



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**April 9, 2009**

**Tim Amonson  
14 Zeph Creek Road  
Lemhi, ID 83465**

**RE: WATER DISTRICT #74-Q**

**Dear Tim:**

**Your CERTIFICATE OF APPOINTMENT for Assistant Watermaster is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

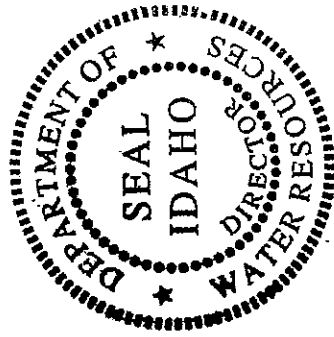
**Dennis Dunn  
Senior Water Rights Agent**

**Enclosure**

**DD:jj**

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed TIM AMONSON as  
ASSISTANT WATERMASTER of WATER DISTRICT #74-Q for  
THE 2009 IRRIGATION SEASON 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.

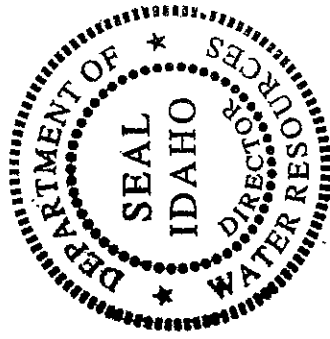


This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 9TH  
day of APRIL, 2009.

*Davis R. Tuttle*  
Director

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed JOHN AMONSON as  
WATERMASTER of WATER DISTRICT #74Q for  
THE 2009 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 9TH  
day of APRIL, 2009.

*Davis R. Tuttle*  
Director



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Governor

**DAVID R. TUTHILL, JR.**  
Director

**April 9, 2009**

**John Amonson**  
14 Zeph Creek Road  
Lemhi, ID 83465

**RE: WATER DISTRICT #74-Q**

**Dear John:**

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

**Respectfully submitted,**

**Dennis Dunn**  
Senior Water Rights Agent

**Enclosure**

**DD:jj**

PETITION FOR WATERMASTER'S SERVICES

LEMHI, Idaho

4-20, 2009

RE: Water District No. 740

Stream: Mill Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 740, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: (ASSISTANT) TM AMONSON

ADDRESS OF WATERMASTER: PO. BOX 51

14 ZEPH CR. RD. LEMHI ID 83465

PHONE NUMBER: 208 768 2602

Date watermaster is to start: \_\_\_\_\_

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Phil W. Snyder P.O. Box 49 - #10 Snyder Ln. Lemhi, ID 83465  
signature address telephone  
(208) 768-2715

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 21 2009

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Lemhi, Idaho  
3-11, 2009

RE: Water District No. 74Q  
Stream: Mill Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74Q, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOHN AMANSON

ADDRESS OF WATERMASTER: 14 ZEPH CR. RD.

LEMHI ID 83465

PHONE NUMBER: 208 768 2602

Date watermaster is to start: \_\_\_\_\_

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Karl W. Snyder - #10 SNYDER LN. P.O. Box 49 Lemhi-ID. 768-2715  
signature address 83465 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 09 2009

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO

)

) ss

OFFICIAL OATH

County of LEMHI)

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of WATERMASTER  
WATER DISTRICT 74R according to the  
best of my ability. So help me God.

John Amerson

Principal

SUBSCRIBED AND SWORN to before me this 7<sup>th</sup> day of April, 20  
09.

Deena J. Shiner

NOTARY PUBLIC

Residing at Lemhi

Commission Expires 10-1-2011

SEAL

DEENA J. SHINER  
Notary Public  
State of Idaho

RECEIVED

APR 8 2009

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO )

) ss

OFFICIAL OATH

County of LEMHI )

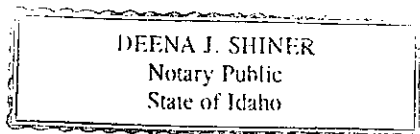
I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of ASSISTANT TO WATERMASTER FOR WATER DISTRICT 740 according to the best of my ability. So help me God.

Tim Munson  
Principal

SUBSCRIBED AND SWORN to before me this 07<sup>th</sup> day of April, 2009.

Deena J. Shiner  
NOTARY PUBLIC  
Residing at Levitt  
Commission Expires 10-1-2011

SEAL



RECEIVED

APR 09 2009

Department of Water Resources  
Eastern Region



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO

County of LEMHI

)  
) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of SECRETARY /  
TREASURER FOR WATER DISTRICT 748 according to the best of my ability. So help me God.

Smith W. Amoureaux  
Principal

SUBSCRIBED AND SWORN to before me this 7th day of April, 2009.

Deena J. Shiner  
NOTARY PUBLIC  
Residing at Lenhi  
Commission Expires 10-1-2011

SEAL

DEENA J. SHINER  
Notary Public  
State of Idaho

RECEIVED

APR 09 2009

Department of Water Resources  
Eastern Region