WATER DISTRICT - 74Q.

## WATERMASTER REQUIREMENT SHEET

| DATE OF MEETING: 3-2-09 TIME OF MEETING: 2:00 pm   |
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| PLACE OF MEETING: Leadore Emt Bldg.  |
| IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: 10te Arave   |
| ELECTED OFFICERS:  |
| Chairman: (name) (address)   |
| Phone #:   |
| Sec/Treas: Judy Amonson 14 Zeph Cr. Rd.  |
| Phone #: 208-768-2602 (address) Lemhi, ID 83465  |
| Watermaster: John Amonson 14 Zeph Cr. Rd.  |
| (name) (address)  Phone #: 208-768-2602  Lembi, ID 83465   |
| Board or Committee:  |
| Assistant  |
| Water Master Im Amonson  |
| 14 Zeph Cr. Rd.  |
| Lemhi ID 83465   |
| COMMENTS: 208-768-2602   |
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| APPOINTMENT REQUIREMENTS:  |
| Copy of annual meeting minutes received: 3-18-09   |
| Adopted Budget received: 3-18-09   |
| Oath of Office received: 4-9-09  |
| Petition for Watermaster Services received: 4-9-09   |
| Certificate of Appointment sent: $\frac{4-9-09}{(\underline{0})}$ Daily record books & Instructions to Watermaster sent) |
| WATER DISTRICT INFORMATION:  |
| Watermaster Report received: 12-15-09  |
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| Proposed Budget received: 12-15-09  Daily record books received: 12-15-09  |