| State of Idaho ) ) ss                  | Official Oath                           |
|--|---|
| County of)                             |   |
| I do solemnly swear or affirm that     | I wil support the Constitution          |
| of the United States, the Constitu     | tion and laws of the State of           |
| Idaho, specifically including the p    | provisions of Section 42-605 and        |
| 42-607, Idaho Code, and that I wil     | .l faithfully discharge all the         |
| duties of the office of Watermaste     | er of District 130 for the              |
| irrigation season or $\sqrt{}$ cal     | endar year of $\frac{1006}{}$ according |
| to the best of my ability. So hel      | p me God.                               |
|  |   |
|  |   |
|  |   |
| Da nu tu                               | Watermaster                             |
| •                                      | / <i>/</i>                              |
| SUBSCRIBED AND SWORN TO before me      | this gin day of flowery,                |
| 200€.                                  |   |
|  | 0-2++                                   |
| ************************************** | Notary Public                           |
| SEAL SEAL                              | Residing At Twin Fall, It               |
| NOTARY ★                               | Commission Expires 0-25-06              |
|  | 1 |

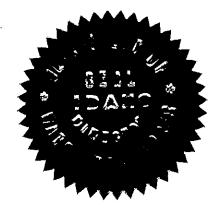
| State of Idaho ) ) ss Official Oatl County of)   | h        |
|--|----------|
| I do solemnly swear or affirm that I wil support the Constitution  |          |
| of the United States, the Constitution and laws of the State of  |          |
| Idaho, specifically including the provisions of Section 42-605 and   |          |
| 42-607, Idaho Code, and that I will faithfully discharge all the   |          |
| duties of the office of Watermaster of District $\frac{130}{}$ for the                                     |          |
| irrigation season or $\sqrt{}$ calendar year of $\sqrt{}$ according  |          |
| to the best of my ability. So help me God.   |          |
| Assistant watermaster subscribed and sworn to before me this $\frac{2200}{100}$ day of $\frac{100}{100}$ . | _        |
| Notary Public  Residing At Twin Falls, ID  Commission Expires 10-25-06                                     | <b>-</b> |

| State of Idaho ) ss County of)  | Official Oath               |  |
|---|-----------------------------|--|
| I do solemnly swear or affirm that  |                             |  |
| of the United States, the Constitu  |                             |  |
| Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District $\frac{130}{100}$ for the |                             |  |
|   | endar year of 30% according |  |
| to the best of my ability. So he  |                             |  |
| A   | Ct Yenter<br>Watermaster    |  |
| SUBSCRIBED AND SWORN TO before me   | Wa CCI MAD CCI              |  |
| <u> </u>  |                             |  |
| AND E. STANDA   | Notary Public               |  |
| SEADTA  | Residing At Twin Falls, ID  |  |
|   | Commission Expires 10-25-06 |  |

# State of Idaho Department of Water Resources

# Certificate of Appointment

| This is to certify that I have on this day appointed | Troy Winward                | as                     |
|--|-----------------------------|------------------------|
| Assistant Watermaster                                | of Water District 130       | for                    |
| the period of February 7, 2006 to                    | through February 5, 2007 Of | until his successor is |
| appointed and qualified under the provisions of Se   | ections 42-605 & 60         | )7,                    |
| Idaho Code, at such rate of compensation as estab    | blished by applicable law.  |                        |



| This certifica | ate has been issued and t | he seal of the     |
|----------------|---------------------------|--------------------|
| Director fixe  | d at Boise, Idaho, this _ | 22nd               |
| day of         | May                       | , 20 <sub>06</sub> |
|                |                           |                    |
| Director       | 10 11                     |                    |

#### State of Idaho Department of Water Resources

# Certificate of Appointment

| This is to certify that I have on this day appointed            | Cindy Yenter as           |
|---|---------------------------|
| Watermaster of Water I  | District 130 for          |
| the period of February 7, 2006 until Febr                       | or until his successor is |
| appointed and qualified under the provisions of Sections        | 42-605 & 607              |
| Idaho Code, at such rate of compensation as established by appl | icable law.               |



| Director fixed at Boise, Idaho, this 22nd day of May, 2006 | This certific | ate has been issued and    | the seal of t  | he |
|--|---------------|----------------------------|----------------|----|
| day of   | Director fixe | ed at Boise, Idaho, this _ | 22nd           |    |
| Hall   | day of        | May                        | , 20 <u>06</u> |    |
| Director   |               |                            | ,              |    |

| State of idano                       | ossi-inl onth                      |
|--------------------------------------|------------------------------------|
| County of Twin falls ) ss            | Official Oath                      |
| I do solemnly swear or affirm that : | I wil support the Constitution     |
| of the United States, the Constitut  | tion and laws of the State of      |
| Idaho, specifically including the pr | covisions of Section 42-605 and    |
| 42-607, Idaho Code, and that I will  | faithfully discharge all the       |
| duties of the office of Watermaster  | of District $130$ for the          |
| irrigation season or $\sqrt{}$ cale  | ndar year of <u>3006</u> according |
| to the best of my ability. So help   | o me God.                          |
|                                      | •                                  |
|                                      |                                    |
|                                      |                                    |
|                                      | Co Genter                          |
|                                      | Watermaster                        |
| SUBSCRIBED AND SWORN TO before me to | his 8th day of Flowery,            |
| <u>3006</u> .                        | ,                                  |
|                                      |                                    |
| ·** NTOA                             | J. F. Stanton                      |
|                                      | Notary Public                      |
| SEAL OTARY                           | Residing At Tulin Falls, ID        |
|                                      | Commission Expires 10-25-06        |