

State of Idaho DEPARTMENT OF WATER RESOURCES

l'341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Interim Director

January 23, 2007

Roger D Musser 917 Park Lane Pocatello, ID 83201

RE: Water District 43-C, Cassia Creek

Dear Mr. Musser;

We have received your 2006 Watermaster's Report, five daily-record books, and your 2007 Proposed Budget. The Report has been reviewed and approved, and a signed copy of the approval page is enclosed for your records. As we discussed, \$23.13 less than needed will be collected using the cost factor of \$1.73 per 24-hour second foot. A cost factor of \$1.734 would have collected the full amount due. Per your request, I have approved the Report as filed.

Regards,

James E. Stanton Sr. Water Resource Agent

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WATERMASTER'S REPORT

<u> </u>				
From June 10	2000	To OC	tober 31	2006
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				•
Water District No. 43-C				
Name of Watermaster	D. Musse	<u></u>	grands (files of Albert 1997). The state of the state of	ię jest się
P.O. Address P 917 P	ark Lane	Pocat	ollo Tolahi	1) 83201
1.0. Address		7 004 7	1.0/2000) 32,50 /
				\$ \$
	AFFIDAVIT OF WA	TERMASTER		
STATE OF IDAHO }				
COUNTY OF Banuock ss.				•
Quant Missau				
Koger D. Musser				ster of Water
District $43-4$	having been lawfully appo	inted by	J Drehen	, Director,
Idaho Department of Water Resources, and	d that the volumes of wat	er, as stated in this	report and prorated by him	to the water
right holders of the district are correct.	. *) A	1,
		(Frau	Missee	
		Oper	outy) Watermaster District 1	
	17th Dan			vo. <u>79)</u>
Subscribed and swarm to before me, this	day of ywn	mary of	,2007 D +	
ALL COSOS OF THE			Notary Public	
QUAR)		Mr. Com	nmission expires April	10 201
(SEAL)		_		
A DE IDE		Dan	nock Cou	neg
**************************************		Boise,	Idaho,/~ &3	, <u>19 200</u> 7
I HEREBY CERTIFY, that	Roger D Musser	was	lawfully appointed by me as	: Water Master
of Water District No. 43-C, and	I that the information cont	ained in this report,	as herein sworn to, is, to the	he best of my
knowledge and belief, correct.				
-0,		L D.	wil A Tutlell To	
		Interim Directo	ry id A Tuth:// Jr r, Department of Water Re	sources
		- Oc.	04 L	
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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Ottley Merlin	5 41	
2	Ottley Sharlene	,	
3	Parke, Bob		
4	Sears, gomona		
5	Simplot (B. Loftmiller)		Bill Laftmiller now ownes
6	Spencer Dallen		,
7	Taylor, Cedre	·	Joewight
8	Rosa Thorton, Kim		
9	Tracy, Keum		
10	Tracy Bu		
11	Ward, Charles		
12	Ward, Dallen		
13	word, tau		
14	Ward, Kochard		
15 16	Whitlaker, Andy		was Mrs Ant Whittaker
17	Whittaker, Denny		
18	Wickel, Dill		
19	Wight, Jack		
20	Johnson, Don &		from 06 on included
21	8000 DT 15011 4		Told Carpenter use
22			1000 Ces pouter usp
23			
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27	7		
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29		-	
30		-	

in 24-Hour Sec. Feet 35.2 97.0 33 297.2 34 285.4 14 285.4	197 9 193 1 193 1	cts. 90 81 14 75	Adopted Bit \$ 108 403 952	cts. 74 90	\$ 47 236	cts.	Debits \$	cts.	Cost Per 24-Hr. Sec. Ft. \$.73	-
Sec. Feet 35.2 97.0 33 97.0 34 35.4 35.4 36 36 37.8 37.8 37.8	60 9 103 103 103 103 103 103 103 103 103 103	90 81 14 75	108	74 90	47	84	\$	cts.			
97.0 10 297.2 5 297.2 5 285.4 1 15 637.8 11	197 9 193 1 193 1	14 13	403	90							
13 297.2 5 14 285.4 2 15 637.8 11	614 193 103 9	14 75			236	ا ہا	<u> </u>		Total No. Days of Watermaster	147	_
14 285.4 L 15 637.8 11	193 1	75	952	اممحا	V - Z - T	09			days at \$ 6000 per day	s 8820	_
637.8 11	9			35	438	19			Total No. Days of Asst. Watermaster	_	
	9 (∧ <i>∐</i>	197	80	304	05			100 per MO 212 18 put	\$1200	00
36 41	· · ·	77	1287	75	184	7/			Other expenses charged pro rata	\$ 284	00
" <u>]•Q </u>		69	42	93	33	24			TOTAL COST	\$10304	00
9 <u>214.7 3</u>	7/ /	44	614	85	243	41			Total No. 24-Hour Sec. Feet Delivered	5942	7
× 14.3	24 7	74	26	<i>2</i> 2		48			Cost per 24-Hour Sec. Feet Delivered	s /	23
» /37.0 2	37	21	213	54			23	47			
0 ×	X		54	15	56	15					
1 390.6 6	75 (74	855	47	179	73					
2 X	X		50	00	<u>50</u>	∞					
3 <u>180.8</u> 3		79	693	75	380	96					_
4 26.4	45 6	68	29	52			16	16			
5 17.4	30 1	11	83	16	<i>_5</i> 3	<i>0</i> 5					
6 77.3 /	33 7	73	83	86			49	87			
7 234.2 4	05/	17		37			132	80			
8 62.6 1	08 3	30	118	<i>3</i> 2	10	02				_	
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From June 6 2006	19 To_	October 30 2000
		RECEIVED
Vater District No. <u>43-C</u> Name of Watermaster <u>Reger D. Mus</u>	se/	JAN 1 6 2007 DEPT. OF WATER RESOURCES SOUTHERN REGION
O. Address 917 Park Lane	Pocat	fello Idaho 83201
TATE OF IDAHO SOUNTY OF 3 (SOUNTY OF 3 (SOUNT	VIT OF WATER	RMASTER
	being first duly	sworn, deposes and says that he is Watermaster of Water
113 0	lawfully appointed	
aho Department of Water Resources, and that the vo	lumes of water, a	as stated in this report and prorated by him to the water
ght holders of the district are correct.		Loger Williese
	\cap	(Deputy) Watermaster District No. 43-0
ubscribed and sworn to before me, this day =	of <u>Janua</u>	Livy Rooton Notary Public
EAL PUBLIC OF IN A THE OFTIN A		My Commission expires april 9,2011 Bannock County
OF ID WHITE		Boise , Idaho,, 19
I HEREBY CERTIFY, that		was lawfully appointed by me as Water Maste
Water District No, and that the info	ormation contained	d in this report, as herein sworn to, is, to the best of m
owledge and belief, correct.		
		Director, Department of Water Resources

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Anderson, D.A		Bill Wickel
2	Auderson, Travis		was Ray Kown Anderson
3	Barker, Ruel		
4	Barrett, Joe		
5	Bowden, Carl		
6	Bowcut Noel	* · · · · · · · · · · · · · · · · · · ·	
7	Bihlmaier, Fred		was Redge Pottingell
8	Carnahan, Glen		was well Hepworth
9	Carpenter, Aluin		
10	Carpenter, Todd		
11	Cottle Jay		
12	Edwards, Larry		
13	Gardner Goldie		
14	Hall, Marvin		
15	Hall, Roney		
16	Harper, Mrs. Done		:
17	Harper, Ron		
18	Hawker (Rue Barker)		Ruel Barker gets byll
19	Higley, Ted		•
20	Hatchison, Ken		
21	Hutchison, Tom		
22	Kincade, Larry		
23	Lloyd, Stan		
24	Loftmiller, B:11		
25	Mitton Mike		
26	Moranvill, Richard		bill Ruel Barker
27	Moyes, Scott		
28	Nelson Gary		
29	Nye, Afton		
30	Nye John		

1 2 3 4 5

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	Total Delivery in 24-Hour	y Total Cost		Adopted B	udget	Credit	s	Debits		Cost Per 24-Hr. Sec. Ft. \$.73	
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	0000 101 24 111, 000, 11, 0 <u>1</u>	· • • • • • • • • • • • • • • • • • • •	-
	149.9	259	33	384	ه۲	127	32			Total No. Days of Watermaster	147	_
	85.3	147	57	287	62	140	05			days at \$ 60 per day	\$ 8820	1
	243.8	421	78	602	50	180	22			Total No. Days of Asst. Watermaster	,	•
	10.0	17	30	15	73	*	\$17	-1	57	Mays at \$× 12 No day	\$/200	-
	65.4	113	15	144	46	3/	51			Other expenses charged pro rata	s 284	-
	37.2	64	36	42	36	-22	ඓ	-22	∞	TOTAL COST	\$10304	
	_32.0	55	36	68	59	/3	23			Total No. 24-Hour Sec. Feet Delivered	5942	7
	_5.3	9	17	1	79			-7	38	Cost per 24-Hour Sec. Feet Delivered	s /	73
	72.5	125	43	343	16	237	73					
!	160.0	276	80	12	77			204	03			
	213.1	368	67	849	30	480	43					
	68.2	//7	99	213	47	95	48					
	82.6	142	90	361	98	219	08					
	36.5	63	15	79	06	15	91					
	102.0	17le	46	235	9(59	45					
	123.4	213	49	373	88	160	39					
	28.9	50	00		87	138	87					
	88.2	152	59	398	50	245	9/					
	174.0	301	02		10	65	08					
	25.4		95		36			6	59			
	196.0	339	08	434	53	95	45	_			<u></u>	
	432.8	748	75	1254	7/	505	96				_	
	<u> </u>	X		16	12	16	12					
	184.8	319	7/	275	36			44	35			
	X	X			59	12	59					
	141.9	245	49	239	43			<u>le</u>	06			
	15.8	27	34	25	09		25					
	98.2	169	89	205	29		40					
	272.6	471	60	528	00		40					
	83.5	144	46	436	35	291	89					

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