



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 26, 2008

Dennis B. Clark
6693 E. Hwy. 36
Preston, ID 83263

RE: WATER DISTRICT #13-N

Dear Dennis:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:jj

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed DENNIS B. CLARK as
WATERMASTER of WATER DISTRICT #13-N for
THE 2008 IRRIGATION SEASON 42-605 or until his successor is
appointed and qualified under the provisions of Sections
Idaho Code, at such rate of compensation as established by applicable law.

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 26TH
day of MARCH, 2008.*

Dennis R. Tuttle
Director

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

March 3, 2008

RE: Water District No. 13N
Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dennis B. Clark


ADDRESS OF WATERMASTER: 6693 E. Hwy 36

Preston, ID 83263

PHONE NUMBER: (208) 852-2481

Date watermaster is to start: April 20, 2008

If known, the date services of watermaster are to terminate: Sept.30th

 1042 N. State, Preston, ID 852-1612
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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MAR 10 2008

Idaho Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

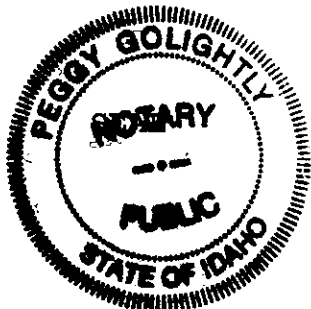
STATE OF IDAHO)
County of Franklin) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, Idaho Code and that I will faithfully
discharge all the duties of the office of District 13 N
Watermaster according to the
best of my ability. So help me God.

[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 6 day of March,
2008.

Peggy Golightly
NOTARY PUBLIC
Residing at Preston, ID
Commission Expires 7-21-11



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MAR 13 2008

Department of Water Resources
Western Region