



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 3, 2006

Don Gunderson
1047 E 1000 S
Albion, ID 83311

RE: Water District 45-F, Marsh Creek & Tribs.

Dear Don;

We have received your notarized oath as watermaster of your district for 2006. Your certificate of appointment is enclosed.

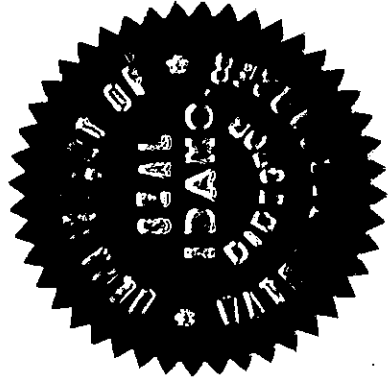
Twenty-five daily-record books will be sent out under separate cover; let me know if you need more.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Don Gunderson as
Watermaster of Water District 45-F, Marsh Cr. & Tribs. for
2006 Calendar Year or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 3rd
day of April 2006.


Director Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

MAR 30 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
County of Cassia) ss

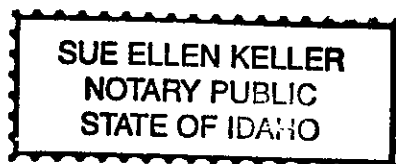
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the ____ irrigation season or ✓ calendar year of 2006 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 29 day of March,
2006.

SEAL



[Signature]
Notary Public

Residing At Albion, Idaho
Commission Expires 4-9-11