

WATER DISTRICT - 13-N  
Mink Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: March 3, 2008 TIME OF MEETING: 11:00 am

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: \_\_\_\_\_  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Michael D. Kunn 19 South State  
(name) (address)

Phone #: 852-3475 Preston, ID 83263

Watermaster: Dennis B. Clark 6693 E. Hwy. 36 Preston, ID 83263  
(name) (address)

Phone #: 852-2481

Board or Committee: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-10-08

Adopted Budget received: 3-10-08

Oath of Office received: 3-10-08

Petition for Watermaster Services received: 3-10-08

Certificate of Appointment sent: \_\_\_\_\_  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 1-08

Proposed Budget received: 3-12-07

Daily record books received: \_\_\_\_\_