

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor

March 12, 2009

DAVID R. TUTHILL, JR. Director

Franklin County Treasurer/Auditor 39 W Oneida Preston, ID 83263

RE: Water District #13-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR XX 2009

RECEIVED MAR 1 0 2009

WATER DISTRICT NO. 13 A Eastern Region
STREAM CUB RIVER
COUNTY FRANKLIN
NAME OF SECRETARY MAXINE WADDOUPS
ADDRESS OF SECRETARY P.O. BOX 311 PRESTON ID 83263
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
☐ The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
PRESTON , Idaho, MARCH 2, 1XX2009
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 A , held at PRESTON IDAHO on the 2ND day of MARCH , 19X2009, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.
Maxim Jaddouph Secretary, Water District No. 13 A
Secretary, Water District No. 13 A

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 13 A

Estimated Amount for Watermaster's Salary	
SECRETARY 300.00	
Estimated Amount for Assistant Watermaster and other Water District Officials\$ 4,071.25	_
MILEAGE 2/91.25 SUC SEC 300.00 WRK COMP 300.00 ASSESSOR FEE 180.00 ASSIST W/M 500.00	
Estimated Amount for Assistant Watermaster and other Water District Officials \$ 4,071.25 MILEAGE 2/91.25 SOC SEC 300.00 WRK COMP 300.00 ASSESSOR FEE 180.00 ASSIST W/M 500.00 Estimated Amount for Other Expenses (MAPLE CREEK WORM CREEK) \$ 500.00	_
TOTAL ESTIMATED EXPENSES FOR 18X2009\$ 9,050.15	

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
CUB RIVER CANAL COMPANY	13026	Pewiston 215 84320	\$ 4,662	33 _
PRESTON WHITNEY IRR. COMPANY	13002 13003	PRESTBOX 311 83263	2,638	20
FRANKLIN CUB RIVER PUMPING	13004	P.O. BOX 311 PRESTON ID 83263	119	00
THOMAS ROBINSON	13018 13020	6498 EAST CUB RIVER RD PRESTON ID 83263	40. 40.	11
MAX SHARP	.13019 13020	6048 EAST CU3 RIVER RD PRESTON ID 83263	40. 40.	
GLENN BOWMAN	13015 13015	5737 EAST CUB RIVER RD PRESTON ID: 83263	40 40	00 00
KWEN GRIFFETH	13029	5913 EAST CUB RIVER RD PRESTON ID 83263	40.	ეე
ALMA BURBANK	13029	5444 E CUB RIVER RD PRESTON ID 83263	40.	00
CUB RIVER ACRES		Gowalter Rose P.O. Box 472 Preston ID 83263	40	00
City of Preston	13027		1230.	62
		Total	9050	15
-				
·				
				-
		·		