

WATER DISTRICT - 13-S  
Whiskey Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: March 17, 2008 TIME OF MEETING: 11:00 am

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: Tom Bassiata

ELECTED OFFICERS:

Chairman: Max Nichols P O Box 342  
(name) (address)

Phone #: \_\_\_\_\_ Grace, ID 83241

Sec/Treas: \_\_\_\_\_  
(name) (address)

Phone #: \_\_\_\_\_

Watermaster: \_\_\_\_\_  
(name) (address)

Phone #: \_\_\_\_\_

Board or Advisory Committee? Frank Swenson

Marlow Mickelson

Paul Mendenhall

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 4-21-08

Adopted Budget received: \_\_\_\_\_

Oath of Office received: \_\_\_\_\_

Petition for Watermaster Services received: \_\_\_\_\_

Certificate of Appointment sent: \_\_\_\_\_  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: \_\_\_\_\_

Proposed Budget received: \_\_\_\_\_

Daily record books received: \_\_\_\_\_