

WATER DISTRICT 45-F YEAR 2006 MEETING DATE 3-6-06

Watermaster Don Gunderson Telephone 673-5359

Address ~~PO Box 125~~, Albion 83311 1047 E 1000 S

Appointment: ☒ Annual ☐ Seasonal

Secretary David Bell Telephone 673-5381

Address Star Rt Box 25, Albion

Treasurer Cassia County Telephone _____

Address _____

Basis of Budget: ☐ Year Average ☐ Water Rights
☐ Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 2-27-06 Received 3-30-06

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-3-06

^S
25 Daily Record Books Sent 4-3-06 ⁴⁻¹⁷⁻⁰⁶ 28 Received 5-22-07

Treasurer Oath Sent - Received -

Certificate of Appointment Sent -

Forms Needed:	Date Sent:	Received:
<u>* Watermaster Report</u>	<u>-</u>	<u>2-16-07</u>
<u>* Proposed Budget</u>	<u>-</u>	<u>2-21-06</u>
<u>* Adopted Budget</u>	<u>-</u>	<u>3-8-06</u>

WM Report Returned For Correction _____

WM Report Approved 2-16-07 Copy To District 2-16-07

Minutes of Meeting Received 3-8-06 Acknowledged 3-27-06

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

* Computerized Form provided by district