



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**April 7, 2008**

**John Amonson  
P.O. Box 51  
Lemhi, ID 83251**

**RE: WATER DISTRICT #74-Q**

**Dear John:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

**Dennis Dunn  
Senior Water Rights Agent**

**Enclosure**

**DD:jj**



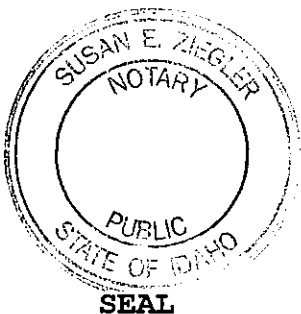
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )  
County of LEMHI ) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of \_\_\_\_\_  
WATERMASTER OF WATER DISTRICT 74Q according to the  
best of my ability. So help me God.

John Ammonson  
Principal

SUBSCRIBED AND SWORN to before me this 19th day of March,  
2008.



Susan E. Ziegler  
NOTARY PUBLIC  
Residing at Salmon, Idaho  
Commission Expires 9-4-2011

RECEIVED

MAR 21 2008

Department of Water Resources  
Eastern Region



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

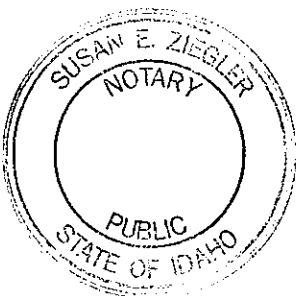
RECEIVED  
APR 28 2008  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
County of LEMHI ) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of ASSISTANT  
TO WATERMASTER OF WATER DISTRICT 74Q according to the  
best of my ability. So help me God.

Tim Amerson  
Principal

SUBSCRIBED AND SWORN to before me this 24th day of April,  
2008.



SEAL

Susan E. Ziegler  
NOTARY PUBLIC  
Residing at Scelman, Idaho  
Commission Expires 9-4-2011

C

C

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed JOHN AMONSON as  
WATERMASTER of WATER DISTRICT #74-Q for  
THE 2008 IRRIGATION SEASON 42-605 or until his successor is  
appointed and qualified under the provisions of Sections  
Idaho Code, at such rate of compensation as established by applicable law.

*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this* 7<sup>TH</sup>  
*day of* APRIL, 2008.

*Davis R. Tuttle*  
Director





PETITION FOR WATERMASTER'S SERVICES

LEMHI, Idaho  
3-31, 2008

RE: Water District No. 749  
Stream: MILL CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 749, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOHN AMONSON

ADDRESS OF WATERMASTER: P.O. BOX 51 14 ZEPH CR. RD.  
LEMHI, ID 83465

PHONE NUMBER: (208) 768 2602

Date watermaster is to start: 4-10-08

If known, the date services of watermaster are to terminate: 10-31-08

Neil Weisiger #10 Snyder Ln. P.O. Box 49 Lemhi Id. 83465  
signature address telephone  
1-(208)-768-2715

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 01 2008

Department of Water Resources  
Eastern Region



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO )

) ss

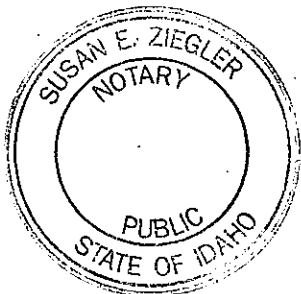
OFFICIAL OATH

County of LEMHI )

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of SECRETARY TREASURER OF WATER DISTRICT 74Q according to the best of my ability. So help me God.

Garth W. Amerson  
Principal

SUBSCRIBED AND SWORN to before me this 4th day of March, 2008.



SEAL

Susan E. Ziegler  
NOTARY PUBLIC  
Residing at Salmon, Idaho  
Commission Expires 9-4-2011

