45-266B	1.60	0	0	0	0	0	in on 0 failed dig 1
Parson, Jim	45-277E	1.20	0	0	0	0	0	unc back on after 1800 hrs,
								ins in 68 Ben off
								Passing for a while
								as that there
								to that fit the
								best meter
								could earlier
								if the Bds-
								done-

Month of June 2005

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Ownr	6	7	8	9	10	11	12	13	14	15	MARKS
					10.94	1084	12.58				
Snogg's Ranch-6	230	200	200	200	200	0	120	200	130	134	if due to looking at British into house, nd
Robinson, Gray	200										re to registers
6 S-Ranch (above)	0										
Gaigg's, Mark	0										
Willis, Martin	0										1 unemployed -
Kayle, Sandy	0										5-Ben back on at
Kelley, Wes	0						05	80	80	80	turn down
6 S-Ranch 'A'	0										in on 1 toilet only
Paxton, Jim	0										come back on after 1800 hrs, in on 6 S Ranch off
											passing for water on that there to that fit the best meter built earlier of the Bds - 1 done -

Month of June 20 05

Grand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Own	16	17	18	19	20	21	22	23	24	25	MARKS
					<u>10:26</u>						
Snogg's Ranch-6	153	153	153	^A 153	153	153	153	153	⊙	⊙	If due to Lehigh catch into the river, no
Robinson, Croy	⊙	200	200	^A 200	200	200	200	200	200	200	
6 S-Ranch (above)	⊙			⊙	125	125	138	138	138	75	as to registers
Gaigg's, Mark	⊙									⊙	
Willis, Justin	⊙									⊙	dumped -
Kayle, Sandy	⊙									⊙	5-Ben back on at
Kelley, Geo	80	³⁰ 80	30	^A 30	30	30	30	30	30	30	turn down
6 S-Ranch 'A'	⊙	⊙	80	^A 80	80	120	120	75	75	75	in on 1st of May,
Parton, Jim	⊙									⊙	and back on after 18:00 hrs, in on 6 S Ranch
											calling for water as that there is that fit the valve meter filled earlier if the Bds- tome-

Month of June 2005

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
				9.16				
Shoggy's Ranch-6	0	117	183	200	200	X	11375	6/10 GS Ben off due to leaking ditching ditch into house.
Robinson, Gary	200	200	200	200	200	X	3000	6/4 Le Roy filled pond
GS-Ranch (above)	75	75	75	75	75	X	1114	6/10 shut off due to registers
Gaigg's, Mark	0				0	X		
Willis, Martin	0				0	X	53	6/4 Shury Dist got Culvert unplugged -
Kayle, Sandy	0				0	X	27	6/11 turned GS-Ben back on at
Kelley, Leo	30	30	100	100	100	X	950	1600 hrs, had to turn down
GS-Ranch 'A'	75	75	120	120	120	X	1215	6/7 Officially Robinson on & started dig.
Paxton, Jim	0				0	X	0	6/27 GS-Ben came back on after
							107.34	ditch repairs at 1800 hrs.
								6/28 more repairs on GS Ben off
								2 hours.
								6/30 Paxton calling for ditches
								I informed them that there
								was no beds that fit the
								12' weir - there might
								when burning fields earlier
								burned some of the beds -
								they would get some -

Month of

June

20 05

Grand Creek

Name of Prese
Owner

REMARKS

6/4 Geo Montgomery lost his
picks on 65-Ben at 1810

6/6 Harry Deist (Albion) removed
Creek at "26" if it had not
been removed, the diversion would of been
useless. This happened

6/12 With less much rain
on upper meadows. In fact
on Sorensens meadows
from Duane Johnson,
checking it out - one of
moisture water coming
started above her house
high water! now she is
have directed it away
Kevin Clark.

surface irrigation - Ryan went with both
sides.
fallen tree that had diverted 70% of Grand
been removed, the diversion would of been
during flooding in May -
6/12
Brent creek has about 50" running up
and believe we have created springs
up on 13/24 - 2 am also getting call
she has water around her place after
Two things are happening excessive
up through gopher holes or springs head
e. The only time she gets water is at
complaining she has too much water
from house. Have call out for

NOTE - Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

Form No. 300-W

WATERMASTER'S

RECEIVED

MAY 22 2007

DAILY RECORD

DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO REGION

1 of 1

Stream Land Creek

Water District 45F

Month of July, 2006

Watermaster Don Gunderson

P.O. Address 1047E, 1000 S, Albion, ID, 83311
673-5359 / 312-5359

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of July 2006

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

24.44

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
<u>below Main Channel Volume</u>								
H. Skaggs, 65-Ranch Ben	45-258	2.0	2.00	A 2.00	2.00	A 2.00	2.00	
Robinson, Leroy	45-283	2.0	2.00	A 2.00	2.00	A 2.00	2.00	dry harvest
65-Ranch Emory 'A'	30 45-266 B	.60	37	A 37	37	A 37	37	
↓ 'B'	50 45-296	1.0	94	A 94	94	A 94	94	
↓ 'C'	50 45-288	1.0	49	A 49	49	A 49	49	
↓ 'D'	288	↓	0	0			0	
Sorenson, Ron 'D'	75 45-288	1.5	0	0			0	
↓ 'E'			1.50	A 1.50	1.50	A 1.50	1.50	skaggs & his
↓ 'F'	45-521	.75	0				0	rich of water
Burgett Delivery Ditch 'F'	45-521	2.25	0					
Clark, Stan		2.25	67	A 67	67	A 67	58	
<u>Rotation:</u>								
Grigg, Mark	34.2 45-276	.684	0				0	
Wade	15. 276	.30	0				1.00	
Willis, Justin	45-305	.4	40	A 40	40	A 40	0	
Kayle, Sandy	305	.2	20	A 20	20	A 20	0	
<u>main Channel at 'H'</u>								
(To 65-Ben/LeRoy Robinson)			0				0	
<u>to Support 2nd & 3rd right</u>								
<u>65 Ranch below</u>								

Month of July 2006

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

24.44

Name of Pres
Owner

6

7

8

9

10

11

12

13

14

15

RKS

Main Chan

Skagg's, GS-R

Robinson, LeRa

GS-Ranch Em

Sorenson, Ron

Burgett Deliver

Clerk, Alan

Rotation:

Grigg, Mark

Wade

Willis, Justin

Koyle, Sandy

Main Channel

(To GS-Ranch/Heard)

To Support 2nd:

GS Ranch below

200 200 200 ^A200 200 200 200 200 200 200 200

200 200 200 ^A200 200 200 200 180 200 200

37 37 37 ^A37 37 37 37 37 37 37

94 94 94 ^A94 94 94 94 94 94 94

49 49 49 ^A49 49 49 49 49 45 45

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

151 150 150 ^A150 150 150 150 150 140 140

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

0 0 0 0 0 0 0 0 0 0

Very harvest

skagg & his
sch of water

Month of

July

2006

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

24.44

Name of Pres
Owner

16

17

18

19

20

21

22

23

24

25

RKS

Main Chan

H. Skagg's, 6S-R

Robinson, LeR

6S-Ranch Bm

↓ ↓ ↓

↓ ↓ ↓

↓ ↓ ↓

Sorenson, R

↓ ↓

↓ ↓

Burrett Delivers

Clark, Alan

Rotation 1

Grigg, Mark

Wade

Willis, Justin

Kagle, Sandy

Main Channel

(To 6S-Ranch/Head

to Support 2nd

6S Ranch below

1.00 2.00 2.00 2.00 2.00

2.00 2.00 0 0 0

39 39 39 39 39

94 94 94 94 94

49 49 49 49 49

0 0 0 0 0

0 0 0 0 0

0 1.50 1.50 1.50 1.50

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 2.00 2.00 2.00

39 39 39 39 39

94 94 94 94 94

65 65 65 60 60

0 0 0 0 0

0 0 0 0 0

1.50 1.50 1.48 1.48 1.50

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 2.00 2.00 2.00

39 39 39 39 39

94 94 94 94 94

65 65 65 60 60

0 0 0 0 0

0 0 0 0 0

1.50 1.50 1.48 1.48 1.50

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

0 0 0 0 0

Month of

July

2006

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

24.44

Sand Creek

Name of Pres
Owner

26

27

28

29

30

31

Total
in 24-hour
Sec. Feet

REMARKS

Main Chan

H. Skaggs, 65-R

0

0

0

0

40 00

Robinson, LeR

200

200

200

200

200

200

51 80

7/8 off due to heavy harvest

65-Ranch Bm

37

50

50

50

50

50

12 32

↓ ↓ ↓

94

0

0

0

0

0

24 44

↓ ↓ ↓

46

0

0

0

0

0

13 23

Sorenson, Ben

0

0

0

0

0

0

0

↓ ↓

148

148

148

150

150

150

44 80

7/10 Turned off Mark Gregg & his group due to lack of water

Burrett Delivers

0

0

0

0

0

0

3 26

Clark, Alan

0

0

0

0

0

0

3 26

Rotation:

Grigg, Mark

0

0

0

0

0

0

4 00

Wade

0

0

0

0

0

0

1 00

Willis, Justin

0

0

0

0

0

0

1 60

Boyle, Sandy

0

0

0

0

0

0

80

Main Channel (361)

0

0

0

0

0

0

0

(To 65-Ren/hear)

0

0

0

0

0

0

0

To Support 2nd

0

0

0

0

0

0

0

65 Ranch below

0

0

0

0

0

0

0

197.75

Month of

July

2006

Sand Creek

Name of Pre
Owner

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

24.44

REMARKS

7/2 Received the Adjudication Documents that I got Friday, being Sunday I worked on the documentation, look like I won't be using it this season but will generate my files and go with it next season. The City has passed this with Wilhels.

7/10 Was called out noon, worked that till later hours on the Lake Erie if the water is released 45-294 C & F, Montgomery to the following release that volume at this time.

Anderson 45-294

Montgomery 45-294

The beneficial use last time I turned water amount at Marsh Creek

on a wildquit on Tank Hill Ground 11:00 hrs. Spent the early AM and Cleveland problem. I DWR informed Q - Anderson has 2/3 of Storage for ry has 1/3 right 45-294 D. This amounts and the delivery detail will not handle

week-end looks like next week-end talking

C = 2.23 CFS } 3.73
F = 1.50 CFS } 4.80 CFS
D = 1.07 CFS = 1.07 } 240 inches

would end up in Sand Creek ter. I only ended up with a measurable of 58" - that was back in 1994

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

MAY 22 2007

WATERMASTER DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAILY RECORD

Stream Land Creek

Water District 45F

Month of August, 20 06

Watermaster Don Cunderson

P.O. Address 1047E, 1000S, Albion, ID 83311
673-5359 / 312-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of August 20 06
Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner		IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
Main Channel									
Robinson, Leroy		45-283	2.0	20	20	200	200	200	and down for 1 day
65-Ranch-Ben		45-258	2.0	0	0	0	0	0	its ended up with
65 Ranch Emery 'A'		45-266B	16	60	60	50	50	50	known also.
" " " 'D'		45-288	1.0	0	0	26	50	50	with 65-Ben to
Sorensen, Ron 'E'		288	1.5	150	156	0	106	78 +66	as while Leroy was
Main Channel to feed 65-Ranch below 3rd & 3rd Right									

Month of August 20 06

Name of Presen
Water Right Own

Main Channel
fed to S-Race
2nd & 3rd Reg.

Month of August 20 06

Month of

August

20 06

Land Creeks

16	17	18	19	20	21	22	23	24	25
----	----	----	----	----	----	----	----	----	----

| ARKS

Maen Cha.

Robinson

65-Ranch-Bu

65 Ranch En

of 25 1

Sorensen, R

Maer Channe

Red G-S-Race

2nd & 3rd Reg.

Month of August 20 06

Land Creek

2

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W **RECEIVED**

WATERMASTER'S MAY 22 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAILY RECORD

Stream Land O'Vale

Water District 45 F

Month of September, 20 06

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID 83311
312-5359 or 623-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Creek

[illegible]

Month of September 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hand Cakes

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	MARKS
<u>Main Cha</u>											
<u>65 Ranch Di</u>	50	50	50	50	50	38	38	38	25	25	about 12"
	0									0	
	0									0	
<u>Ben Sorensen</u>	0									0	
<u>Robinson, LeRoy</u>	200	150	150	200	200	200	200	200	150	0	(Partial Check!)
<u>65-Ben Ranch</u>	100	100	100	0						0	w/ Inrig Pipeline

Month of September 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Cree¹.

	16	17	18	19	20	21	22	23	24	25	MARKS
Name of Present Water Right Owner											
Grainger Cha.											
65 Ranch D.	20	20	20	24	24	24	24	24	24	24	about 12"
	○	—	—	—	—	—	—	—	—	○	
	○	—	—	—	—	—	—	—	—	○	
Bon Sorensen	○	—	—	—	—	—	—	—	—	○	
Robinson, LeRoy	○	○	200	200	200	200	○	—	—	○	(Perched Shrub!)
65-Ben Rans	○	—	—	—	—	—	—	—	—	○	w/ Inig. pasture

Month of September 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Cree.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Main Cha					240	240		
GS Ranch D.	24	35	35	35	35	X	1068	9/16 Snow running about 12"
	○				○		○	
	○				○		○	
Ron Sorensen	○				⊙		○	
Robinson, LeRoy	○				⊙		3450	9/15 Septer Dawn (Perish Ethel!)
GS-Ben Ran	○				○		800	8' Interming went w/ Drig Pasline
							5318	

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

431-0253

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

WATERMASTER'S

MAY 22 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAILY RECORD

Stream Grand Creek

Water District 45F

Month of October, 20 06

Watermaster Don Gunderson

P.O. Address 1647 E. 1000 S. Albion, ID 83311
312-5359 or 673-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of October 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Luna Creek

Name of Present Water Right Owner		IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Main Channel (Dr H) Kading								
65-Ranch 'A' + Amos	45-266B	1.6	35	35	35	35	35	35
↓ 'B'	45-296	1.0	0					0
↓ 'C'	45-288	1.0	0					0
65-Ben	45-258	2.0	120	120	120	0	0	
Water passed on down to 65-Ranch (below) for filling (helping) meet 2nd & 3rd night.								

RKS

that on 'A' I have
intermingle with
it runs right into

Person at US-Ben
8:00 P.M. 70th St
n

ed & Estimated
 triangle of both
 is a measuring
 the Amos Creek
 are I have placed
 icator spring in
 the measurement.
 to leave this
 n during ^{almost} the
 . It did not
 any right to due to
 was getting
 Creek at one
 of the Paternal
 inheritance and the
 was due to
 ing up at Creek
 of 1/4 of land -

Month of October 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creek

Name of Preser Water Right Owr	6	7	8	9	10	11	12	13	14	15	RKS
<u>main Chas</u>											
<u>65-Ranch 'A'</u>	AE 35	35	35	35	AE 45	45	45	45	40	40	not on 'A' divide
<u>↓ ↓ 'B'</u>	0								0	80	intermingle with
<u>↓ ↓ 'C'</u>	0						0	40	40	40	it runs right into
<u>65-Ben</u>	0									0	run at 65-Ben
											8:00 hrs. no more
<u>Water passed on</u>											
<u>65-Ranch (below</u>											ed & Estimated
<u>(helping) meet at</u>											conjunction of both
<u>right.</u>											as a measuring
											the Arroyo Creek
											we I have placed
											indicator spring in
											the measurement
											to leave this
											almost
											in during the
											It did not
											any rights due to
											was getting
											Creek at one
											of the Paternal
											location and the
											man was due to
											run up at Creek
											on off of hand?

Month of October 20 06

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creek

Name of Person Water Right Own	16	17	18	19	20	21	22	23	24	25	RKS
<u>main Chas</u>											
<u>65-Ranch</u>	<u>AE</u> 30	30	30	30	30	<u>AE</u> 38	38	38	38	<u>AE</u> 38	
↓	'B' 80	80	80	80	80	80	72	72	72	80	
↓	'C' 40	40	40	40	40	35	35	35	35	30	
<u>65-Ben</u>	0										
<u>Water passed on</u>											
<u>65-Ranch (below</u>											
<u>(helping) meet 2</u>											
<u>right.</u>											

fed on 'A' & will
 1/2 morning with
 it runs right into

marsh at 65-Ben
 8:00 hrs. 1/2 more

ed & Estimated
 1/2 mile of both
 is a measuring
 the Amos Creek
 line I have placed
 1/2 mile spring in
 the measurement
 to leave this
 almost
 during this
 it did not
 any right due to
 was getting
 Creek at one
 1/2 of the Paternal
 1/2 section and the
 was due to
 1/2 mile up at creek
 1/2 off of land?

Month of October 20 06

Luna Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>main Chan</u>								<u>AE =</u>
<u>65-Ranch 'A</u>	<u>38</u>	<u>(AE 50)</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>AE 50</u>	<u>11 99</u>	<u>It will be noted that on 'A' it will</u>
<u>↓ ↓ 'B</u>	<u>80</u>	<u>76^A</u>	<u>76^A</u>	<u>76^A</u>	<u>76^A</u>	<u>70</u>	<u>13 10</u>	<u>Include what is intermingled with</u>
<u>↓ ↓ 'C</u>	<u>30</u>	<u>30^A</u>	<u>30^A</u>	<u>30^A</u>	<u>30^A</u>	<u>30</u>	<u>6 70</u>	<u>Amos Cr. since it runs right into</u>
<u>65-Ben</u>	<u>0</u>					<u>0</u>	<u>3 30</u>	<u>the lateral</u>
							<u>10/3</u>	<u>filled Bds on Mesora at 65-Ben</u>
							<u>35.09</u>	<u>lots of timber 18:00 hrs. no more</u>
								<u>water for season</u>
<u>Water passed on</u>								
<u>65-Ranch (lateral</u>								<u>AE = Assumed & Estimated</u>
<u>(helping) meet &</u>								<u>due to the intermingling of both</u>
<u>right.</u>								<u>waters - div. A has a measuring</u>
								<u>device, where the Amos Creek</u>
								<u>does not - where I have placed</u>
								<u>a Circle indicates spring in</u>
								<u>an checking the measurement.</u>
								<u>I was able to leave this</u>
								<u>diversion open during ^{almost} the</u>
								<u>whole season. It did not</u>
								<u>interfere with any rights due to</u>
								<u>the fact Amos was getting</u>
								<u>back to Pund Creek at one</u>
								<u>natural point of the lateral</u>
								<u>Due to creek fluctuation and the</u>
								<u>variance at times was due to</u>
								<u>Cattle messing up of creek</u>
								<u>and diversion off of land.</u>

Month of October 20 06

L. A. Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present
Owner

REMARKS

10/27 opened head gate to allow what
ever would take off from Creek without
changing Creek passage of diversion
D.S.G.