



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 29, 2006

Buddy Ward
PO Box 186
Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Ward;

As you have again been elected as watermaster of your district, an oath of office and call-on petition are enclosed for your use. Once we receive your notarized oath, and the petition signed by at least one water user in your district (besides yourself), a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 29, 2006

Gary Jones
PO Box 137
Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Jones;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 18, 2006

Gary Jones
PO Box 137
Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Jones;

We have received your notarized oath as treasurer of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

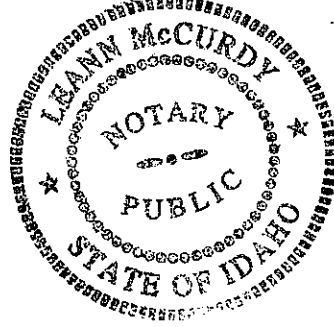
RECEIVED
APR 18 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
County of CASSIA) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-D for the calendar year of 2006 according to the best of my ability. So help me God.

Dave Jones
Treasurer

SUBSCRIBED AND SWORN TO before me this 11 day of April,
2006.

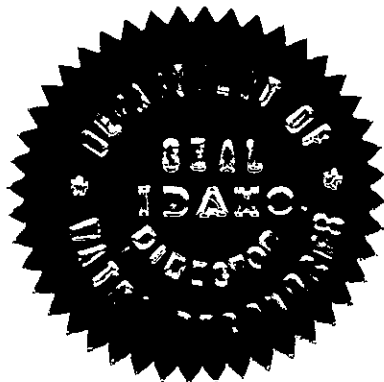


SEAL

Leann McCurdy
Notary Public
Residing At CASSIA
Commission Expires 1/3/12

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Gary Jones *as*
Treasurer *of* Water District 43-D, Almo Creek *for*
2006 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 420-619 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 18th
day of April *2006.*

K2v1 Dreher *FOR*
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 12, 2006

Buddy Ward
PO Box 186
Almo, ID 83312

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RE: Water District 43-D, Almo Creek

Dear Mr. Ward;

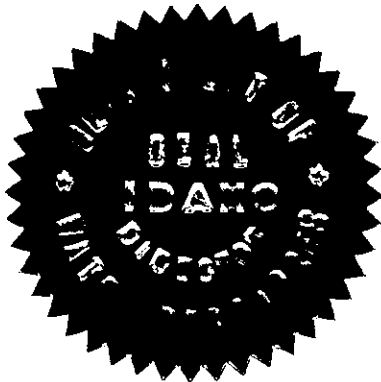
We have received your notarized oath as watermaster of your district, and a signed petition for watermaster services. Your certificate of appointment is enclosed.

Regards,


James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Buddy Ward *as*
Watermaster *of* Water District 43-D, Almo Creek *for*
6-8-2006 to end of IRRIGATION Season 2006 *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 12th
day of June 20 06 *.*


Director FOR Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
JUN 12 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

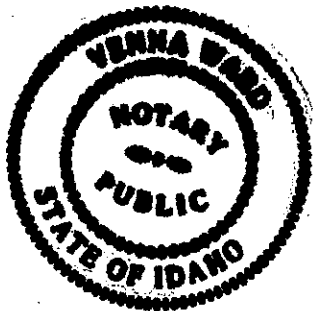
State of Idaho)
County of CASSIA) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-D for the ✓ irrigation season or ____ calendar year of 2006 according to the best of my ability. So help me God.

Buddy Ward
Watermaster

SUBSCRIBED AND SWORN TO before me this 9 day of June,
2006.



SEAL

Venna Ward
Notary Public

Residing At Almo, Id

Commission Expires 9/23/09

RECEIVED

JUN 12 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

PETITION FOR WATERMASTER'S SERVICES

ALMO, IDAHO

JUNE 8, 192006

RE: Water District No. 43-D

Stream Almo Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 43-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: JUNE 8, 2006

If known, the date services of watermaster are to terminate: _____

Gary Jones P.O. Box 137 208-824-5595
Signature address telephone water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled