



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

November 13, 2007

James Mullen  
C/o Oakley Canal Co.  
PO Box 207  
Oakley, ID 83346

RE: Watermaster's Report For Water District 45-K, Cottonwood Creek

Dear Mr. Mullen;

We have received your 2007 report. I have checked the math, and have found what appear to be extreme errors. Rather than return the report and let you figure it out on your own, I suggest that you gather your daily-delivery records and whatever other data you used to prepare the report. Then contact me to make an appointment at my office so we can discuss this face to face. I doubt if we can figure things out over the phone.

Regards,

James E. Stanton  
Sr. Water Resource Agent

# WATERMASTER'S REPORT

RECEIVED

JAN 30 2008

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

From March 15, 2007 To June 19, 2007

Water District No. 45K

Name of Watermaster JAMES MULLEN

P.O. Address 920 W 2000 S OAKLEY, ID

RECEIVED  
FEB 05 2008  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

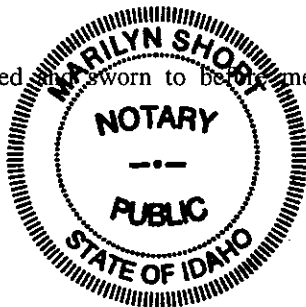
## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Cassia } ss.

James Mullen, being first duly sworn, deposes and says that he is Watermaster of Water District 45K Cottenwood, having been lawfully appointed by David R Tuthill Jr, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]  
(Deputy) Watermaster District No. 45K

Subscribed and sworn to before me, this 7 day of November, 2007



(SEAL)

Marilyn Short  
Notary Public

My Commission expires 10/19/2013

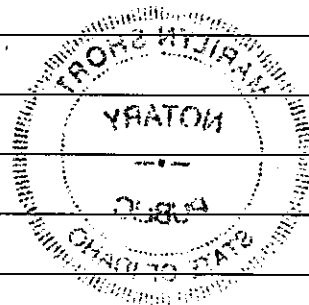
Boise, Idaho, 2/25, 2008

I HEREBY CERTIFY, that James Mullen was lawfully appointed by me as Water Master of Water District No. 45-K, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

David R. Tuthill Jr.  
Director, Department of Water Resources

By [Signature]

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Fish & Game	13584 , 437	
2	% Mike Todd	426, 124-37	
3			
4	Frank Bedke	44313, 425A	
5		10594	
6			
7	Blair Dance (WADA)	448	
8			
9	Delroy Milton	441, 421	
10			
11	Russell Patterson	13536, 13534	
12			
13	ARDON Cranney	442, 423A, 440	
14		423B, 424, 439	
15			
16	CRANNEY Farms	433, 434, 514A	
17		516	
18			
19	Pickett Ranch	431, 432, 443C	
20	Fed Agri business	425E 430A, 435C	
21	% Pickett Ranch	12446	
22			
23	Paul & Vaughn Woodhouse	515, 450	
24			
25	Oakley Canal Co	2062	
26			
27			
28			
29			
30			



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[illegible]