

WATER DISTRICT 36-A YEAR 2007 MEETING DATE 3-5-07

Watermaster Frank<sup>c</sup> Erwin Telephone 837-4433

Address ~~2628 S 975 E, Hagerman 83332~~ 711 East Ave North

Appointment:  Annual  Seasonal

Secretary Deloris Jones Telephone 837-4580

Address PO Box 265, Hagerman

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget:  Year Average  Water Rights

Last Year's Deliveries (No Debits/Credit)

Other \_\_\_\_\_

WM Oath of Office Sent 3-13-07 Received 3-23-07

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-23-07

Daily Record Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Oath Sent 3-13-07 Received 3-20-07

Certificate of Appointment Sent 3-20-07

Forms Needed: Date Sent: Received:

Watermaster Report \_\_\_\_\_

Proposed Budget \_\_\_\_\_

Adopted Budget \_\_\_\_\_

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved \_\_\_\_\_ Copy To District \_\_\_\_\_

Minutes of Meeting Received 3-9-07 Acknowledged 3-13-07

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_