

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

April 17, 2008

Lemhi County Treasurer/Auditor 206 Courthouse Drive Salmon, ID 83467

RE: Water District No. #74-B

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #74-B. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn Senior Water Right Agent

Enclosure

DD:jj

OPTED BUDGET AND RESOLUTION

PERTAINING TO THE COLLECTION THEREOF

FOR 15 2008

$\neg IIR$
WATER DISTRICT NO. 748
STREAM KIRTLEY ORFEK
COUNTY LEMHI
NAME OF SECRETARY MONA COCKRE//
ADDRESS OF SECRETARY 237 LEMHI RD.
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
<u> 5ALMON</u> , Idaho, <u>MAR 25</u> , 15 2008
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 748, held at LAMAR & MONA COCKREII RES.
on the
to the time and the manner of collecting the amounts provided for in the said budget.
Mona Cockrell
APRILITED AND ADDRESS OF THE PROPERTY OF THE P
Secretary, Water District No. 748

. BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WAI	TER DISTRICT N	lo. <u>/4/5</u>		
Estimated Amount for Watermaster's Salary		\$	285,00	Sala
Estimated Amount for Assistant Watermaster and other Water District Officials\$				√ 50¢
Estimated Amount for Other Expenses WORK MAN COMPENSATIONS				_
TOTAL ESTIMATED EXPENSES		*	1345.00	PA)
		plus*	70er or 22'l	2.00
DISTRIBUTI	ON OF THE BU	JDGET AMONG USERS		
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
		152 LEMHI RD.	\$ 200	1111
1/YDE NELSON		SALMON, IDAHO 83467 42 COCKREIL RD.	302	44
PAYMOND COCKREIL		SALMON, IDA 83467 42 COCKREII RD.	232.	6/
PAYMOND COCKRELL		SALMON, IDAHO 83467	415.	27
AMAR COCKREIL		SALMON, IDAHO 83467	167	04
NN LANE		BOX 172 SALMON, 10A 83467	131	34
A JOHNSON 5	74-2074 SPLH	S TO ANDERSONS Y AUWENT VENEROS		0 -
ELEN SMITH	SPLIT	110 N. ELI SALMON, IDAHO	76	30
HARLIE SIMMONS -	NON 1	SER - not charged		1.0
HARLES COCKREIL	74-692	JALMON, IDAHO 83467	40.	00
AMES BURCH		304 LEMHI RD.	40.	00
PARCIA ANDERSON	74-15813	SALMON, LOA 85467 2 N HAWK Rd. SALMON, ID. 83467	40.	
In ANDERSON		MASUT DODALEF LAWN	11	
DAVE AUWEN	74-15814	PLYMOUTH, MICHIGAN 12 N. HAWK Rd. 48170 SALMON, IDA. 83467	40	
TACK VENEROS	15813 SPLIT-	PO. BOX 2482 SALMON, ID. 83467	11	00
7101-01-00	7-14-0-27	71101111111 - 00 TO T	# 1565	00
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MINIMUM FEE PIUS	ã0 ⁵²			
SECRETARY FFE feward worter	30 50		_	
water	/	Antal		1

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cost per 24 hr. sec. ft .786.	3/49//0	 I
Clycle 283.44 + 20.00 sie. 302.44 Total		
RayMOND 222-61: +10.00 sec. 232.61 Total		
RayMOND 405.27 + 10.00 sec. 415.27 Total		
Lamar 147.04 + 20.00 pec. 167.04 Total		
Ann 111.34 +20.00 see. 131.34 Total		
HELEN 56.30 +20.00 sec. 76.30 Total		
1225.00 100.00		
Minimum 1225.00 100.00 sec.		
CHARLES 20.00 .20.00. 40.00 TOTAL		
JAMES 20.00 2000 40.00 TOTAL		
MARCIA 2000 2000 40.00 Total	-	
JOHN 2000 2000 4000 Total		_
DAUE 2000 2000 4000 Total	``	
JACK 3000 3000 40" Total		
WATERMASTER Secretary		
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RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74-B

THE WATER MEETING FOR DISTRICT 14.8 KIRTLEY CR. WAS HELD AT THE HOME OF LAMAR + MONA COCKREIL ON MARCH 10, 2008. MINUTES WERE READ AND APPROVED. NEW TO THE MEETING WERE MARCIA ANDERON, DAVE AUWEN AND JACK VENEROS. WHO HAD RECENTLY OBTAINED WATERIGHTS OUT OF KIRTLEY ORBEK FROM THE DR. ZACH JOHNSON WATER DECREE. JIM AND SHELLEY BURCH ALSO NEED TO BE ADDED TO THE WATER USER LIST.

CLYDE NELSON MADE A MOTION, SECONDED BY ANN LANE, CHAT A 20° MINIMUM BE CHARGED TO THE SMALLER USERS WITH A DOWN FEE CHARGED IN ADDITION FOR SECRETARY FEES. THE MOTION PASSED UNANIMOUSLY.

CLYDE NELSON MADE A MOTION THAT WE INCREASE
THE WATERMASTER SALARY TO 2850 PLUS 7600 FOR
MILEAGE, GAS, AND SOCIAL SECURITY, ETC. FOR THE
SEASON - FOR A TOTAL OF 10450 WORK MAN'S COMPENSATION WOULD BE ADDED AFTEKTHAT. ANN LANE SECONDED
THE MOTION AND IT PASSED WITH A MAJORITY, WITH
RAYMOND COCKREIL ABSTAINING TO VOTE.

STEVE HERBST 'MADE A MOTION TO RETAIN

LAMAR COCKREII AS THE WATER MASTER, SECONDED

BY MARCIA ANDERSON PASSED UNANIMOUSLY.

MARCIA ANDERSON MADE A MOTION TO RETAIN

MONA COCKREII AS SECRETARY, SECONDED BY STEVE

HERBST-PASSED UNANIMOUSLY. MEETING ADJOURNED.

REFRESHMENTS SERUED.

THOSE IN ATTENDANCE! CLYDE NELSON, RAYMOND COCKRELL, CHARLIE COCKREIL, TOM COCKREIL, JACK VENEROS, MARCIA ANDERSON, DAVE AUWEN, LAMAR COCKREIL, MONA JCKREIL, ANN LANEY STEVE HERBST.