

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Interim Director

David A Coleman PO Box 525 Twin Falls, ID 83303

March 20, 2007

RE: Water District 47-C; Cedar, Devil & Deadwood Creeks

Dear David;

We have received your 2006 Watermaster's Report, the minutes of this year's water meeting, and your 2007 Adopted Budget. No proposed budget was received, and no daily-record books for 2006 were received; these items are required unless you can justify not providing them to IDWR.

A signed copy of the approval page of the Report is enclosed for your records.

An oath of office is enclosed for your signature as treasurer of your district for this year. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton Sr. Water Resource Agent

WATERMASTER'S REPORT

TWIN FALLS COUNTY DELIVERIES

| From_April, | 19 2007 To A | pril | ,∦ <u>\$200</u> 8 |
|---|-------------------------|--|-------------------|
| | | | |
| Water District No. 47-C | | | |
| | | | |
| Name of Watermaster Raymond A. Ruffi | | | |
| P.O. Address 1200 East 3647 North, | Buhl, Idaho | 83316 | |
| | | 育臣CEIVED | |
| AFFID STATE OF IDAHO } ss. COUNTY OF Twin Falls } | AVIT OF WATERM | ASTER PERFORMATER RESOURCES SOUTHERN REGION | |
| Raymond A. Ruffing | , being first duly swo | orn, deposes and says that he is Watermaste | er of Water |
| District 47-C, having been | a lawfully appointed by | y Dave Tuthill | _, Director, |
| Idaho Department of Water Resources, and that the v | volumes of water, as s | stated in this report and prorated by him to | the water |
| right holders of the district are correct. | _ | Raymond A Rufferg (Deputy) Watermaster District No | 17 . |
| Subscribed and sworn to before me, this 27 day | of <u>Decemb</u> | Devid & Coleman Notary Public | -2060 |
| (SEAL) UBLIC FOF IDINO | —— A R., [T., a | TwinFalls Boise, Idaho, December 27 | |
| I HEREBY CERTIFY, that | J | was lawfully appointed by me as V | |
| of Water District No. $47-6$, and that the ir | formation contained in | n this report, as herein sworn to, is, to the | best of my |
| knowledge and belief, correct. | - Rv | David A Tuthill Director, Department of Water Reson | urces |

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS DEVIL CREEK | | | |
|----|-------------------------|----------------------------------|--------------------------------------|-----|--|--|
| 1 | Patrick | 47-044 | 1885 5.22 | | | |
| 2 | | 47-045 | 1903 1.50 | | | |
| 3 | | 47-033 | 1905 1.2 House Cre | eek | | |
| 4 | | | | | | |
| 5 | Guerry | 47-027 | 1904 2.64 | | | |
| 6 | | Little House Creek | .20=2.84 | | | |
| 7 | | | | | | |
| 8 | Aslett Ranches | 47-040 | House Creek 1889 1.60 | | | |
| 9 | | 47-026 | 1897 1.84 | | | |
| 10 | | 47-030 | 1890 2.40 | | | |
| 11 | | 47-041 | 1909 1.40 | | | |
| 12 | | 47-038 | 1893 2.0 | | | |
| 13 | | 47-032 | 1909 1.20 | | | |
| 14 | | | | | | |
| 15 | Simplot | 47-039 | Cedar Creek 1893 | | | |
| 16 | _ | | 1906 .66 | | | |
| 17 | | | | | | |
| 18 | Cedar Canal | | 1894 17.00 | | | |
| 19 | | | | | | |
| 20 | Cedar Mesa Decreed | | 1894 entra 10 8 78 7 | | | |
| 21 | Stored Water | | S. ANTON | | | |
| 22 | | | Devil Creek | | | |
| 23 | Salmon Falls Sheep | 47-2451 | 1910 0.75 | | | |
| 24 | | 47-047 | 1914 | | | |
| 25 | | 47-048 | 1914 1.60 | | | |
| 26 | | 47-2451 | 1960 100AF | | | |
| 27 | | 47-7321 | 1913 50AF | | | |
| 28 | | | | | | |
| 29 | Total Twin Falls County | deliveries | | | | |
| 30 | , | | | | | |

| | 1 | 2 | | 3 | | 4 | | 5 | | | | |
|----|------------------------------|-----------------------|------|-----------|-------|----------|------|---------------------|------|---------------------------------------|------------|------|
| | Total Delivery in 24-Hour | Total Co | ost | Adopted B | udget | Credits | | Debits | | Cost Per 24-Hr. Sec. Ft. \$_5793742 | | |
| | Sec. Feet | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | | | |
| 1 | | | | | | | | | - | Total No. Days of Watermaster | | |
| 2 | 404 | રક્ર4 240 | 07 | 166 | 25 | | | 67 73 | 82 | days at \$ per day | \$ 3357 | |
| 3 | 30 | 17 | 38 | 3.0 | 47 |] 3 | 09 | | | Total No. Days of Asst. Watermaster | | |
| 4 | | | | | | | | | | days at \$ per day | \$ | |
| 5 | | | | | | | | | | Other expenses charged pro rata | \$3636 | 75 |
| 6 | 180 |]04 | 29 | 95 | 66 | | | 8 | 63 | TOTAL COST | \$ 6 7 9 3 | 15 |
| 7 | | | | | | | | | | Total No. 24-Hour Sec. Feet Delivered | 12071 | |
| 8 | | | | | | | | | | Cost per 24-Hour Sec. Feet Delivered | | .579 |
| 9 | | | | | | | | | | | | |
| .0 | | | | | | | | | | | | |
| .1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | 840 | 486 | 67 | 270 | 40 | | | 2]6 | 27 | | | |
| 4 | | | | | | | | | - | | | |
| 5 | | | | | | | | | | | | |
| 6 | 60 | 34 | 76 | 75 | 15 | 40 | 39 | | | | | |
| 7 | | | | | - | | | | | | | |
| 8 | 1861.31 | 1078 | 39 | 2346 | 80 | 1268 | 41 | | | | | |
| 9 | | | | | | | | | | | | _ |
| .0 | 963,49 | 558 | 22 | 4070 | 25 | 933 | 04 | | | For some of the sea | | |
| .1 | 7672.2 | 4445 | 07 | | | | | | | | | ; |
| 2 | | | | | | | | | | | - | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | _ | | | | | · | |
| 6 | | | | | | | | | | | <u>.</u> | |
| 7 | 60 | 3/1 | 76 | 115 | 72 | 0 0 | 96 | | | | | - |
| 8 | 00 | 24 | 70 | 77.7 | 14 | - 80 | ספ | | | | | |
| 9 |]207] | 3 699 9 | 61 | | | | | | | | <u> </u> | |
| 0 | 12011 | עבבט | ਹੁੰਧ | | | _ | | | | | | |
| L | | | | <u> </u> | | <u> </u> | | II | | <u> </u> | | |

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.