WATER DISTRICT 45-K YEAR 2007 MEETING DATE 1-22-07
Watermaster James Mullen Telephone 862-3356 work: 862-3385 home
Address C/o 09k/ey Cong/ Co, PO Box 207, 09k/ey 83346
Appointment: Annual $\sqrt{\ }$ Seasonal
Secretary Codie Hall (Oakley Canal Co) Telephone
Address PO Box 207, Ogk/cy
Treasurer Travis fatton Telephone 862-3888
Address 1900 S 600 W, Ogk/cy
Basis of Budget:Year AverageWater Rights
Last Year's Deliveries (No Debits/Credit)
Other
WM Oath of Office Sent 3-20-07 Received 4-3-07
Call-On Petition Sent 3-20-07 Received 4-3-07
Certificate of Appointment Sent 4-4-07
Daily Record Books Sent 3-20-07 Received
Treasurer Oath Sent 3-20-07 Received
Certificate of Appointment Sent
Forms Needed: Date Sent: Received: 1-30-08
Proposed Budget
Adopted Budget
WM Report Returned For Correction 1-14-08   -30-08
WM Report Approved 2-5-08 Copy To District 2-5-68
Minutes of Meeting Received $3-15-07$ Acknowledged $3-20-07$
Bills Received
Sent To County
Contact Person/FAX #