



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

March 20, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

Travis Patton
1900 S 600 W
Oakley, ID 83346

RE: Water District 45-K, Cottonwood Creek

Dear Mr. Patton;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 4, 2007

James Mullen
C/o Oakley Canal Co
PO Box 207
Oakley, ID 83346

RE: Water District 45-K, Cottonwood Creek

Dear Mr. Mullen;

We have received your notarized oath as watermaster of your district for this year, and also a signed petition for watermaster services. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed James Mullen *as*
Watermaster *of* Water District 45-K, Cottonwood Creek *for*
3-27-2007 to 11-15-2007 *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
day of April *, 20*07*.*

David R. Tuttle
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 03 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

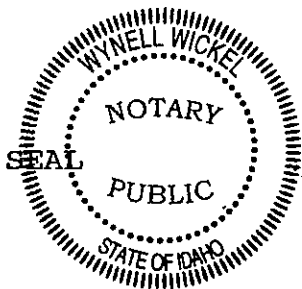
State of Idaho)
County of Cassia) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-k for the ✓ irrigation season or ____ calendar year of 2007 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 28 day of March,
2007



Wynell Wickel
Notary Public
Residing At Malta, Id
Commission Expires _____

MY COMMISSION EXPIRES
February 23, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS

RECEIVED

APR 03 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

PETITION FOR WATERMASTER'S SERVICES

Oakley, IDAHO
March 27, 19 07

RE: Water District No. 45-k

Stream Cottonwood Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 45-k, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 3-27-07

If known, the date services of watermaster are to terminate: _____.

Mike Branney 862-3346
Signature address telephone water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled