



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**April 17, 2008**

**LaMar Cockrell**  
237 Lemhi Road  
Salmon, ID 83467

**RE: WATER DISTRICT #74-B**

**Dear LaMar:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

**Dennis Dunn**  
Senior Water Rights Agent

**Enclosure**

**DD:jj**

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

*This is to certify that I have on this day appointed* LAMAR COCKRELL *as*  
WATERMASTER *of* WATER DISTRICT #74-B *for*  
THE 2008 IRRIGATION SEASON *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 17TH  
*day of* APRIL *, 2008*.

*Daniel R. Tuttle*  
*Director*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )

County of Lemhi )

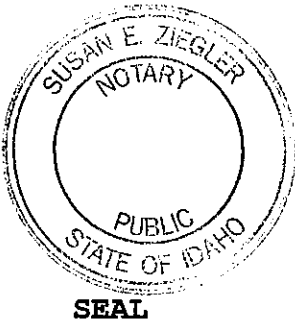
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OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of \_\_\_\_\_  
watermaster Kirtley Cr. 74B according to the  
best of my ability. So help me God.

Laman Cook  
Principal

SUBSCRIBED AND SWORN to before me this 8th day of April,  
2008.



Susan E. Ziegler  
NOTARY PUBLIC  
Residing at Salmon, Idaho  
Commission Expires 9-4-2011

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
April 7, 2008

RE: Water District No. 74B  
Stream: Kirtley Creek  
TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: LeMar Cookrell

ADDRESS OF WATERMASTER: 237 Lemhi Rd.  
Salmon, Idaho 83467

PHONE NUMBER: 208-756-2541

Date watermaster is to start: immediately

If known, the date services of watermaster are to terminate: Nov. 15

Clyde Nelson 152 Lemhi 756-2454  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 11 2008

Department of Water Resources  
Boise, Idaho