

WATER DISTRICT 43-B YEAR 2006 MEETING DATE 1-17-06

Watermaster Rick Noff Telephone 645-2546 work

Address PO Box 55, Malta 83342

Appointment: Annual Seasonal

Secretary Sqme Telephone _____

Address _____

Treasurer Cassia County Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent ~~5-16-06~~ Received 2-14-06

Call-On Petition Sent - Received -

Certificate of Appointment Sent 5-16-06

4 Daily Record Books Sent 5-12-06 5 Received 12-11-06

Treasurer Oath Sent - Received -

Certificate of Appointment Sent _____

Forms Needed:	Date Sent:	Received:
<u>2</u> Watermaster Report	<u>11-24-06</u>	<u>12-11-06</u>
<u>2</u> Proposed Budget	<u>11-11-05</u>	<u>12-30-05</u>
<u>3</u> Adopted Budget	<u>-</u>	<u>-</u>

WM Report Returned For Correction _____

WM Report Approved 12-12-06 Copy To District 12-12-06

Minutes of Meeting Received _____ Acknowledged _____

Bills Received _____

Sent To County _____

Contact Person/FAX # _____