

WATER DISTRICT 45-C YEAR 2006 MEETING DATE 3-6-06

Watermaster Brandon Bedke Telephone _____

Address _____

Appointment: Annual Seasonal

Secretary Kelly Adams Telephone 678-1101

Address PO Box A, Burley

Treasurer None Telephone _____

Address _____

Basis of Budget: None Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-15-06 Received 3-21-06

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-21-06

 Daily Record Books Sent _____ Received _____

Treasurer Oath Sent - Received -

Certificate of Appointment Sent -

Forms Needed:	Date Sent:	Received:
<u>-</u> Watermaster Report	_____	_____
<u>-</u> Proposed Budget	<u>-</u>	<u>-</u>
<u>-</u> Adopted Budget	<u>-</u>	<u>-</u>

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 3-8-06 Acknowledged 3-15-06

Bills Received _____

Sent To County _____

Contact Person/FAX # _____