



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

March 23, 2007

Water District 72-A
PO Box 910
Challis, ID 83226

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

Dear Jack;

We have received your notarized oaths as treasurer and watermaster of your district for this year. Your certificates of appointment is enclosed.

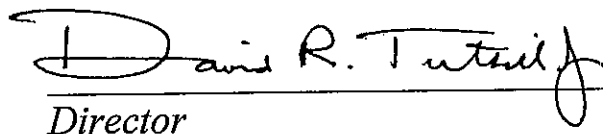
Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed _____ *as*
Treasurer _____ *of* _____ *for*
_____ *or until his successor is*
2007 Calendar Year _____
appointed and qualified under the provisions of Sections _____ *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this _____ *day of* _____ *, 20*07*.*



Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Jack R Challis *as*
Watermaster *of* Water District 72-A, Challis/Garden Creeks *for*
2007 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 23rd
day of March *,* 2007.

Davis R. Tuttle
Director

RECEIVED

MAR 23 2007

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
County of CUSTER) ss Official Oath

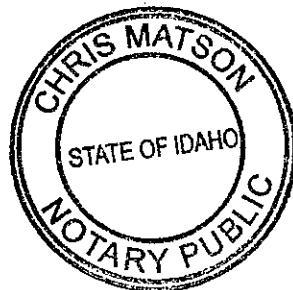
I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 72-A for the calendar year of 2007 according to the best of my ability. So help me God.

Patricia W. Challis
Treasurer PATRICIA W. CHALLIS

SUBSCRIBED AND SWORN TO before me this 21st day of March,
2007.

Chris Matson
Notary Public
Residing At Challis
Commission Expires 7/29/2011

SEAL



RECEIVED
MAR 23 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of CUSTER)

ss

Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 72-A for the ___ irrigation season or √ calendar year of 2007 according to the best of my ability. So help me God.

J.R. Challis

Watermaster J.R. CHALLIS

SUBSCRIBED AND SWORN TO before me this 21st day of March, 2007.

Chris Matson

Notary Public

Residing At Challis

Commission Expires 7/29/2011

SEAL



4/27/07

Jim

I DID IT THIS WAY SO MARK
IS COVERED BY THE AG'S
OFFICE IN THE EVENT OF
LITIGATION. THE DISTRICT
PROVIDES WORKMAN'S COMP.
THANKS!

"Jack"



RECEIVED
MAY 02 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED
MAY 07 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Custer)
ss)
Official oath)

I do solemnly swear or affirm that I will support the constitution of the United States, the constitution and laws of the state of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ^{Assistant} Watermaster of District 72-H for the 2007 irrigation season or ~~calendar year of~~ according to the best of my ability. So help me god.

Mark Johnson
Assistant Watermaster MARK W. LUPHER

SUBSCRIBED AND SWORN TO before me this 1 day of May, 2007.

Lura H Baker
Notary Public

Residing At Clayton, Idaho
Commission Expires 10-10-09

