

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR. Director

January 31, 2008

Robert L Simpson 20502 Main St Carey, ID 83320

RE: Water District 37-N, Upper Little Wood River

Dear Bob;

We have received your 2007 watermaster's report and daily records, and your 2008 proposed budget. The report has been reviewed and approved, and a copy of the approval page is enclosed for your records.

Regards,

James E. Stanton Sr. Water Resource Agent

WATERMASTER'S REPORT

From TJANUARY, 2007 TO 31 DECEMBER, 2007	
Water District No. 37N Name of Watermaster: ROBERT L. SIMPSON P.O. Address: 20502 MAIN STREET CAREY ID 83320 RECEIVEL JAN 3 / 2008 SOUTHER REPORT NOTING SOUTHER SOUT	
Water District No. 37N)
Name of Watermaster: ROBERT L. SIMPSON DEPT OF 3 1 2000	-
P.O. Address: 20502 MAIN STREET CAREY ID 83320	
Name of Watermaster: ROBERT L. SIMPSON P.O. Address: 20502 MAIN STREET CAREY ID 83320 AFFIDAVIT OF WATERMASTER AFFIDAVIT OF WATERMASTER	3
STATE OF IDAHO } ss.	
COUNTY OF BLAINE }	
<u>I ROBERT L. SIMPSON</u> , being first duly sworn, deposes and says that he is Watermaster of Water District 37N, <u>UPPER LITLE WOOD RIVER</u> , having been lawfully appointed by <u>KARI J. DREHER</u> , Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.	
ROBERT L. SIMPSO	N
D. HS-i	
July 1	_
Watermaster District No. <u>37</u>	<u>'N</u>
Subscribed and sworn to before me, this 20th day of JANUARY, 2008	
(SEAL) LAGUE PECK	
Notary Pub	lic
My Commission expires 8 3 1	
Boise, Idaho, 20 18	
I HEREBY CERTIFY, that <u>ROBERT L. SIMPSON</u> was lawfully appointed by me as Water Master of Water District No <u>37N</u> ., and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.	
David R. Tuthill Jr	
Director, Department of Water Resource	ces
By J. Starten	

WATER DISTRICT 37N 2007 WATER REPORT

INDIVIDUAL DITCH OR CANAL	WATER RIGHT		TOTAL	AMOUNT OF	
COMPANY, ASSESSED	IDENT. NO.	24 HR. SEC FT.	COST	BUDGET	CREDITS DEBITS
ADAMSON ENTERPRISES	SEE ATTACHED	0.0	\$0.00	\$0.00	
BAILEY, KEN	LIST	521.0	\$1,394.00	\$866.19	
BAIRD, RAY		63.0	\$168.56	\$143.44	
BARTON, BOYD		595.2	\$1,592.53	•	
BARTON JACK		134.0	\$358.53	\$479.46	
BARTON, JOHN		111.0	\$296.99	·	
BEADLE, LLOYD		10.3	\$27.69		
BINGHAM HAL		356.0		\$153.45	
BINGHAM, SPENCER		132.0	•		
BLAINE CO. SCHOOL DIST		33.6	\$89.90	\$0.00	
CANYON SPRINGS RANCH		128.5	\$343.82	\$267.75	
CASTLE, KYLE		15.5	\$41.54	\$46.03	
CASTLE, SCOTT	, .	10.0	\$0.00	\$0.00	
CAREY AIRPORT		13.0	\$34.78	\$49.15	
CENNARUSA, JERRY		1019.8	\$2,728.61	\$2,175.63	
CENNARUSA, LUIS		189.8	\$507.83	\$398.47	
CENNARUSA, JOHN		227.5	\$608.71	\$549.29	
CLEARWATER INC.		191.8	\$513.05	•	
CYA RANCH		50.0	\$133.78		
CROSLEY, JAMES		141.0	\$377.26		
DILWORTH, ARLIN		235.2	\$629.31	·	
DILWORTH, JOE		0.0	\$0.00	\$0.00	
ELLSWORTH ENTERPRISES		0.0	\$0.00		
FARNSWORTH, DEWAYNE		25.5	\$68.23		
FARSWORTH, WILBUR		81.0	\$216.73		
FLAT TOP SHEEP CO.	-	281.5	\$753.19		
GREEN, DONALD		127.2	\$340.34		
HANSEN, CREG		1196.8		•	
HANSEN, LANETA		667.5			
HENNEFER, DENNIS		88.0	\$235.46		
HENNEFER, ROBERT		288.0			
HILL, RON		221.4	•		
THORNE, SCOTT		196.5	\$525.76	\$360.26	
HUNT, KEITH		127.5		\$346.36	
IDAHO FISH & GAME		542.5		\$1,174.19	
JEVNE, DARLINE		139.9		\$1,174.19 \$561.85	
KIRKLAND, HEBER		149.5		\$406.07	
KOUDELKA, JEFF	-		1	\$400.07 \$96.74	
L.W. RANCHES % GARY LOOMIS		90.0		\$1,908.06	
MANN, GREG		265.0			
· · · · · · · · · · · · · · · · · · ·	 	755.2		\$1,847.46	
MC AFEE, NANCY		38.4	\$102.74	\$206.82	
MECHAM, JIM		31.2		\$50.70	
MECHAM, MILO		229.4	1 '	\$568.19	
MECHAM, RICHARD		400.5		\$1,972.33	
MOLNEUX CHIP		171.5		\$442.99	
MOLNEUX , INGAR		88.8	1 '	\$200.15	
OLSEN, DAVID		15.5	\$41.47	\$0.00	

INDIVIDUAL DITCH OR CANAL	WATER RIGHT	TOTAL IN	TOTAL	AMOUNT OF	
COMPANY, ASSESSED	IDENT. NO.	24 HR, SEC FT.	COST	BUDGET	CREDITS DEBITS
OLSEN, PAUL	SEE ATTACHED	101.9	\$272.65	\$411.41	
OLSEN, RICHARD	LIST	91.5	\$244.82	\$233.50	
PARKE, CURTIS		14.8	\$39.67	\$36.29	
PARKE, DAR		0.0	\$0.00	\$71.16	
PARKE, DAVID		447.7	\$1,197.81	\$960.70	
PARKE, RANDY		25.2	\$67.43	\$88.95	
PATERSON, ALTON		0.0	\$0.00	\$0.00	
PATTERSON, DENNIS		0.0	\$0.00	\$13.34	
PATERSON, KEITH		35.5	\$94.98	\$0.00	
PAYNE, RICHARD		276.5	\$739.81	\$569.97	
PETERSON, ALAN (BUSTER)		26.0	\$69.57	\$95.07	
PETERSON FARMS		810.8	\$2,169.27	\$1,993.90	
PETERSON, FLORANCE (LARRY)		69.6	\$186.22	\$195.70	
4+ RANCH		324.6	\$868.51	\$552.07	
PHILLIPS, JIM		0.0	\$0.00	\$0.00	
PHIPPEN, DELYLE		69.8	\$186.63	\$418.08	
RATHKE, BRUCE		40.0	\$107.03	\$88.95	
SIMPSON, RICHARD		220.5	\$589.98	\$420.75	
SIMPSON, VERL		184.5	\$493.65	\$1,014.07	
SORNSON, JOE		0.0	\$0.00	\$0.00	
SPARKS, LOUIS		118.0	\$315.72	\$147.89	
STEWART, DENNIS		587.0	\$1,570.46	\$1,835.34	
TAYLOR, MERRIL		77.6	\$207.70	\$260.86	
TINGEY, BLAINE		109.3	\$292.45	\$546.62	
VICTOR, NOLAN		0.0	\$0.00	\$0.00	
WATTERFORD PARTNERS		42.4	\$113.45	\$0.00	
WEAVER, JERRY		227.0	\$607.37	\$1,167.52	
WEST RANCH		1034.2		\$2,301.45	
WHARTON, LARRY		22.7	\$60.60	\$48.70	
WHITWORTH, CHARLIE		197.8	\$529.24	\$516.60	
YOUNG, ROSS		0.0	\$0.00	\$0.00	
TOTAL DELIVERED TO FARMS		15541.2			

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INDIVIDUAL DITCH OR CANAL	WATER RIGHT	TOTAL IN	TOTAL	AMOUNT OF	
COMPANY, ASSESSED	IDENT. NO.	24 HR. SEC FT.	COST	BUDGET	CREDITS DEBITS
ADAMSON, CRAIG	SEE ATTACHED	0.0	\$0.00	\$0.00	
ADAMSON, BRENT	LIST	4.5	\$12.04	\$10.01	
ADAMSON, JOHN		1.5	\$4.01	\$4.45	
ADAMSON, MICHAEL		1.5	\$4.01	\$3.89	
ADAMSON, ROBERT		0.0	\$0.00	\$0.00	
ALVAREZ, JAUN		2.0	\$5.35	\$3.34	
BATCHELDER, LELAND		0.0	\$0.00	\$1.67	
BERG. BARBARA		0.0	\$0.00	\$0.00	
BLAINE CO. FAIR BOARD		10.5	\$28.09	\$15.57	•
BLAINE CO. REC DIST.	****	3.0	\$8.03	\$5.00	
BONNIVIER, GUY		1.5	\$4.01	\$8.90	
CAREY RODEO		8.0	\$21.41	\$22.24	
CENNARUSA, LUIS		8.0	\$21.41	\$13.34	
COLTER JASON	-	0.0	\$0.00	\$0.00	
COMMONS, ROBERT		0.0	\$0.00	\$0.00	
CONRAD, JOHN		3.0	\$8.03	\$2.22	
COX, ALAN		0.0	\$0.00	\$0.00	
CUTTLER, JAKE		1.5	\$4.01	\$0.00	
DEDMAN, ROSS		2.0	\$5.35	\$4.45	
DILWORTH, ORVIS (NORTH)		1.0	\$2.68	\$3.34	
DILWORTH, ORVIS (SOUTH)		0.0	\$0.00	\$2.22	
DILWORTH, MATT		0.0	\$0.00	\$0.00	
DURTSCHI, LANE	<u> </u>	1.0	\$2.68	\$2.78	
ELDREDGE, JAMES LEE (2)	-	6.0	\$16.05	\$6.67	
IRELAND BANK		0.0	\$0.00	\$0.00	
FORGEN, VIC	 	6.0	\$16.05	\$6.67	,
GAMINO, JILL		0.0	\$0.00	\$0.00	
GARTNER, RICK		0.0	\$0.00 \$0.00	\$0.00	
GREEN, RUBY		8.0	\$21.41	\$28.91	
HARMON, ED		0.0	\$0.00	\$0.00	
HARSHBARGER, LARRY	 		\$0.00	\$0.00	
HENNEFER, DENNIS	<u> </u>	0.0	·	\$3.89	
HENNEFER, DUSTIN	 -	2.0		\$5.00	
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HENNEFER, NATHAN		1.5		\$2.78	
HENNENOVER NOEL		1.5	\$4.01	\$1.11 \$0.00	
IRELAND BANK		0.0	\$0.00	•	
JOLLY, VERNON		1.0	\$2.68	\$3.34	
JUSTESEN, KEITH		0.0	\$0.00	\$0.00	
KELSEY, MIKE		15.0		\$60.04	
KIMBALL, RICHARD	ļ	1.5	\$4.01	\$4.45	
KIRKLAND, GEORGE		3.5	\$9.36	\$11.12	
LEE, LEROY		<u> </u>	\$0.00	\$0.00	
LEE, RICHARD		4.0		\$11.12	
MECHAM, CODY	ļ <u>.</u>	1.0		\$2.22	
MURDOCK, VERD	<u> </u>	3.0		\$17.79	
MURPHY, BARBRA		1.0	I -	\$5.56	
MCKENZIE, DARREL		9.0		\$20.01	
O'CROWLEY, VERDA		3.0	\$8.03	\$11.12	

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INDIVIDUAL DITCH OR CANAL	WATER RIGHT	TOTAL IN	TOTAL	AMOUNT OF	
COMPANY, ASSESSED	IDENT. NO.	24 HR, SEC FT.	COST	BUDGET	CREDITS DEBITS
OLSEN, EMELY	SEE ATTACHED	0.0		\$2.22	
OLSEN, MICHAEL	LIST	0.0	\$0.00	\$0.00	
OLSEN PAUL (MED CENTER)		1.0	\$2.68	\$4.45	
OLSEN PAUL (PATERSON)			\$0.00	\$0.00	
OLSON, CHET		3.0	\$8.03	\$0.00	
PATTERSON, CRAIG		7.0		•	
PATTERSON, KEITH		4.0	,		
PECK, EARL	1	0.0	\$0.00	\$0.00	
PECK, JOHN		0.0		\$0.00	
PECK, RONALD		0.0	\$0.00	\$0.00	
PETTERSON, ALAN (SKIP)		0.0	\$0.00	\$0.00	
PETERSON, KOLBY		1.5	\$4.01	\$4.45	
PETERSON, LEO		0.0		\$0.00	
PORTER, RYAN		0.0		\$0.00	
PRYAH, KURTIS		4.5	\$12.04	\$5.56	
PYRAH, ROBERT		0.0		\$0.00	
RAMSEY, CAROLINE		0.0	\$0.00	\$0.00	
RAMSEY, JOHN	†	0.0	\$0.00	\$0.00	
RIVERA, HOLLY		6.0	\$16.05	•	
ROESBURY, MONTE	1	1.5	\$4.01	•	
ROJAS, ELIES		1.0	\$2.68	· .	
ROYAL, HOWARD		0.0			
SIMMONS, DOUG	1	2.0	1		
SPARKS, BARNEY	 	0.0		\$0.00	
SPARKS, MIKE		0.0	· ·	\$0.00	
SPARKS, MURIEL		4.0	\$10.70	\$0.00	
SPARKS, STEWART	1	0.0	\$0.00	\$11.12	
STEWART, CARMEN	1	0.0	\$0.00	\$14.45	
STHYL, BRENT		2.0	\$5.35	\$0.00	
STIMAC, MAX		0.0	\$0.00	\$5.56	
STOCKING, BOYD		3.0		\$0.00	
TAYLOR, JACK	· · · · · · · · · · · · · · · · · · ·	9.0		\$5.56	
THOMPSON, BRANDON	1	0.0	· '	\$23.35	
RUGGLES, CHRIS	1	0.0	· ·	\$0.00	
WALKER, JAMES		0.0		\$0.00	
WASHBURN, JIM		2.0		\$2.78	
WENGLIKOWSKI, RICHARD		2.0	\$5.35	\$6.67	
WILLIAMS, DENNIS	1	0.0	1	\$0.00	
THELIT MINO, DETAINO	 	J.U	\$0.00	Ψ0.00	
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TOTAL FOR TOWN LOTS

169.50

GRAND TOTAL

15710.7 \$42,036.00

\$42,036.00

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Total Delivery in 24-Hour	Total C	Cost	Adopted B	udget	Credits	3	Debits \$ cts.		Cost Per 24-Hr. Sec. Ft. \$ 2 4 6 8		_
Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
									Total No. Days of Watermaster	365	
									days at \$ 66.75 per day	\$ 31 48	
									Total No. Days of Asst. Watermaster	345	1
							<u>.</u>		days at \$ 7 60 per day	\$ 2535.	1
									Other expenses charged pro rata	\$ 8000	
									TOTAL COST	142 036	GC
									Total No. 24-Hour Sec. Feet Delivered	15710	1
					:				Cost per 24-Hour Sec. Feet Delivered	\$ 2	6,
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