

WATER DISTRICT 22-F YEAR 2010 MEETING DATE 2- -10

Watermaster _____ Telephone _____

Address _____

Appointment: ☒ Annual ☐ Seasonal

Secretary _____ Telephone _____

Address _____

Treasurer _____ Telephone _____

Address _____

Basis of Budget: ☐ Year Average ☒ Water Rights
☐ Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent _____ Received _____

Call-On Petition Sent - Received -

Certificate of Appointment Sent _____

 Daily Record Books Sent _____ Received _____

Treasurer Oath Sent _____ Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

 2 Watermaster Report _____

 2 Proposed Budget _____ 1-20-10

 2 Adopted Budget _____

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received _____ Acknowledged _____

Bills Received _____

Sent To County _____

Contact Person/FAX # _____