

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

WATERMASTER'S JAN 22 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAILY RECORD

Stream Challis^K Creek

Water District 72A

Month of Oct, 19 2008

Watermaster Rick Philips

P. O. Address HC 63 Box 1630
Challis ID 83226

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
RESOURCES
STATE HOUSE
BOISE, IDAHO 83701

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of October 1908

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	Address	Water Right Ident. No.	Amount Second Feet (cfs)	DAYS OF MONTH					Acres Cultivated	Sec.	Twp.	Rge.
				1	2	3	4	5				
2608 Henderson		10149B	.932	.932								
2702 Phillips		00063B	1.22	1.22								
Green G		500B C	.22	.22								
Green R		000B 0	.26	.26								
Bi. Not 0		16628	.57	0								
Cranney		16625	.11	0								
Chivers		16680	.37	0								
Hale		16622	.07	0								
Nelson		16681	.24	0								
		16682	.24	0								
Shan I		16622	.12	0								
2705 Gammache		166242	2.12	2.12								
Bauchman		10149A	1.196	1.196								
Dungen		10126	.58									
Cranney		0003A	.37	0								
2600 Bauchman		10189A	.43	.43								
Cullinane		00012 H	.4	.4								
		00012 J	.3	.3								
Bloxham		00012 F	.12	.12								
2593 Lusker	000	00021 A	.08	.08								
Wren		00025 K	.11	.11								
Sidls 2590		00002 B	.15	.15								
2611 Walnoski		00008 E	.83	.42			0					
BLM		00005 F	.75	.08			0					

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Stream ² Challis Creek

Water District 92A

Month of October, 192008

Watermaster Rick Philips

P. O. Address HC63 Box 1630
Challis ID 83226

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RESOURCES
STATE HOUSE
BOISE, IDAHO 83701

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Month of October 18 2008

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	DAYS OF MONTH															Acres Utilized	Sec.	Twp.	Rge.
	6	7	8	9	10	11	12	13	14	15									
2578 Butchill			0																
2594 Burchill			0																
2529 Thomas			0																
2680 Thomas			0																
Robins Bros			0																
2709 Hoeskamp			0																
8088 Hughes			0																
2203 Bauchman																			
Cox		0																	
2702 Gammach	0																		
3088 Bruno	0																		
2701 Bauchman	0																		
2713 Bauchman	1.40																		
Piva CB			0																
2588 Stricklen			0																
2587 Knox			0																
2719 Sullivan			0																
2715 Turner																			
Hamilton																			
Lloyd																			
Cope																			
Butterlin																			
Heters																			
3063 Piva Jul			0																

Water Right Ident.

Amount and Fee (cfs)

Month of October 18 2008

NOTE—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	DAYS OF MONTH										Acres Cultivated	Sec.	Twp.	Rge.		
	16	17	18	19	20	21	22	23	24	25						
2578 Butchill																
4894 Burchill																
1579 Thomas																
2680 Thomas Robins Bros																
2709 Hershkamp																
4088 Hughes																
2203 Burchill Cox																
2702 Gammach																
3088 Bruno																
2701 Burchill																
2713 Burchill Piva CB																
2588 Stricklen																
2587 Knox																
2719 Sullivan																
2715 Turner		0														
Hamilton		0														
Lloyd		0														
Cope		0														
Butterlin		0														
Neters		0														
3063 Piva Jul																

Water Right Ident.

amount and Foot (cfs)

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SOUTHERN REGION
WATERMASTER'S

DAILY RECORD

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Stream Challis Creek

Water District 22A

Month of Oct, 19 2008

Watermaster Rick Philip

P. O. Address HCB Box 1630
Challis ID 8320

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER
RESOURCES
STATE HOUSE
BOISE, IDAHO 83701

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