

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR ~~19~~ 2008

WATER DISTRICT NO. 74Q

STREAM MILL CREEK

COUNTY LEMHI

NAME OF SECRETARY JUDITH W. AMONSON

ADDRESS OF SECRETARY 14 ZEPH CR. RD. P.O. BOX 51 LEMHI, ID 83465

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☒ LEMHI County collects the Water District's funds and ^{WATER DISTRICT} deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ LEMHI _____, Idaho, MARCH 3, 19 2008

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74Q, held at LEADORE EMT BLDG. - LEADORE, ID on the 3rd day of MARCH, 19 2008, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

RECEIVED

MAR 12 2008

Department of Water Resources
Eastern Region

Judith W. Amonson

Secretary, Water District No. 74Q

WATER DISTRICT No. 740

Estimated Amount for Assistant Watermaster and other Water District Officials.....\$ ^{TO BE PAID OUT OF} ~~WATERMASTER SALARY~~

TOTAL ESTIMATED EXPENSES FOR ~~10~~2008.....\$ 4000.00

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget ACTUAL BILL
J.R. MARTELL	74-0278	643 Na. ELK RANCH GLENS FERRY, ID 83623	\$ 478 22
J.C. AMONSON	74-0279A, 74-0280, 74-0406A, P.O. BOX 51 74-0407A (RESERVOIR LEMHI, ID 83465)	14 ZEPH CR. RD. LEMMI, ID 83465	1362 21
W.A. SNYDER	74-0279B, 74-1123, 74-0406B, P.O. BOX 49 74-0407B (RESERVOIR) LEMHI, ID 83465	16 SNYDER LN. LEMMI, ID 83465	611 02
R.E. CARLSON	74-0282A, 74-0283A, 740 LEE CR. RD. 74-0283A, 74-0289, 74-0284A, 74-0286, LEADORE, ID 83464		723 21
M.E. TYLER	74-0282B; 74-0283B, 74-0284B, 74-2156 LEADORE, ID 83464	769 LEE CR. RD. LEADORE, ID 83464	417 02
R.B. AMONSON C/M. C BEVELER	74-0285	4861 LEMHI RD LEADORE, ID 83464	40 90
ED PETERSON	74-0288B 74-0287	P.O. BOX 85 LEADORE, ID 83464	102 83
McFARLAND LIVESTOCK	74-2159	32 MAIERS LN. P.O. BOX 50 LEMHI, ID 83465	— 0
S. TYLER	74-0955	762 LEE CR. RD. LEADORE, ID 83464	— 0
V. STRUPP	74-2294	324 LEE CR. RD. LEADORE, ID 83464	— 0
REMAINING FUNDS IN CHECKING ACCOUNT (1-31-08)			406 39
		TOTAL:	\$ 4141 80

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 749 (SEE ATTACHMENT)

-
1. Watermasters compensation was set at \$ 32.50 per day, not to exceed 100 days and the expenses for 2008 not to exceed the budget, including the salary, social security, medicare and travel. The watermaster is to be prepared to go on the job April 1st.
 2. After the water recedes to a point where the D.C. and Jim Martell ranch are receiving the entire flow of water, the watermaster shall measure twice a week, but charge daily.
 3. It is the duty of the watermaster to see that the water is not molested in any of the ditches leading to the lands where it is to be used.
 4. The water fee must be paid by April 15, 2008. Watermaster will not deliver water after that date if fee is not paid. 8% interest will be charged on all accounts not paid by April 15, 2008.
 5. No bills to be paid without the signature of the secretary/treasurer of the district, chairman or authorized person, if secretary is not available. \$15.00 wage and \$ 17.50 travel.
 6. Credits to be given to the users as defined on the watermaster's report with a small holdover.
 7. Watermaster to try and establish a consistent time of day to measure the water and let each user know when the water is shut off.
 8. Watermaster will communicate with the water user concerning any problems that he observes relating to the water user's decreed water delivery. This may be verbally or by handwritten note, if the water user is not at home.
- 2006-1 At the end of each month, the watermaster shall deliver his daily record book for that month to the secretary/treasurer. The secretary/treasurer will transcribe the records into a duplicate record book for 74Q files. The daily record book will then be returned to the watermaster.
- 2007-1 During high water, the water master will monitor each headgate and measuring flume everyday. The watermaster will record up to the maximum quantified amount of high water through each flume. The water user shall take the responsibility of making sure that his, or her ditch is not damaged by high water.
- 2008-1 Amendment to 2006-1 Instead of transcribing the records into a duplicate record book, the secretary/treasurer will scan the record books into a computer and record them onto a CD, with a back-up copy.