

WATERMASTER'S REPORT

WATER DISTRICT No. 71

WATER DISTRICT NAME: STANLEY AREA SUB-DISTRICT

May 2009 through May 2010

JAN SKRUKRUD, WATERMASTER
PO BOX 203 STANLEY, ID 83278

SECTION 42-606, IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

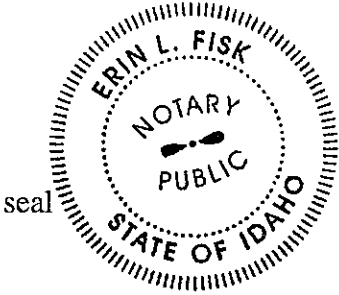
State of Idaho)
County of Custer) ss

AFFIDAVIT OF WATERMASTER

Jan Skrukraud being first duly sworn deposes and says that he is Watermaster of Water District No. 71, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water as stated in this report and prorated by him to the water right holders of the district are correct.

Jan Skrukraud
Watermaster, District No. 71

SUBSCRIBED AND SWORN to before me this 8th day of June, 2010



Erin L. Fisk
Notary Public

Residing at STANLEY, ID

Commission Expires 6/16/2014

I HEREBY CERTIFY that, _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

GARY SPACKMAN
Director, Department of Water Resources

By Tim Luke, IDWR

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Contents

- Minutes and adopted resolutions from the 2009 Annual Meeting
- Delivery records - 2009
- Stream flow records for USGS and Idaho Power gaging stations
- Annual Delivery Summary to water rights
- 2009 Financial report
- Proposed budget for 2010