

WATER DISTRICT 47-C YEAR 2006 MEETING DATE 3-6-06

Watermaster B Raymond A Ruffing Telephone 543-4680 home, 731-1312 cell
Address 3647 N 1200 E, Buhl 83316

Appointment: ☒ Annual ☐ Seasonal

Secretary David A Coleman Telephone 734-1224
Address PO Box 525, TF 83303

Treasurer Syme Telephone _____
Address _____

Basis of Budget: ☐ Year Average ☐ Water Rights
☒ Last Year's Deliveries ^{w/} (No Debits/Credit)
Other _____

WM Oath of Office Sent 4-3-06 Received 4-5-06

Call-On Petition Sent — Received —

Certificate of Appointment Sent 4-6-06

6 Daily Record Books Sent 4-6-06 3 Received 3-22-07

Treasurer Oath Sent 4-⁵3-06 Received 4-7-06

Certificate of Appointment Sent 4-10-06

Forms Needed:	Date Sent:	Received:
<u>4</u> <u>2</u> Watermaster Report	<u>4-18-06</u>	<u>9-20-06</u> <u>3-19-07</u>
<u>2</u> Proposed Budget	_____	_____
<u>*</u> Adopted Budget	_____	<u>3-31-06</u>

WM Report Returned For Correction _____

WM Report Approved 3-20-07 Copy To District 3-20-07

Minutes of Meeting Received 3-31-06 Acknowledged 4-3-06

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

*Computerized Form from district