



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 31, 2008

LaMar Cockrell
237 Lemhi Rd.
Salmon, ID 83467

WATER DISTRICT #74-B

Dear Mr. Cockrell:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

Page 2

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M. Dunn
Senior Water Right Agent

DMD:jgj

Enclosure



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EASTERN REGION

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Director

January 28, 2008

Lemhi County Treasurer/Auditor
206 Courthouse Dr.
Salmon, ID 83467

RE: WATER DISTRICT NO. #74-B

Dear Treasurer/Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2008 for the above mentioned Water Districts.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M. Dunn
Senior Water Rights Agent

Enclosure

DMD:jgj

WATERMASTER'S REPORT

RECEIVED

JAN 29 2009

Department of Water Resources
Eastern Region

From April 28, 192008 To Oct. 15th, 192008

Water District No. 74B
Name of Watermaster Lamar Cockrell
P.O. Address 237 Lemhi Road

AFFIDAVIT OF WATERMASTER

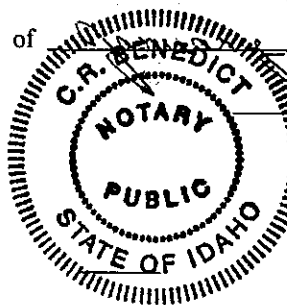
STATE OF IDAHO }
COUNTY OF Lemhi } ss.

Lamar Cockrell, being first duly sworn, deposes and says that he is Watermaster of Water District 74B, having been lawfully appointed by David R. Tuthill Jr., Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

+ Lamar Cockrell

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 28th day of _____, 192008



(SEAL)

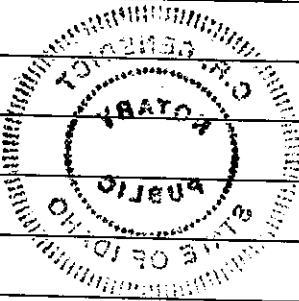
C.R. Benedict
Notary Public
Salmon, Idaho
My Commission expires 10/26/05

Boise, Idaho, 29 Jan 2009, 19____

I HEREBY CERTIFY, that Lamar Cockrell was lawfully appointed by me as Water Master of Water District No. 74B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

David R. Tuthill Jr.
Director, Department of Water Resources
By Dennis Sauer

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Clyde Nelson		
2	Raymond Cockrell		
3	Raymond Cockrell		
4	LaMar Cockrell		
5	Ann Lane		
6	Z. A. Johnson		
7	Helen Smith		
8	Charlie Simmons		
9	Charles Cockrell	74-692	
10	James Burch	74-15077	
11	Marcia Andersen	74-15813	
12	John Andersen	74-15815	
13	Dave Auwen	74-15814	
14	Jack Veneros	15813 SPLIT 74-15829	
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Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>6226808315</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
412.10	275	74	282	44					Total No. Days of Watermaster <u>Season</u>
348.30	233	06	222	61					days at \$ _____ per day \$ <u>500</u> 00
581.70	389	23	405	27					Total No. Days of Asst. Watermaster
279.90	187	29	147	04					days at \$ _____ per day \$
235.60	157	64	111	34					Other expenses charged pro rata \$ <u>845.00</u>
00.00		0		0					TOTAL COST \$ <u>1345.00</u>
109.70	73	40	56	30					Total No. 24-Hour Sec. Feet Delivered <u>2610.10</u>
00		0		0					Cost per 24-Hour Sec. Feet Delivered \$ <u>622680831</u>
8.00	5	35	20	00					
3.60	2	41	20	00					
7.80	5	22	20	00					
7.80	5	22	20	00					
7.80	5	22	20	00					
7.80	5	22	20	00					
2610.1	1345	00	1345	60					