

WATER DISTRICT 130 YEAR 2006 MEETING DATE _____

Watermaster _____ Telephone _____

Address _____

Deputy
Secretary Appointment: ✓ Annual _____ Seasonal
Telephone _____

Address _____

Treasurer _____ Telephone _____

Address _____

Basis of Budget: 4-5 Year Average _____ Water Rights

_____ Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent _____ Received _____

Call-On Petition Sent _____ Received _____

Certificate of Appointment Sent _____

_____ Daily Record Books Sent _____ Received _____

Treasurer Oath Sent _____ Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

1 Watermaster Report 11-24-06 11-29-06

- Proposed Budget _____ 11-24-06

- Adopted Budget _____ 11-24-06

WM Report Returned For Correction _____

WM Report Approved 11-30-06 Copy To District 1 -

Minutes of Meeting Received _____ Acknowledged _____

Bills Received _____

Sent To County _____

Contact Person/FAX # _____