WATER DISTRICT $\sqrt{2-F}$ YEAR 2007 MEETING DATE $2-/3-07$
Watermaster Patricia M Hawkins Telephone 879-2058
Address HC 6/ Box 3050, Challis 83226
Appointment:AnnualSeasonal
Secretary Ting Hawkins Telephone 819-2287
Address HC 82 80x 4023, Challis
Treasurer Sqme Telephone
Address
Basis of Budget:Year Average $\sqrt{}$ Water Rights
Last Year's Deliveries (No Debits/Credit)
Other
WM Oath of Office Sent - Received 4-3-07
Call-On Petition Sent - Received -
Certificate of Appointment Sent 4-5-07
3 Daily Record Books Sent 4-5-07 3 Received 1-30-08
Treasurer Oath Sent Received_ 4-3-07
Certificate of Appointment Sent 4-5-07
Forms Needed: Date Sent: Received:
2 Proposed Budget 1-30-06 4-3-07
2 Adopted Budget - 4-3-07
WM Report Returned For Correction 1-31-68 3-4-08
WM Report Approved Copy To District
Minutes of Meeting Received 4-3-07 Acknowledged 4-\$-07
Bills Received
Sent To County
Contact Person/FAX #

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