

### IDWR OFFICES

#### State – 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

### REGIONAL OFFICES

#### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

#### Northern – 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

#### Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

#### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,500 11/03, 58009

### PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

### WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 41  
Month of May + June, 2008  
Watermaster James Babin  
P.O. Address 157 Rockford Id. 83271

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of May & June 20     

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1 | 2 | 3 | 4 | 5  |
|-----------------------------------|-------------------------------------|--------------------------|---|---|---|---|----|
| US                                |                                     |                          |   |   |   |   |    |
| West                              |                                     |                          |   |   |   |   |    |
| Bench                             |                                     |                          |   |   |   |   |    |
| Stanger                           |                                     |                          |   |   |   |   |    |
| Danielson                         |                                     |                          |   |   |   |   |    |
| Budge                             |                                     |                          |   |   |   |   |    |
| Valdez                            |                                     |                          |   |   |   |   |    |
| City                              |                                     |                          |   |   |   |   |    |
| Tyler                             |                                     |                          |   |   |   |   |    |
| Woods                             |                                     |                          |   |   |   |   |    |
| Payne                             |                                     |                          |   |   |   |   |    |
| Ivan Charles                      |                                     |                          |   |   |   |   |    |
| Udy Benson                        |                                     |                          |   |   |   |   |    |
| Udy Nelson Mad                    |                                     |                          |   |   |   |   |    |
| Brown Parker                      |                                     |                          |   |   |   |   |    |
| Weston Meadow                     |                                     |                          |   |   |   |   |    |
| Spillet                           |                                     |                          |   |   |   |   |    |
| Ad: head                          |                                     |                          |   |   |   |   |    |
| L. May Muir Pump                  |                                     |                          |   |   |   |   |    |
| Nelson Meador                     |                                     |                          |   |   |   |   |    |
| B. Mitchell                       |                                     |                          |   |   |   |   |    |
| Landing                           |                                     |                          |   |   |   |   |    |
| Rocked Udy                        |                                     |                          |   |   |   |   |    |
| Cooney Udy Holt                   |                                     |                          |   |   |   |   |    |
| 2                                 |                                     |                          |   |   |   | 3 | 19 |

Month of May 1 20

**NOTE** — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese<br>Water Right Ow | 6 | 7               | 8                            | 9               | 10              | 11 | 12              | 13 | 14    | 15              |
|---------------------------------|---|-----------------|------------------------------|-----------------|-----------------|----|-----------------|----|-------|-----------------|
| US                              |   | 6 <sup>00</sup> | 5 1/2                        | 5 3/4           | 6 <sup>00</sup> |    | 5 <sup>00</sup> |    | 6 1/4 |                 |
| West                            |   |                 | 5 1/2                        | 5 1/2           | 6 <sup>00</sup> |    | 6 <sup>00</sup> |    | 6     |                 |
| Bench                           |   |                 | 8"                           | 7 1/2           |                 |    | 6 <sup>00</sup> |    |       | 6 <sup>00</sup> |
| Stanger                         |   |                 | off                          |                 |                 |    |                 |    |       |                 |
| Danielson                       |   |                 | 6"                           |                 |                 |    |                 |    |       |                 |
| Budge                           |   |                 | 6"                           |                 |                 |    |                 |    |       |                 |
| Valdez                          |   |                 | 6"                           |                 |                 |    |                 |    |       |                 |
| City                            |   |                 | 6"                           |                 |                 |    |                 |    |       |                 |
| Tyler                           |   |                 | 6"                           |                 |                 |    |                 |    |       |                 |
| Woods                           |   |                 | off                          |                 |                 |    |                 |    |       |                 |
| Payne                           |   |                 | <del>6</del> 9 <sup>00</sup> |                 |                 |    |                 |    |       |                 |
| Ivan Charles                    |   |                 | 70"                          |                 |                 |    |                 |    |       |                 |
| Udy Benson                      |   |                 | off                          |                 |                 |    |                 |    |       |                 |
| Udy Nelson Mad                  |   |                 | off                          |                 |                 |    |                 |    |       |                 |
| Brown Parker                    |   |                 | 6 <sup>00</sup>              | 6 <sup>00</sup> |                 |    |                 |    |       | 6 <sup>00</sup> |
| Weston Meadow                   |   |                 | 30"                          | 30"             |                 |    |                 |    |       | 30"             |
| Spilleff                        |   |                 | off                          |                 |                 |    |                 |    |       |                 |
| Adj head                        |   |                 | 4 1/2"                       | 5"              |                 |    |                 |    |       | 6 <sup>00</sup> |
| L. May Murr Amp                 |   |                 | 25"                          |                 |                 |    |                 |    |       |                 |
| Nelson Mealin                   |   |                 | 6"                           |                 |                 |    |                 |    |       |                 |
| B Mitchell                      |   |                 | off                          |                 |                 |    |                 |    |       |                 |
| Landing                         |   |                 | 5"                           |                 |                 |    |                 |    |       | 5 1/2           |
| Rocked Udy                      |   |                 | off                          |                 |                 |    |                 |    |       |                 |
| Geary Map Hott                  |   |                 | off                          |                 |                 |    |                 |    |       |                 |

Month of May & June 20       

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person<br>Water Right Owner | 16              | 17              | 18              | 19              | 20              | 21    | 22 | 23              | 24              | 25 |
|-------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------|----|-----------------|-----------------|----|
| US                                  | 6 <sup>00</sup> |                 |                 | 7 <sup>00</sup> | 4 1/2           | 6 1/4 |    | 8 <sup>00</sup> | 7 1/2           |    |
| West                                |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| Bench                               |                 |                 |                 |                 | cut 10"         |       |    |                 | 6 <sup>00</sup> |    |
| Stanger                             |                 |                 |                 |                 | cut 3 1/4"      |       |    |                 | 6 <sup>00</sup> |    |
| Danielson                           |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| Budge                               |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| Valdez                              | 6 <sup>00</sup> |                 |                 |                 | cut 1 May 29 11 |       |    |                 | 6 <sup>00</sup> |    |
| City                                | 6 <sup>00</sup> |                 |                 |                 | cut 19 1/2"     |       |    |                 | 6 <sup>00</sup> |    |
| Tyler                               |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| Woods                               |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| Payne                               |                 |                 |                 |                 | 6"              |       |    |                 |                 |    |
| Ivan Charles                        |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| Udy Benson                          |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| Udy Nelson Mod                      |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| Brown Parker                        |                 |                 |                 | 6 <sup>00</sup> | 6 5/8           |       |    |                 |                 |    |
| Weston Meadow                       |                 |                 |                 | 30"             | 30"             |       |    |                 |                 |    |
| Spillett                            | on              |                 |                 |                 |                 |       |    |                 |                 |    |
| Adj head                            |                 | 6 <sup>00</sup> | 6 <sup>00</sup> |                 |                 |       |    |                 |                 |    |
| L. May Murr Pump                    |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| Nelson Meadow                       |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| B. Mitchell                         |                 |                 | 40"             |                 |                 |       |    |                 |                 |    |
| Landing                             |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| Rocked Udy                          |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| Geary Map Note                      |                 |                 |                 |                 |                 |       |    |                 |                 |    |
| 2                                   | 6               |                 |                 |                 |                 | 7     |    |                 |                 |    |

Month of May & June 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese<br>Water Right Ow | 26            | 27 | 28    | 29 | 30 | 31 | Total<br>in 24-hour<br>Sec. Feet | REMARKS       |
|---------------------------------|---------------|----|-------|----|----|----|----------------------------------|---------------|
| US                              | <del>80</del> | 80 | 7 1/2 |    |    |    | 182.3                            | 380"/day Ave. |
| West                            |               | 60 |       |    |    |    | 131.1                            |               |
| Bench                           |               |    | 90    |    |    |    | 226.2                            |               |
| Stanger                         |               |    |       |    |    |    | 0                                |               |
| Danielson                       |               |    |       |    |    |    | 28.7                             |               |
| Budge                           |               |    |       |    |    |    | 31.2                             |               |
| Valdez                          |               |    |       |    |    |    | 48                               |               |
| City                            |               |    |       |    |    |    | 11.6                             |               |
| Tyler                           |               |    |       |    |    |    | 27.4                             |               |
| Woods                           |               |    |       |    |    |    | 54.7                             | 40.3          |
| Payne                           |               |    |       |    |    |    | 14.4                             |               |
|                                 |               |    |       |    |    |    | 0                                |               |
| Ivan Charles                    |               |    |       |    |    |    | 42.7                             |               |
| Udy Benson                      |               |    |       |    |    |    | 33.6                             |               |
| Udy Nelson Mod                  |               |    |       |    |    |    | 0                                |               |
| Brown Parker                    |               |    |       |    |    |    | 0                                |               |
| Weston Meadow                   |               |    |       |    |    |    | 39.4                             |               |
| Spillett                        |               |    |       |    |    |    | 14.4                             |               |
| Adj head                        |               |    |       |    |    |    | 13.2                             |               |
| L. May Mur Pump                 |               |    |       |    |    |    | 69.6                             |               |
| Nelson Meadon                   |               |    |       |    |    |    | 12                               |               |
| B. Mitchell                     |               |    |       |    |    |    | 40.8                             |               |
| Landing                         |               |    |       |    |    |    | 12.0                             |               |
| Rocked Udy                      |               |    |       |    |    |    | 38.5                             |               |
| George Udy North                |               |    |       |    |    |    | 0                                |               |
|                                 |               |    |       |    |    |    | 0                                |               |

**NOTE** — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

—

Month of May & June 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1       | 2 | 3 | 4 | 5 |
|-----------------------------------|--------------------------------|--------------------------|---------|---|---|---|---|
| US West                           |                                |                          | sum 734 |   |   |   |   |
| Bench                             |                                |                          |         |   |   |   |   |
| Stanger                           |                                |                          | off     |   |   |   |   |
| Danielson                         |                                |                          |         |   |   |   |   |
| Budge                             |                                |                          |         |   |   |   |   |
| Valdez                            |                                |                          |         |   |   |   |   |
| City                              |                                |                          |         |   |   |   |   |
| Tyler                             |                                |                          |         |   |   |   |   |
| Woods                             |                                |                          |         |   |   |   |   |
| Payne                             |                                |                          | off     |   |   |   |   |
| Ivan Charles                      |                                |                          | off     |   |   |   |   |
| Udy Benson                        |                                |                          |         |   |   |   |   |
| Udy Nelson Mod                    |                                |                          |         |   |   |   |   |
| Brown Parker                      |                                |                          |         |   |   |   |   |
| Weston Macdon                     |                                |                          |         |   |   |   |   |
| Spillett                          |                                |                          |         |   |   |   |   |
| Adi Head                          |                                |                          |         |   |   |   |   |
| L. May Muir Pump                  |                                |                          |         |   |   |   |   |
| Nelson Meahen                     |                                |                          |         |   |   |   |   |
| B. Mitchell                       |                                |                          |         |   |   |   |   |
| Landing                           |                                |                          |         |   |   |   |   |
| Rocked Udy                        |                                |                          | off     |   |   |   |   |
| Geary Udy Plot                    |                                |                          | off     |   |   |   |   |

Month of May & June 20    

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 6<br>Fri | 7    | 8     | 9<br>Mon | 10<br>Tue | 11    | 12 | 13      | 14    | 15  |
|-----------------------------------|----------|------|-------|----------|-----------|-------|----|---------|-------|-----|
| US West                           |          |      |       | 6 1/4 PM | 7 AM      | 6 1/4 |    | 6 1/2   | 6 1/2 |     |
| Bench                             |          |      | 6 3/4 | 6 3/4    | 6 1/4     |       |    | 6 00    |       |     |
| Stanger                           |          |      |       |          |           |       |    |         |       |     |
| Danielson                         |          |      |       |          |           |       |    |         |       |     |
| Budge                             |          |      |       |          |           |       |    |         |       |     |
| Valdez                            |          |      |       |          |           |       |    |         |       |     |
| City                              |          |      |       |          |           |       |    |         |       |     |
| Tyler                             |          |      |       |          |           |       |    |         |       |     |
| Woods                             |          | 6 11 |       |          |           |       |    |         |       |     |
| Payne                             |          |      |       | 8 1/4 PM |           |       |    | Pipe on |       |     |
| Ivan Charles                      | Rain     |      |       | 7 0 AM   | Rain      |       |    |         |       |     |
| Udy Benson                        |          |      |       |          |           |       |    |         |       |     |
| Udy Nelson Mod                    |          |      |       |          |           |       |    |         |       | OFF |
| Brown Parker                      |          |      |       |          |           |       |    | 6 00    | 6 00  |     |
| Weston Meadow                     |          |      |       |          |           |       |    | 6 00    |       |     |
| Spillett                          |          |      |       |          |           |       |    |         |       |     |
| Ad: head                          |          |      |       |          |           |       |    |         |       |     |
| L. May Murr Pump                  |          |      |       |          |           |       |    |         |       |     |
| Nelson Meadow                     |          |      |       |          |           |       |    |         |       |     |
| B. Mitchell                       |          |      |       |          |           |       |    |         |       |     |
| Landing                           |          |      |       |          |           |       |    |         |       |     |
| Rocked Udy                        |          |      |       |          |           |       |    |         |       |     |
| George Udy Hot                    |          |      |       |          |           |       |    |         |       |     |



Month of May & June 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | Mon 16            | 17               | 18              | 19              | 20              | 21              | 22 | 23              | 24              | 25 |
|-----------------------------------|-------------------|------------------|-----------------|-----------------|-----------------|-----------------|----|-----------------|-----------------|----|
|                                   | Mass              | Mass             | Mass            |                 |                 |                 |    |                 |                 |    |
| US                                | 8 <sup>00</sup>   | 8 <sup>00</sup>  | 8 <sup>00</sup> | 6 <sup>00</sup> | 7 <sup>00</sup> | 2 <sup>00</sup> |    | 7 1/2           | 7 1/2           |    |
| West                              |                   |                  |                 | 6 <sup>00</sup> |                 | 5 <sup>00</sup> |    | 5 <sup>00</sup> | 5 <sup>00</sup> |    |
| Bench                             | 6 <sup>00</sup>   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Stanger                           |                   |                  |                 |                 | Off             |                 |    |                 |                 |    |
| Danielson                         |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Budge                             |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Valdez                            |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| City                              |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Tyler                             |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Woods                             |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Payne                             |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Ivan Charles                      |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Udy Benson                        | 20 <sup>00</sup>  |                  |                 |                 |                 |                 |    |                 |                 |    |
| Udy Nelson Mad                    | Measure Right Off | 35 <sup>00</sup> |                 |                 |                 |                 |    |                 |                 |    |
| Brown Parker                      | 6 <sup>00</sup>   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Weston Madison                    | 6 <sup>00</sup>   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Spillett                          |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Adj head                          | 6 <sup>00</sup>   | 6 <sup>00</sup>  |                 |                 |                 |                 |    |                 |                 |    |
| L. May Murphey                    |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Nelson Meahen                     |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| B. Mitchell                       |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Landing                           |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Rocked Udy                        |                   |                  |                 |                 |                 |                 |    |                 |                 |    |
| Geary Map Hot                     |                   |                  |                 |                 |                 |                 |    |                 |                 |    |

Month of May & June 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person<br>Water Right Ow | 26              | 27              | 28              | 29<br><i>Sec</i> | 30  | 31 | Total<br>in 24-hour<br>Sec. Feet | REMARKS      |
|----------------------------------|-----------------|-----------------|-----------------|------------------|-----|----|----------------------------------|--------------|
| US                               | 6 <sup>00</sup> | 6 <sup>00</sup> | 6 <sup>00</sup> | 5½               | 6¼  |    | 244.3                            | 407" Ave/day |
| West                             |                 | 5 <sup>00</sup> | 6 <sup>00</sup> |                  |     |    | 158.6                            |              |
| Bench                            |                 | 6 <sup>00</sup> | 6 <sup>00</sup> |                  |     |    | 279.7                            |              |
| <del>B</del> Stanger             |                 |                 |                 |                  | off |    | 0                                |              |
| Danielson                        |                 |                 |                 |                  |     |    | 39.0                             |              |
| Budge                            |                 |                 |                 |                  |     |    | 39.0                             |              |
| Valdez                           |                 |                 |                 |                  |     |    | 49.4                             |              |
| City                             |                 |                 |                 |                  |     |    | 41.1                             |              |
| Tyler                            |                 |                 | 6 <sup>00</sup> |                  |     |    | 68.4                             | 50.4<br>18   |
| Woods                            |                 |                 |                 |                  |     |    | 23.5                             |              |
| Payne                            |                 |                 |                 |                  |     |    | 39.2                             |              |
| Ivan Charles                     |                 |                 |                 |                  |     |    | 30.8                             |              |
| Udy Benson                       |                 |                 |                 |                  |     |    | 6.0                              |              |
| Udy Nelson Mod                   |                 |                 |                 |                  |     |    | 20.7                             |              |
| Brown Parker                     |                 |                 |                 |                  |     |    | 49.2                             |              |
| Weston Masdon                    |                 |                 |                 |                  |     |    | 18.0                             |              |
| Spilleff                         |                 |                 |                 |                  |     |    | 22.0                             |              |
| Adj head                         |                 |                 |                 |                  |     |    | 92.0                             |              |
| L. May Murr Pump                 |                 |                 |                 |                  |     |    | 15.0                             |              |
| Nelson Meakin                    |                 |                 |                 |                  |     |    | 51.0                             |              |
| B. Mitchell                      |                 |                 |                 |                  |     |    | 24.0                             |              |
| Landing                          |                 |                 |                 |                  |     |    | 49.5                             |              |
| Rocked Udy                       |                 |                 |                 |                  |     |    | 0                                |              |
| George Udy Hot                   |                 |                 |                 |                  |     |    | 0                                |              |
| 2                                | 16              |                 |                 |                  |     |    |                                  | 17           |

### IDWR OFFICES

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# DAILY RECORD

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Water District 41  
Month of July + Aug, 2008  
Watermaster James R. Rine  
P.O. Address P.O. Box 157 Rocklaid Id.

83271

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of July + Aug 20  

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| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1     | 2     | 3 | 4  | 5              |
|-----------------------------------|-------------------------------------|--------------------------|-------|-------|---|----|----------------|
| US                                |                                     |                          | 5 3/4 | 6 1/4 |   | 6° | 4 1/2          |
| West                              |                                     |                          | 6 1/2 | 6°    |   |    |                |
| Bond                              |                                     |                          |       |       |   |    | Cut 10"        |
| Stanger                           |                                     |                          | off   |       |   | on | Cut 40"        |
| Danielson                         |                                     |                          |       |       |   |    | Cut 31"        |
| Bodge                             |                                     |                          |       |       |   |    | <del>cut</del> |
| Valdez                            |                                     |                          |       |       |   |    | Cut 29"        |
| City                              |                                     |                          |       |       |   |    | Cut 19"        |
| Tyler                             |                                     |                          |       |       |   |    | Cut 30"        |
| Woods                             |                                     |                          |       |       |   |    |                |
| Payne                             |                                     |                          |       |       |   |    |                |
| Turn Charles                      |                                     |                          |       |       |   |    |                |
| Udy Deason                        |                                     |                          |       |       |   |    |                |
| Udy Nelson Meadow                 |                                     |                          | off   |       |   |    |                |
| Brown Parker                      |                                     |                          | 6°    |       |   |    |                |
| Weston Meadow                     |                                     |                          | off   |       |   |    |                |
| Spillett                          |                                     |                          |       |       |   |    |                |
| Adgead                            |                                     |                          | 6°    |       |   |    | 5              |
| L. May Mar Pup                    |                                     |                          |       |       |   |    |                |
| Nelson Meadow                     |                                     |                          | off   |       |   |    |                |
| B. Mitchell                       |                                     |                          |       |       |   |    |                |
| Larkin                            |                                     |                          | 4°    |       |   |    |                |
| Richard Udy                       |                                     |                          | off   |       |   |    |                |
| George Udy Hart                   |                                     |                          | off   |       |   |    |                |

Month of July + Aug 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese<br>Water Right Ow | 6              | 7                 | 8     | 9                | 10           | 11    | 12    | 13         | 14    | 15    |
|---------------------------------|----------------|-------------------|-------|------------------|--------------|-------|-------|------------|-------|-------|
|                                 | <i>sum</i>     |                   |       | <del>6 1/8</del> | <del>6</del> |       |       | <i>sum</i> |       |       |
| US                              | 5 1/2          | 6 <sup>00</sup>   | 5 3/4 | 6 1/8            | 6            | 6 1/2 | 6     |            |       | 6 1/4 |
| West                            |                |                   |       |                  |              |       |       |            |       |       |
| Bunch                           | 5 1/4          | 6 <sup>00</sup>   | 5 1/2 |                  |              |       |       |            |       |       |
| Stanger                         |                |                   |       |                  |              |       |       |            |       |       |
| Danielson                       |                |                   |       |                  |              |       |       |            |       |       |
| Bridge                          |                |                   |       |                  |              |       |       |            |       |       |
| Valdez                          |                |                   |       |                  |              |       |       |            |       |       |
| City                            |                |                   |       |                  |              |       |       |            |       |       |
| Tyler                           | 6 <sup>0</sup> |                   |       |                  |              |       |       |            |       |       |
| Woods                           | 6 <sup>0</sup> | off by<br>Request |       |                  |              |       |       |            |       |       |
| Payne                           |                |                   |       |                  |              |       |       |            |       |       |
| Turner Charles                  |                |                   |       |                  |              | Short |       |            | Short |       |
| Udy Benson                      | 20"            |                   |       |                  |              |       |       |            |       |       |
| Udy Nelson Mea                  | 17"            |                   |       |                  |              |       |       |            |       |       |
| Brown Parker                    | 6 <sup>0</sup> |                   |       |                  |              |       | 5 1/2 |            |       | 4 1/2 |
| Weston Mealer                   |                |                   |       |                  |              |       |       |            |       |       |
| Spillet                         |                |                   |       |                  |              |       |       |            |       |       |
| Adgehead                        | 6 <sup>0</sup> |                   |       |                  |              |       |       |            |       |       |
| L. May Mear Poup                |                |                   |       |                  |              |       |       |            |       |       |
| Nelson Meador                   |                |                   |       |                  |              |       |       |            |       |       |
| B. Mitchell                     |                |                   |       |                  |              |       |       |            |       |       |
| Larkin                          |                |                   |       |                  |              |       |       |            |       |       |
| Richard Udy                     |                |                   |       |                  |              |       |       |            |       |       |
| George Udy Hart                 |                |                   |       |                  |              |       |       |            |       |       |
|                                 | 4              |                   |       |                  |              |       |       |            | 5     |       |

Month of July + Aug 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person<br>Water Right Ow | 16<br><i>Used</i> | 17 | 18             | 19             | 20<br><i>Sum</i>                   | 21    | 22 | 23    | 24               | 25    |
|----------------------------------|-------------------|----|----------------|----------------|------------------------------------|-------|----|-------|------------------|-------|
| US                               |                   |    | <del>6</del>   | 6 <sup>0</sup> | 5 3/4                              | 6 1/2 |    | 6 1/4 | 6 1/2            | 6 1/4 |
| West                             |                   |    |                | 6 <sup>0</sup> |                                    |       |    | 6 1/2 | 6                |       |
| Bond                             |                   |    |                |                | <i>Miner's</i><br>300 <sup>0</sup> |       |    |       | 350 <sup>0</sup> |       |
| Stanger                          |                   |    |                |                |                                    |       |    |       |                  |       |
| Danielson                        |                   |    |                |                |                                    |       |    |       |                  |       |
| Budge                            |                   |    |                |                |                                    |       |    |       |                  |       |
| Valdez                           |                   |    |                | 6 <sup>0</sup> |                                    |       |    |       |                  |       |
| City                             |                   |    |                |                |                                    |       |    |       |                  |       |
| Tyler                            |                   |    |                |                |                                    |       |    |       |                  |       |
| Woods                            |                   |    |                |                |                                    |       |    |       |                  |       |
| Payne                            |                   |    |                |                |                                    |       |    |       |                  |       |
| Turn Charles                     |                   |    |                |                |                                    |       |    |       |                  |       |
| Udy Measur                       |                   |    |                |                |                                    |       |    |       |                  |       |
| Udy Nelson Mea                   |                   |    |                |                |                                    |       |    |       |                  |       |
| Brown Parker                     |                   |    | 3 <sup>0</sup> |                |                                    |       |    |       |                  |       |
| Weston Measur                    |                   |    |                |                |                                    |       |    |       |                  |       |
| Spillet                          |                   |    |                |                |                                    |       |    |       |                  |       |
| Adhead                           |                   |    |                |                |                                    |       |    |       | 6 <sup>0</sup>   |       |
| L. H. Mear Poup                  |                   |    |                |                |                                    |       |    |       |                  |       |
| Nelson Measur                    |                   |    |                |                |                                    |       |    |       |                  |       |
| B. Mitchell                      |                   |    |                |                |                                    |       |    |       |                  |       |
| Larkin                           |                   |    |                |                |                                    |       |    |       |                  |       |
| Richard Udy                      |                   |    |                |                |                                    |       |    |       |                  |       |
| George Udy Hart                  |                   |    |                |                |                                    |       |    |       |                  |       |
|                                  | 6                 |    |                |                |                                    |       |    |       | 7                |       |

Month of July + Aug 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person<br>Water Right Ow | 26    | 27<br>Sun | 28    | 29 | 30<br>Wed | 31              | Total<br>in 24-hour<br>Sec. Feet | REMARKS      |
|----------------------------------|-------|-----------|-------|----|-----------|-----------------|----------------------------------|--------------|
| U.S.                             | 5 3/4 | 6 1/4     | 6 1/2 |    | 6 1/2     | 7 <sup>00</sup> | 221.3                            | 357" Aug/day |
| West                             |       |           |       |    |           |                 | 171.4                            |              |
| Bond                             | 300"  |           |       |    |           | 350"            | 234.3                            |              |
| Stanger                          |       |           |       |    |           |                 | 21.6                             |              |
| Danielson                        |       |           |       |    |           |                 | 23.6                             |              |
| Budge                            |       |           |       |    |           |                 | 40.3                             |              |
| Valdez                           |       |           |       |    |           |                 | 62.3                             |              |
| City                             |       |           |       |    |           |                 | 32.2                             |              |
| Tyler                            |       |           |       |    |           |                 | 52.4                             |              |
| Woods                            |       |           |       |    |           |                 | 5.9                              |              |
| Payne                            |       |           |       |    |           |                 | 55.2                             |              |
| Juan Charles                     |       |           |       |    |           |                 | 43.4                             |              |
| Udy Deason                       |       |           |       |    |           |                 | 12.4                             |              |
| Udy Nelson Mea                   |       |           |       |    |           |                 | 10.5                             |              |
| Dixon Parker                     |       |           |       |    |           |                 | 32.7                             |              |
| Weston Meador                    |       |           |       |    |           |                 | 0                                |              |
| Spillet                          |       |           |       |    |           |                 | 22.7                             |              |
| Adyhead                          |       |           |       |    |           |                 | 94.0                             |              |
| L. Ray Murpoy                    |       |           |       |    |           |                 | 15.5                             |              |
| Nelson Meador                    |       |           |       |    |           |                 | 0                                |              |
| B. Mitchell                      |       |           |       |    |           |                 | 24.8                             |              |
| Larkin                           |       |           |       |    |           |                 | 37.2                             |              |
| Richard Udy                      |       |           |       |    |           |                 | 0                                |              |
| George Udy Hart                  |       |           |       |    |           |                 | 0                                |              |
|                                  | 8     |           |       |    |           |                 |                                  |              |

Month of July + Aug 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1              | 2              | 3 | 4     | 5     |
|-----------------------------------|--------------------------------|--------------------------|----------------|----------------|---|-------|-------|
| US                                |                                |                          | 6 <sup>0</sup> | 6 <sup>0</sup> |   | 6 3/4 | 6 1/4 |
| West                              |                                |                          | 5 1/2          | 6 <sup>0</sup> |   | 6     |       |
| Bond                              |                                |                          | 300"           |                |   |       |       |
| Stanger                           |                                |                          |                |                |   |       |       |
| Danielson                         |                                |                          |                |                |   |       |       |
| Budge                             |                                |                          |                |                |   |       |       |
| Valdez                            |                                |                          |                |                |   |       |       |
| City                              |                                |                          |                | 6 <sup>0</sup> |   |       |       |
| Tyler                             |                                |                          |                |                |   |       |       |
| Woods                             |                                |                          |                |                |   |       |       |
| Payne                             |                                |                          |                |                |   |       |       |
| Turn Charles                      |                                |                          |                |                |   |       |       |
| Udy Deason                        |                                |                          |                |                |   |       |       |
| Udy Nelson Mea                    |                                |                          |                |                |   |       |       |
| Brown Parker                      |                                |                          |                |                |   |       |       |
| Weston Mealer                     |                                |                          |                |                |   |       |       |
| Spillet                           |                                |                          |                |                |   |       |       |
| Adwood                            |                                |                          |                |                |   |       |       |
| L. May Murr Poup                  |                                |                          |                |                |   |       |       |
| Nelson Meadea                     |                                |                          |                |                |   |       |       |
| B. Mitchell                       |                                |                          |                |                |   |       |       |
| Larkin                            |                                |                          |                |                |   |       |       |
| Richard Udy                       |                                |                          |                |                |   |       |       |
| George Udy Hart                   |                                |                          |                |                |   |       |       |



Month of July + Aug 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person<br>Water Right Ow | 6     | 7 | 8   | 9     | 10<br>Sun | 11    | 12 | 13    | 14 | 15<br>Fri |
|----------------------------------|-------|---|-----|-------|-----------|-------|----|-------|----|-----------|
| U.S.                             | 6 1/4 |   | 6 0 | 6 1/2 |           | 6 1/4 |    | 6 1/4 |    |           |
| West                             |       |   |     |       |           |       |    |       |    |           |
| Bunch                            |       |   |     |       |           |       |    | 350"  |    |           |
| Stanger                          |       |   |     |       |           |       |    |       |    |           |
| Danielson                        |       |   |     |       |           |       |    |       |    |           |
| Budge                            |       |   |     |       |           |       |    |       |    |           |
| Valdez                           |       |   |     |       |           |       |    |       |    |           |
| City                             |       |   |     |       |           |       |    |       |    |           |
| Tyler                            |       |   |     |       |           |       |    |       |    |           |
| Woods                            |       |   |     |       |           |       |    |       |    |           |
| Payne                            |       |   |     |       |           |       |    |       |    |           |
| Turn Charles                     |       |   |     |       |           |       |    |       |    |           |
| Udy Deason                       |       |   |     |       |           |       |    |       |    |           |
| Udy Nelson Mea                   |       |   |     |       |           |       |    |       |    |           |
| Diana Parker                     |       |   |     |       |           |       |    |       |    |           |
| Weston Meader                    |       |   |     |       |           |       |    |       |    |           |
| Spillet                          |       |   |     |       |           |       |    |       |    |           |
| Adyhead                          |       |   |     |       |           |       |    |       |    | 6 1/4     |
| L. May Man Poup                  |       |   |     |       |           |       |    |       |    |           |
| Nelson Meadow                    |       |   |     |       |           |       |    |       |    |           |
| B. Mitchell                      |       |   |     |       |           |       |    |       |    |           |
| Larkin                           |       |   |     |       |           |       |    |       |    |           |
| Richard Udy                      |       |   |     |       |           |       |    |       |    |           |
| George Udy Hart                  |       |   |     |       |           |       |    |       |    |           |

*Revised*

Month of July + Aug 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 16 | 17<br><i>Sun</i> | 18         | 19        | 20        | 21        | 22        | 23        | 24<br><i>Sun</i> | 25 |
|-----------------------------------|----|------------------|------------|-----------|-----------|-----------|-----------|-----------|------------------|----|
| <i>U.S.</i>                       |    | <i>6 3/4</i>     |            | <i>6°</i> | <i>6°</i> | <i>6°</i> | <i>6°</i> | <i>6°</i> |                  |    |
| <i>West</i>                       |    |                  |            |           |           |           |           |           |                  |    |
| <i>Bond</i>                       |    | <i>400</i>       |            |           |           |           |           |           |                  |    |
| <i>Stanger</i>                    |    |                  |            |           |           |           |           |           |                  |    |
| <i>Danielson</i>                  |    |                  |            |           |           |           |           |           |                  |    |
| <i>Budge</i>                      |    |                  |            |           |           |           |           |           |                  |    |
| <i>Valdez</i>                     |    |                  |            |           |           |           |           |           |                  |    |
| <i>City</i>                       |    |                  |            |           |           |           |           |           |                  |    |
| <i>Tyler</i>                      |    |                  |            |           |           |           |           |           |                  |    |
| <i>Woods</i>                      |    |                  |            |           |           |           |           |           |                  |    |
| <i>Payne</i>                      |    |                  |            |           |           |           |           |           |                  |    |
| <i>Turn Charles</i>               |    |                  |            |           |           |           |           |           |                  |    |
| <i>Udy Deason</i>                 |    |                  |            |           |           |           |           |           |                  |    |
| <i>Udy Nelson Mead</i>            |    |                  |            |           |           |           |           |           |                  |    |
| <i>Diana Parker</i>               |    |                  |            |           |           |           |           |           |                  |    |
| <i>Weston Meador</i>              |    |                  |            |           |           |           |           |           |                  |    |
| <i>Spillet</i>                    |    |                  |            |           |           |           |           |           |                  |    |
| <i>Adkins</i>                     |    | <i>5 3/4</i>     |            | <i>6°</i> |           |           |           |           |                  |    |
| <i>L. Ray Mearns</i>              |    |                  | <i>off</i> |           |           |           |           |           |                  |    |
| <i>Nelson Meador</i>              |    |                  |            |           |           |           |           |           |                  |    |
| <i>B. Mitchell</i>                |    |                  |            |           |           |           |           |           |                  |    |
| <i>Larkin</i>                     |    |                  |            |           |           |           |           |           |                  |    |
| <i>Richard Udy</i>                |    |                  |            |           |           |           |           |           |                  |    |
| <i>George Udy Hunt</i>            |    |                  |            |           |           |           |           |           |                  |    |

Month of July + Aug 20\_\_

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | 26 | 27             | 28 | 29 | 30    | 31 | Total in 24-hour Sec. Feet | REMARKS     |
|-----------------------------------|----|----------------|----|----|-------|----|----------------------------|-------------|
| US                                |    | 6 1/2          |    |    | 6 1/2 |    | 226.3                      | 365" Av/day |
| West                              |    |                |    |    |       |    | 170                        |             |
| Bunch                             |    | <del>4.5</del> |    |    | 4.5   |    | 221.8                      |             |
| Stanger                           |    |                |    |    |       |    | 24.8                       |             |
| Danielson                         |    |                |    |    |       |    | 21.1                       |             |
| Budge                             |    |                |    |    |       |    | 40.3                       |             |
| Valdez                            |    |                |    |    |       |    | 62.0                       |             |
| City                              |    |                |    |    |       |    | 30.69                      |             |
| Tyler                             |    |                |    |    |       |    | 58.1                       |             |
| Woods                             |    |                |    |    |       |    | 0                          |             |
| Payne                             |    |                |    |    |       |    | 55.2                       |             |
| Turn Charles                      |    |                |    |    |       |    | 43.4                       |             |
| Udy Deason                        |    |                |    |    |       |    | 12.4                       |             |
| Udy Nelson Mead                   |    |                |    |    |       |    | 10.5                       |             |
| Brown Parker                      |    |                |    |    |       |    | 25.7                       |             |
| Weston Mead                       |    |                |    |    |       |    | 0                          |             |
| Spillett                          |    |                |    |    |       |    | 22.7                       |             |
| Adgeed                            |    |                |    |    |       |    | 95.1                       |             |
| L. Roy Mann Poup                  |    |                |    |    |       |    | 8.5                        |             |
| Nelson Mead                       |    |                |    |    |       |    | 0                          |             |
| B. Mitchell                       |    |                |    |    |       |    | 0                          |             |
| Ladner                            |    |                |    |    |       |    | 37.2                       |             |
| Richard Udy                       |    |                |    |    |       |    | 0                          |             |
| George Udy Hunt                   |    |                |    |    |       |    | 0                          |             |

John  
251 1680

### IDWR OFFICES

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## PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

### WATERMASTER'S

# DAILY RECORD

Stream Rock Creek  
Water District 41  
Month of Sept + Oct, 20 08  
Watermaster James Blum  
P.O. Address Box 157 Rock Ld Id

83271

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of Sept - Oct 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Water Right Owner | IDWR WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (CFS) | 1                               | 2 | 3                             | 4 | Nan |
|-----------------------------------|-------------------------------------|--------------------------|---------------------------------|---|-------------------------------|---|-----|
| U S                               |                                     |                          | 7 <sup>1</sup> / <sub>2</sub>   |   | 6 <sup>1</sup> / <sub>4</sub> |   |     |
| West                              |                                     |                          |                                 |   |                               |   |     |
| Bench                             |                                     |                          |                                 |   |                               |   |     |
| Stanger                           |                                     |                          |                                 |   |                               |   |     |
| Danielsen                         |                                     |                          |                                 |   |                               |   |     |
| Budge                             |                                     |                          |                                 |   |                               |   |     |
| Valdez                            |                                     |                          |                                 |   |                               |   |     |
| City                              |                                     |                          |                                 |   |                               |   |     |
| Tyler                             |                                     |                          |                                 |   |                               |   |     |
| Woods                             |                                     |                          | 0.49                            |   |                               |   |     |
| Payne                             |                                     |                          |                                 |   |                               |   |     |
| Fire Charles                      |                                     |                          |                                 |   |                               |   |     |
| Udy Benson                        |                                     |                          |                                 |   |                               |   |     |
| Udy Nelson Meadow                 |                                     |                          | 3"                              |   |                               |   |     |
| Brown Parker                      |                                     |                          | off                             |   | 3 <sup>1</sup> / <sub>2</sub> |   |     |
| Weghor Meadow                     |                                     |                          |                                 |   |                               |   |     |
| Spillet Pump                      |                                     |                          | 7 <sup>1</sup> / <sub>2</sub>   |   | 6 <sup>1</sup> / <sub>4</sub> |   |     |
| Adthorn                           |                                     |                          | off                             |   |                               |   |     |
| L. My Pump                        |                                     |                          | 3"                              |   |                               |   |     |
| Nelson Meadow                     |                                     |                          | off                             |   |                               |   |     |
| B. Mitchell                       |                                     |                          | 3 <sup>3</sup> / <sub>4</sub> " |   |                               |   |     |
| Landay                            |                                     |                          | off                             |   |                               |   |     |
| R. Udy C. Hartley                 |                                     |                          | off                             |   |                               |   |     |
| 2 G. Udy Hartley                  |                                     |                          | off                             |   |                               |   |     |

3

10

19

Month of Sept & Oct 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Preser<br>Water Right Own | 6 | 7<br>Sun | 8     | 9 | 10 | 11 | 12 | 13 | 14 | 15  | ARKS |
|-----------------------------------|---|----------|-------|---|----|----|----|----|----|-----|------|
| U S                               |   |          | 6 1/4 |   |    |    |    |    |    | 700 | dy   |
| West                              |   |          |       |   |    |    |    |    |    |     |      |
| Bench                             |   |          |       |   |    |    |    |    |    | 804 |      |
| Stanger                           |   |          |       |   |    |    |    |    |    | 6"  |      |
| Danielsen                         |   |          |       |   |    |    |    |    |    | 6"  |      |
| Budge                             |   |          |       |   |    |    |    |    |    | 6"  |      |
| Valdez                            |   |          |       |   |    |    |    |    |    | 6"  |      |
| City                              |   |          |       |   |    |    |    |    |    | 6"  |      |
| Tyler                             |   |          |       |   |    |    |    |    |    |     |      |
| Woods                             |   |          |       |   |    |    |    |    |    | off |      |
| Payne                             |   |          |       |   |    |    |    |    |    | off |      |
| Turn Charles                      |   |          |       |   |    |    |    |    |    | off |      |
| Udy Benson                        |   |          |       |   |    |    |    |    |    |     |      |
| Udy Nelson                        |   |          |       |   |    |    |    |    |    | 60  |      |
| Brown Par                         |   |          | 3     |   |    |    |    |    |    | 60  |      |
| Weston Mea                        |   |          |       |   |    |    |    |    |    |     |      |
| Spillett Pump                     |   |          |       |   |    |    |    |    |    |     |      |
| Adghorn                           |   |          |       |   | 60 |    |    |    |    |     |      |
| L May Pump                        |   |          |       |   |    |    |    |    |    |     |      |
| Nelson Mea                        |   |          |       |   |    |    |    |    |    |     |      |
| B Mitchell                        |   |          |       |   |    |    |    |    |    |     |      |
| Landay                            |   |          |       |   |    |    |    |    |    |     |      |
| R Udy Chan                        |   |          |       |   |    |    |    |    |    |     |      |
| G Udy Ha                          |   |          |       |   |    |    |    |    |    |     |      |

Month of Sept - Oct

**NOTE** — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of Sept-Oct 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Person<br>Water Right Owner | 26    | 27    | 28 | 29    | 30 | 31 | Total<br>in 24-hour<br>Sec. Feet | REMARKS        |
|-------------------------------------|-------|-------|----|-------|----|----|----------------------------------|----------------|
| U S                                 | 7 1/2 |       |    | 5 1/2 | 6  |    | 236.5                            | Avg of 394/day |
| West                                |       |       |    |       |    |    | 165.0                            |                |
| Bench                               | 7     |       |    | 6 1/2 |    |    | 272.9                            |                |
| Stanger                             |       |       |    |       |    |    | 24.0                             |                |
| Donielson                           |       |       |    |       |    |    | 12.8                             |                |
| Budge                               |       |       |    |       |    |    | 30.3                             |                |
| Valdez                              |       |       |    |       |    |    | 39.0                             |                |
| City                                |       |       |    |       |    |    | 60.0                             |                |
| Tyler                               |       |       |    |       |    |    | 29.7                             | 35.8           |
| Woods                               |       |       |    |       |    |    | 6.7                              |                |
| Payne                               |       |       |    |       |    |    | 50.4                             |                |
|                                     |       |       |    |       |    |    | 27                               |                |
|                                     |       |       |    |       |    |    | 51.6                             |                |
| Fire Charles                        |       |       |    |       |    |    | 11.2                             |                |
| Udy Benson                          |       |       |    |       |    |    | 12.0                             |                |
| Udy Nelson                          |       |       |    |       |    |    | 10.2                             |                |
| Brown Park                          |       |       | 6° |       |    |    | 37.7                             |                |
| Weston Mesa                         |       |       |    |       |    |    | 9.6                              |                |
| Spillett Pump                       |       |       |    |       |    |    | 22                               |                |
| Adghorn                             |       | 6 1/2 |    |       |    |    | 95.4                             |                |
| L. M. Pump                          |       |       |    |       |    |    | 0                                |                |
| Nelson Mesa                         |       |       |    |       |    |    | 25.5                             |                |
| B. Mitchell                         |       |       |    |       |    |    | 0                                |                |
| Landay                              |       | off   |    |       |    |    | 29.3                             |                |
| R. Udy C. Har                       |       |       | 6° | 1     |    |    | 2.8                              |                |
| G. Udy Ho                           |       |       |    |       |    |    | 0                                |                |



Month of Sept 1921

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