

PROPERTY OF THE STATE OF IOWA

**WATER MASTER'S
DAILY RECORD**

Name Jessie Creek

Water Master 3-L

Month of April, 1940

Water Master Henry Conter

P. O. Address Schuman, Ia

Two days after the close of the last
year, unless the Water Master sends
forward this book to

**COMMISSIONER OF RECLAMATION
DES MOINES, IOWA**

If this book is lost, the State will replace it to
the Water Master of the district, as it appears valuable
records.

Month of

April

NOTE — Figures to be given in cubic feet per second for 24-hour period, or 24-hour second feet. Give name of owner of water right, not tenant.

DAYS OF MONTH

Name of Present Owner

Address

Name or Number of Right as Shown in Decree

Priority Date

Amount Sec. Feet

Total Right Sec. Feet

1

2

3

4

5

6

7

8

9

*John C. Co.
Dahm City
E. Long
Hess Est.
Rosen, Chas.
E. Morris Est.
Oliere, S.
Geo. Miller Est.
E. Hill
Reithard Road
Wm. Carme
Astrand*

April

DAYS OF MONTH

Name of Present Officer	10	17	25	30	31	36	39	44	48	Average Cultivated	Sec.	Temp.	Rec.
John Cook										2.3			
Dalmon City										3.5			
E. Long										.15			
Hess East										1.42			
Ross, Ohio										.387			
E. Morris East										.175			
O'Brien, So.										2.25			
Sco. Miller So.										1.75			
E. Hill										.0375			
Parkland Road										.15			
J. M. Brown										.15			
Cabranda										.30			

Month of

April

Name of

NOTE— Figures to be given in cubic feet per second for 24-hour period, or 12-hour second foot. Give name of owner of water rights, not tenant.

DAYS OF MONTH

Name of Person	26	27	28	29	30	31	Total in 24-hour Sec. Foot	Remarks	Area Calc- ulated	Sec.	Twp.	Reg.
<i>John</i>					2.3		13.8					
<i>John</i>					3.5		21.0					
<i>E.</i>					.90		.90					
<i>John</i>					1.42		8.52					
<i>R.</i>					.387		2.322					
<i>E. M.</i>					.175		1.050					
<i>Oliver</i>					2.25		13.50					
<i>Gro.</i>					1.75		10.50					
<i>E. H.</i>					.20		.2250					
<i>Reinhart</i>					.15		.90					
<i>Wm. C.</i>					.15		.90					
<i>Andrew</i>					.30		1.80					
							<u>75.417</u>					

PROPERTY OF THE STATE OF IDAHO

FORM NO. 20-17

WATER MASTER'S DAILY RECORD

Stream French Creek

Water District 3-4

Month of May, 1940

Water Master John L. Carter

P. O. Address Exton, Ida.

Ten days after the close of the irrigating season the Water Master must forward this book to

COMMISSIONER OF RECLAMATION
BOISE, IDAHO

If this book is lost, the finder will please return it to the Water Master of the district, as it contains valuable records.

Month of

May

Name of Present Owner

Address

Name or
Number of
Right as Shown
in Deed

Priority Date

Amount Sec. Paid

Total Right
Sec. Paid

NOTE—Figures to be given in cubic
feet per second for 24-hour period,
or 24-hour second foot. Give name
of owner of water right, not tenant.

DAYS OF MONTH

Acres
Culti-
vated

Sec. Twp. Rgn.

*John C. Co.
Sal. City
E. Long
Horn Ent
Chas. Rose
E. Morris, Ent
Geo. Oliver
Geo. Miller Ent
E. Light
Ranch Road Ranch
Wm. Berger
Cottonwood
Ranch Rd
P. Co.
Cross*

2.3

same to 5/10 and

3.5

"

.15

"

1.42

"

.887

"

.175

"

2.25

"

1.75

"

.0375

"

.15

"

.15

"

30

"

NOTE -- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of	Name of	Date	Sec. Feet	DAYS OF MONTH					Acres Cultivated	Sec.	Twp.	Rgn.
				10	11	12	13	14				
May	Name of Present Owner											
	John C. Co.		23	6.00	Same to June 11, and							
	Sal. City		3.5	4.70								
	E. Long		.15	2.00								
	Wm. East		1.42	3.01								
	Chas. Rose		.1387	1.00								
	E. Morris, Jr.		.175	.36								
	Geo. Oliver		2.25	7.62								
	Geo. Miller		1.75	1.3								
	E. Light		.0325	.1								
	Railroad Road		.15	1.5								
	Wm. George		.15	1.44								
	Anderson		.30	.30								
	Road to Lyle			3.2								
	Pipe			1.2								
	Brans			1.12								

Maple St

May

NOTE - Figures to be given in cubic feet per second for 24-hour period, or 24-hour average flow. Give name of owner of water right, not tenant.

DAYS OF MONTH

Name of Person

26

27

28

29

30

31

Total
in 24-hour
Sec. Foot

Remarks

Sec. Temp. Age

John
Salmon
E. L.
Horn
Chas. H.
E. Horn
Geo. H.
Geo. H.
E. H.
Richard H.
Wm. H.
Richard H.
Pope
Horn

149.00

133.70

43.50

77.41

24.87

9.31

187.52

44.80

7.48

33.00

31.74

9.30

67.20

25.20

23.52

859.55

PROPERTY OF THE STATE OF IDAHO

FORM NO. 280-W

WATER MASTER'S DAILY RECORD

Stream Jesse Creek
Water District 3-1
Month of June, 1940
Water Master Yessie Carter
P. O. Address Laramie, Wyo.

—*—
Ten days after the close of the irrigating season the Water Master must forward this book to

COMMISSIONER OF RECLAMATION
BOISE, IDAHO

—*—
If this book is lost, the finder will please return it to the Water Master of the district, as it contains valuable records.

Month of

June

Name of Present Owner

Address

Map or
Number of
Right as Shown
in Deeds

Priority Date

Amount Sec. Post

Total Right
Sec. Post

NOTE -- Figures to be given in cubic
feet per second for 24-hour periods,
or 24-hour average feet. Give name
of owner of water rights, not tenant.

DATE OF MONTH

Acres
Calc-
ulated

Sec. Twp. Rge.

John A. B. Co.
Sal. City
E. Long
Horse East
Chas. Rose
E. Morris
Jas. Brown
Jas. Miller East
E. Phillips
Railroad Road
Wm. O'Connor
Catherine
Rumrill
P. Co.
Kane

1	2	3	4	5	6	7	8	9	10	11	12
6.00	Same to June 11, 1911										
4.70											
2.00											
3.01											
1.00											
36											
7.62											
1.30											
1											
1.5											
1.44											
1.30											
.32											
1.2											
1.12											

Month of

June

NOTE -- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

DAYS OF MONTH

Name of Present Owner

John A. B. ...
 Sal. A. B. ...
 E. Long ...
 H. M. East ...
 Chas. R. ...
 E. Morris ...
 B. A. ...
 E. Miller ...
 E. H. ...
 R. M. ...
 W. A. ...
 A. ...
 R. ...
 P. ...
 L. ...

11	12	13	14	15
6.00	2.42	Same to July 11.		
4.70	2.65	"		
2.00	.20	"		
3.01	1.47	"		
1.00	.60	"		
.36	.18	"		
7.62	2.11	"		
1.2	.13	"		
.1	.04	"		
1.5	.31	"		
1.44	.30	"		
.20	.30	"		
.37				
1.2				
1.12				

Acres
 Contained
 Sec. Twp. Rge.

NOTE:-- Figures to be given in cubic
feet per second for ordinary periods,
or all over second foot. Give name
of owner of water rights, not tenant.

DATE OF MEASUREMENT

Month of *June*

Name of place

*John
Salmon
E. Salmon
Horn
Chas.
E. Mon
Geo. Allen
Geo. Hart
E. Hoff
R. H. H. H.
Wm. C. H.
A. H. H.
R. H. H.
P. H.
A. H.*

Total
in 24-hour
Sec. Foot

Remarks

Sec. Temp. Rep.

*117.17
171.05
25.80
61.04
27.40
7.38
173.91
16.77
1.86
22.39
21.54
9.00
35.20
1.32
1232*

594.15

PROPERTY OF THE STATE OF IDAHO

FORM NO. 100-17

WATER MASTER'S DAILY RECORD

Stream Jesse Creek

Water District 3-1

Month of July, 1940

Water Master Jesse Contr.

P. O. Address Salt Lake, Idaho.

Ten days after the close of the irrigating season the Water Master must forward this book to

COMMISSIONER OF RECLAMATION
BOISE, IDAHO

If this book is lost, the finder will please return it to the Water Master of the district, as it contains valuable records.

Month of

July

Name of

Ac. Feet

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

DAYS OF MONTH

Name of Present Owner

J. H. Smith
E. L. Smith
E. L. Smith
Kern Co.
Chas. B. B.
E. Morris
J. C. B.
J. H. Smith
E. Hill
Railroad Road
W. C. Brown
A. B. B.
Randolph
P. B.
A. B.

11	12	13	14	15
243	170	Sonne to Aug 10		
365	257	"		
30		"		
147	.48	"		
.60		"		
.18		"		
211		"		
.13		"		
.04		"		
.31		"		
.30		"		
30	.013	"		

Sec. Twp. R.

Month of

July

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour record feet, five same of owner of water right, not tenant.

DAYS OF MONTH

Name of Person or

24

27

31

30

31

31

Total
in 24-hour
Sec. Feet

Remarks

Acres
Cultivated

Sec.

Twp.

Rps.

Johnston
E. L. L. L.
E. L. L. L.
H. L. L. L.
Chas. L. L.
E. L. L. L.
J. L. L. L.
J. L. L. L.
E. L. L. L.
E. L. L. L.
R. L. L. L.
W. L. L. L.
R. L. L. L.
R. L. L. L.
P. L. L. L.
A. L. L. L.

60.73

91.55

2.20

25.77

6.60

1.93

23.21

1.43

44

3.41

3.30

4.96

225.58

PROPERTY OF THE STATE OF IDAHO

FORM NO. 100-17

WATER MASTER'S DAILY RECORD

Stream Jesse Creek
Water District 2-1
Month of August, 1940
September
Water Master Yrma L. Lato
P. O. Address Salt Lake, Ida.

Ten days after the close of the irrigating season the Water Master must forward this book to

COMMISSIONER OF RECLAMATION
BOISE, IDAHO

If this book is lost, the finder will please return it to the Water Master of the district, as it contains valuable records.

Month of _____

Name of Present Owner

Abstract

Name or
Number of
Right as Shown
to Person

Key Study

Numbered List:

Abstract

NOTE -- Figures to be given in cubic feet per second for 24-hour periods, or 14-hour running feet. Give name of owner of water rights, not tenant.

DAYS OF MONTH

Admission

Part Two

Box

John A. Lee
East City
Horse Est.
Peterson

170	Same to Aug 10
257	"
48	"
1013	"

Subst -
John E. Gals
Lind's City
Harris East.
Baker

1.2 Same to Sept 9
1.6 "

Month of *August*

NOTE -- Figures to be given in cubic feet per second for 24-hour periods or 24-hour average feet. Give name of owner of water rights, not tenant.

DAYS OF MONTH

Name of Person

*John C. ...
Burl. City
Hwy. Est.
Peterson*

*1.70 1.2 Same to Sept 9
2.57 1.6 "
.48
.053*

*Sept
John C. ...
Burl. City
Hwy. Est.
Peterson*

*1.2 1.4 same to Sept 30
1.6 1.6 "*

Acres
Culti-
vated

Sec. Twp. Rge.

Married to

Notes:

Name of Present Author

John
L. ...
Herald ...
Robert ...

John
S. Co. Co.
H. Co. Co.
Co. Co.

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. (Give name of owner of water rights and tenant.)

DAYS OF MONTH

Total
11 24-hour
Sec. 1001

Remarks

1. **अनुसूचित जाति (अ.ज.)**
 2. **अनुसूचित जाति (अ.ज.)**
 3. **अनुसूचित जाति (अ.ज.)**

Rev. Temp. Rpt.

42.20

59.30

4.8c

تتمتع

07.12

40. γ_c

48.00

55.20

City of Salmon

OFFICE OF THE CLERK

SALMON, IDAHO

March 4, 1939

Fred Hanawalt visited as chairman
Virgil Harris sec. of said district.
Whereupon the meeting was called to order.
A section of a confidential committee was
made by the chairman as follows;
Bert Parker, John Cole & H. H. Rose.
Compensation to be paid is understood.

Budget set at \$400⁰⁰ for year 1940
And water assessments payable June,
1940

Y. C. Coates was elected Water Master
of District 3-L Jesse Creek.

Chairman appointed an advisory com-
mittee consisting of
Virgil Harris Bert Parker & John Cole
There being no further business meeting
was adjourned.

Fred Hanawalt - Chairman

Virgil Harris Sec

(An executed copy of this form must be made and filed with the State Department of Reclamation, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 19

Water District No. 3-4

Stream JESSE CREEK

County LEWIS

Name of Secretary VIRGIL HARRIS

Address of Secretary SALMON I.D.A.

Sections 41-513 and 41-517, Idaho Code Annotated, provide:

"41-513. Said budget when approved shall be filed with the secretary of said meeting and thereupon the county or counties designated therein shall immediately prepare and file a certified copy thereof with the commissioner of reclamation and a certified copy thereof with the county auditor of each county and the water users from which each county shall make collection. . . ."

"41-517. . . . All resolutions adopted and a copy of the same shall be filed with the secretary of said meeting and the secretary shall immediately prepare and file a certified copy thereof with the commissioner of reclamation and a certified copy with the county auditor of each county or counties so designated at said water users' meeting. . . ."

SALMON

, Idaho, MARCH 4, 1940

I hereby certify that the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 3-4, held at COURT HOUSE on the 4 day of MARCH, 1940, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. 3-4

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO.

Estimated Amount for Watermaster's Salary \$ 400.00
 Estimated Amount for Assistant Watermaster
 Estimated Amount for Other Expenses
 Total Estimated Expenses for 1947 \$ 400.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Canal or Ditch Company Assessed	Address	Amount of Budget
SAFETY	SALMON ICA	83 56
KERN ESTATE	" "	24 42
CITY OF SALMON	" "	55 97
E. LONG	" "	28 48
CHAS ROSE	" "	16 36
E. MORRIS	" "	5 11
CEL SWIVER	" "	35 50
F. E. RANDOLPH	" "	14 65
ASA PIPE	" "	0 00
FRANK AVARE	" "	4 51
E. HILL	" "	2 44
WINEY ESTATE	" "	0 00
W.D. BLOMER - FRED RANDOLPH	" "	37 78
HARRIS ESTATE	" "	1 38
CONKRITE ESTATE	" "	1 32
J. MIDDLEKAUFER	" "	1 68
WEND ESTATE	" "	1 82
H. CAMPBELL	" "	1 12
JOHNSON ESTATE	" "	1 12
AL. MILLER) CITY OF SALMON	" "	6 88
CALAMITINO	" "	18 00
HARRY (HARRY)	" "	22 00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET
AS ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF

WATER DISTRICT NO. 3-4

WATER ASSESSMENT TO BE PAID JUNE 1 - 1943

Dated at Saimon, Idaho
this 25 day of April
1938.

Frederick Randolph

12-1-1955

King's Mountain

RECF:

Standard Accident Insurance Company

Detroit, Michigan

APPROVED
JAMES SPOFFORD
APR 24 1940
J. S. Spofford
Director of Water Distribution

PUBLIC OFFICIAL BOND

RECEIVED
MAY 1 1940
DEPARTMENT

Know All Men by These Presents, That we **YENS COATES**

of **Salmon,** Idaho, as Principal, and Standard Accident Insurance Co., a corporation duly organized and existing under and by virtue of the laws of the State of Michigan and authorized to transact business in the State of Idaho, as Surety, are held and firmly bound unto the State of Idaho in the penal sum of **FIVE HUNDRED AND NO/100 (\$ 500.00)**

Dollars, lawful money of the United States, for the payment of which sum, well and truly to be made, we hereby bind ourselves, our and each of our heirs, executors, administrators, successors and assigns, as the case may be, jointly and severally, firmly by these presents.

Dated the **27th** day of **March** A. D. 19 **40**

The Condition of the above obligation is such, That whereas the above bounden principal was, on the **27th** day of **March** A. D. 19 **40**, duly **Elected** to the office of **WATERMASTER, DISTRICT 3-L, JESSIE CREEK, SALMON, IDAHO**

for the term beginning **MARCH 4** 19 **40** and ending **MARCH 4, 1941**
Now, Therefore, if the said **YENS COATES** shall well, truly and faithfully perform all the official duties now required of him by law and also all such additional duties as may be imposed on him by any law of the State of Idaho now in force or enacted subsequently to the execution of this bond; and, if the said **YENS COATES** shall pay over, in accordance with the Statutes of the State of Idaho, all moneys that may come into his hands by virtue of said office, deliver to his successor in said office all writs, papers, books, records and other things pertaining to his said office which may be by law required to be so turned over, then this obligation shall be null and void, otherwise to be and remain in full force, effect and virtue.

In witness whereof, the said Principal has hereunto set his hand and seal and the said Standard Accident Insurance Company, as its agent, has hereunto set its hand and seal and its corporate seal to be hereunto annexed as follows:

above written.

Signed and sealed in the presence of

Samuel E. McBride

Yens Coates

(SEAL)

STANDARD ACCIDENT INSURANCE CO.,

Countersigned By

Marion C. McBride
Resident Agent,
Salmon, Idaho.

By

Attest:

Edith Leachman

Attorney in fact

Attorney in fact

OFFICIAL OATH

STATE OF IDAHO.

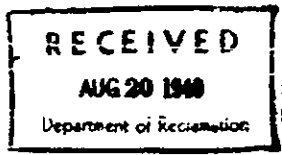
County of **LEWIS**

I do solemnly swear that I will support the Constitution of the United States and the Constitution and the Laws of this State; that I will faithfully discharge all the duties of the office of Watermaster, District 3-L, Lewis County, State of Idaho, to the best of my ability, so help me God.

Subscribed and sworn to before me this

Samuel E. McBride

Notary Public, Residing at Salmon, Idaho.



Salmon Lake

Aug 19 - 1940

● Department of Reclamation

Boise Idaho

Treas - Sirs

Please send a man to check
water meter at 3 L. creek, without
previously notifying water master
Am Oblige

Yours Truly

John H. Loeis owner
W. L. Loeis tenant

COPY OF CLAIM

LEMHI COUNTY, IDAHO

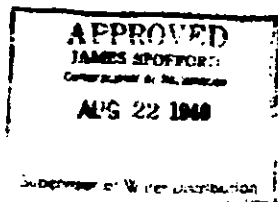
DR. TO YENS L COATES

WATERMASTER SALARY FOR DIST. 3-L JESSE CREEK \$ 60.00

Signed Yens L. Coates

August 20, 1940 W.W.Simmonds Auditor.

By: Elmer Edwards Deputy.



2043-L

August 24, 1940.

Mr. John H. Coles,
Calman, Idaho.

Dear Mr. Coles:

We have your letter of August 19, requesting that some one from this office should check Jesse Creek without first notifying the watermaster.

Mr. Spofford expects to be in Salmon on Sept. 1 or 2, at which time he will contact you in regard to the above mentioned matter.

Very truly yours,

JAMES SPOFFORD
Commissioner of Reclamation

By O.D. BICKER
Supervisor of Water Distribution

By

v
h
n

(This report must be made in triplicate and forwarded to the Department of Reclamation,
Boise, Idaho, for approval.)

WATERMASTER'S REPORT

From April 20 1940 To September 20 1940

Water District No. 24

Name of Watermaster Gene Coates

P. O. Address Boise, Idaho

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO,

County of Blaine

Gene Coates

being first duly sworn, deposes and
says that he is (Blaine) Watermaster on Blaine Creek in District 24, having been
lawfully appointed by Commissioner of Reclamation James Spottford
that the volumes of water, as stated in this report, prorated by him to the several users, are
correctly stated, and that the same is justly due and
unpaid.

Gene Coates

(Blaine) Watermaster District No. 24

Subscribed and sworn to before me, this 12th day of October, 1940

By W. W. SIMMONDS
Deputy.

W. W. SIMMONDS.

Clerk of the District Court.

(SEAL)

My commission expires

Boise, Idaho, Oct. 14 1940

I HEREBY CERTIFY, That

Gene Coates
was lawfully appointed by me (Deputy) Watermaster of District No. 3-4, and that
his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of
my knowledge and belief, correct.

James Spottford
Commissioner of Reclamation.

By C. F. Becker
Supervisor of Water Distribution.

[illegible]

(This report must be made in duplicate, one copy to be forwarded to the Department of Registration, Boise, Idaho, and one copy to the Secretary of the last Annual Water Users' Meeting of your District.)

Watermaster's Proposed Budget

FOR 1941

Water District No. 2nd
 Stream Jason Creek
 Name of Watermaster Tom Carter
 Post Office Address Palmer, Idaho
 Name of Secretary _____
 Post Office Address _____

Section 41-515—IDaho CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR—Said watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of

1941

Tom Carter

Watermaster

DESCRIPTION OF LAND

OWNER Subdivision Est. Typ. Exp.

John Collins
City of Salem
E. Lee
Evan Mfg.
Chas. Ross
E. Morris Mfg.
George Oliver
Miller Mfg.
P. Hill
Railroad Mfg.
E. D. Benson
E. E. Sandeligh
Ada P. Pope
Frank Avenue
Morris Mfg.
Cambridge Mfg.
J. M. Galt
Tand Mfg.
Campbell Mfg.
Johnson Mfg.

Year	WATERMASTER		Total	ASSISTANT WATERMASTER		Other Expenses	Total Costs
	Days	Salary		Days	Salary		
1911	67	4.00	268.30			25.00	293.30
1912	72	4.00	279.30			25.00	304.30
1913	68	4.00	273.30			25.00	298.30
Average	69	4.00	274.30			25.00	300.30
WATERMASTER'S PROPOSED BUDGET							
Next Year	71	4.00	280.30			25.00	305.30

400.00