



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

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**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

March 12, 2009

Franklin County Treasurer/Auditor  
39 W Oneida  
Preston, ID 83263

**RE: Water District #13-A**

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR ~~XX~~ 2009

RECEIVED

MAR 10 2009

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 13 A

STREAM CUB RIVER

COUNTY FRANKLIN

NAME OF SECRETARY MAXINE WADDOUPS

ADDRESS OF SECRETARY P.O. BOX 311 PRESTON ID 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ FRANKLIN County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_PRESTON\_\_\_\_\_, Idaho, MARCH 2, 19X2009

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 A, held at PRESTON IDAHO on the 2ND day of MARCH, 19X2009, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Maxine Waddoups

Secretary, Water District No. 13 A

## WATER DISTRICT No. 13 A

Estimated Amount for Watermaster's Salary	145 TRIPS @ 28.82	\$	4,178.90
	SECRETARY		300.00
Estimated Amount for Assistant Watermaster and other Water District Officials		\$	4,071.25
MILEAGE 2791.25 SOC SEC 300.00 WRK COMP 300.00 ASSESSOR FEE 180.00			
ASSIST W/M 500.00			
Estimated Amount for Other Expenses	(MAPLE CREEK WORM CREEK)	\$	500.00
TOTAL ESTIMATED EXPENSES FOR 19X2009		\$	9,050.15

### DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]