



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

March 20, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

Oakley Canal Co
PO Box 207
Oakley, ID 83346

RE: Water Districts 45-B, Birch Creek & 45-K, Cottonwood Creek

Dear Codie;

We have received the minutes of the meetings for the two water districts for which you provide watermaster services. Documents are enclosed for both watermasters, with appropriate cover letters. If you have questions, feel free to contact me. In the future, please sign the minutes before submitting them.

Regards,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 20, 2007

James Mullen
C/o Oakley Canal Co
PO Box 207
Oakley, ID 83346

RE: Water District 45-K, Cottonwood Creek

Dear Mr. Mullen;

Although the minutes of this year's water meeting did not specifically mention your election as the new watermaster for Cottonwood Creek, verbal information from the District indicated that you now hold this position. Before you can deliver water, we need a notarized oath of office from you; a form is enclosed for your signature. Since your appointment will be for the irrigation season only, we also need a call-on petition for watermaster services signed by at least one water user in your district. Once we receive your notarized oath and the signed petition, your certificate will be issued. I will be out of the office for the last 3 weeks of April, so you may want to get this paperwork to me before then so that I can issue your appointment before I leave on vacation.

At the end of the season, you will be required to submit a report showing the amounts of water delivered to each user, and the delivery cost for each user. A form to record this information will be sent to you at the appropriate time.

We will also need your daily delivery records, which can be in any form that you choose. We have books available for this; one is enclosed for your perusal, and more will be provided upon request. Clint had his own recording system, but I do not know if he passed this on to you or not.

If you have questions, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent

**COTTOMWOOD WATER USERS ANNUAL MEETING
JANUARY 22, 2007
10:00 a.m.
OAKLEY CANAL COMPANY**

RECEIVED

PRESENT:

Ryan Cranney	David Pickett
Jared Mitten	Codie Hall
Russell Patterson	Mike Todd
James Mullen	Mike Cranney

**MAR 15 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION**

Mike Cranney, sitting in as acting president, called the annual meeting of the Cottonwood Water Users to order at 10:13 a.m., on January 22, 2007. The meeting was held at the Oakley Canal Company Office located at 100 West Elm St. Oakley, Idaho.

Codie Hall read the minutes of the 2006 Annual Meeting. A motion was made by Ryan Cranney to accept the minutes after some corrections were made. Dave Pickett seconded the motion. All approved.

ELECTIONS:

Elections of officers: David Pickett made a motion that all present officers retain leadership. As they stand now, the officers are; Mike Cranney, President, Travis Patton, Treasurer, and Codie Hall, Secretary. Jared Mitten seconded the motion. All approved.

Financial Report:

As of December 29, 2006, there was \$12,989.97 in the checking account. The Oakley Canal Company set the 2007 assessment fee at \$5,000.00. David Pickett made a motion to approve the financial report, and Ryan Cranney seconded the motion. All approved.

Watermasters Report:

James Mullen gave the Watermasters report. Jared Mitten made the comment that it wasn't fair for those with less of a water right to pay the same as those with a full water right. Russell Patterson stated that he would be in favor of making the fees lower for those who don't get all of their water each year. A committee was formed to discuss the matter further. Those on the committee are Jared Mitten as committee Chairman, and Russell Patterson, Ryan Cranney, David Pickett, and James Mullen on the Board. A motion was made by David Pickett to approve the committee and Ryan Cranney seconded the motion. All approved.

Mike Cranney made the statement that a copy of the Watermasters report is taken into the recorders office. David Pickett made a motion to approve the motion, and Russell Patterson seconded. All approved.

NEW BUSINESS:

David Pickett entertained a motion to spray along some ditch banks to rid of the weeds and sage brush. The board agreed to spray in the spring and then burn them next year.

Ryan Cranney made a motion to adjourn the meeting and Mike Cranney seconded the motion.

The meeting adjourned at 11:17 am.

President

Treasurer/Secretary