# ADOPTED BUDGET AND RESOLUTIONS

#### PERTAINING TO THE COLLECTION THEREOF

FOR 192008

| WATER DISTRICT NO. 13-5  |  |  |  |  |
|--|--|--|--|--|
| STREAM WHISKEY CREEK   |  |  |  |  |
| COUNTY CARIBOLE  |  |  |  |  |
| NAME OF SECRETARY TERT NICHOLS   |  |  |  |  |
| ADDRESS OF SECRETARY P.D. BOX 342 GRACE, ID-83241  |  |  |  |  |
|  |  |  |  |  |
| COLLECTION AND HOLDING OF WATER DISTRICT FUNDS   |  |  |  |  |
| Please check the appropriate box regarding the collection and holding of Water District funds.   |  |  |  |  |
| ☐ The Water District collects and holds its own funds.   |  |  |  |  |
| County collects and holds funds for the Water District.  |  |  |  |  |
| County collects the Water District's funds and deposits the funds in an account held by the Water District.  |  |  |  |  |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) |  |  |  |  |
| I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water   |  |  |  |  |
| User's Meeting of Water District No. 13 , held at C WAMS WAR C   |  |  |  |  |
| on the day of  |  |  |  |  |
| to the time and the manner of collecting the amounts provided for in   |  |  |  |  |
| Fine L. Michalo  |  |  |  |  |
| Secretary, Water District No. 13 5   |  |  |  |  |

#### BUDGET ADOPTED AT THE ANNUAL MEETING

### OF THE WATER USERS

| WATER DISTRICT No  | 3.5    |
|--|--------|
| Estimated Amount for Watermaster's Salary                        | \$ 14C |
| Estimated Amount for Assistant Watermaster and other Water Distr | 140    |
| Estimated Amount for Other Expenses                              |        |
| TOTAL ESTIMATED EXPENSES FOR \$2008                              | Z80    |

## DISTRIBUTION OF THE BUDGETS MONG USERS

| Individual, Ditch or Canal Company, assessed | Water<br>Right<br>Ident. No. | Address   | Amount of Bud | lget    |
|--|------------------------------|---|---------------|---------|
| NATHAN HALE                                  | 634,635                      | 427 Ricekope Drive<br>Mr. Pleasant S.C. 29464             | s 30          | 80      |
| JOHN TEDROE                                  | 637,638                      | SANTA CLARA CA 95050                                      | 38            | 67<br>7 |
| FINGIE MENDENKALL!                           | 642,643                      | P.O. BOX 118<br>SOCA SOVINGS [1) 83276<br>2080 Super View | 11            | 76      |
| Geve RAZINUSSEN"                             | 640,645<br>2811 OF           | GRACE ID. 83241.<br>685 BENCH LAGO RD.                    | 8             | 72      |
| FRANK SIDENSON                               | 11-637                       | GRACE IN 85241<br>115 Huy 34                              | 6             | 70      |
| STEVE TINGEY                                 | 647                          | GRACE, TD. 83241<br>P.O. BOX 342                          | 8             | 80      |
| MAX NICHOLS                                  |                              | 1 <del></del>   | 23            | 96      |
| MARLOWE MICKELSON                            | 7674,767 <u>5</u><br>627,628 | ZII4 LAGO LIBERTY RE                                      | 1 <u>5</u>    | 88      |
| MIKE TINGEY                                  | 651,630                      |   | 27            |         |
| CLARKS BARLOW "                              | 649,650                      | 179 HWY 34<br>GRACE, ID. 83241                            | 48            | 72      |
| CINCUS PARCESE                               | 655, 656                     | UNACE, IN. VJZ4   |               |         |
| VINCENT HANSEN                               | 652, 653                     | OGDEN, LIT 84403  | 28            | -       |
| ROGER MICKELSON !                            | 645<br>7"                    | 2140 LAGO LibeRty A<br>GRACE, ID. 85241                   | 3             | 36      |
|  |                              |   |               | :       |
|  |                              | #   | 280           |         |
|  |                              |   |               |         |
|  |                              |   |               | -       |
|  |                              | 9   |               | +       |



