



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 5, 2010

Caribou County Treasurer / Auditor
Box 507
Soda Springs ID 83276

RE: Water District No 13-Q

Dear County Treasurer / Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2009 for the above mentioned Water Districts.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn
Sr. Water Rights Agent

Enclosure

DMD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 5, 2010

Caribou County Treasurer / Auditor
Box 507
Soda Springs ID 83276

RE: Water District No 13-Q

Dear County Treasurer / Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2009 for the above mentioned Water Districts.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn
Sr. Water Rights Agent

Enclosure

DMD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 16, 2009

Caribou County Treasurer/Auditor
Box 507
Soda Springs, ID 83276

RE: WATER DISTRICT NO. #13-Q

Dear Treasurer/Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2009 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M. Dunn
Senior Water Rights Agent

DMD:jgj

Enclosures

WATERMASTER'S REPORT

From AP 20-8, 2009, 19 To Sept 30, 2009, 19

Water District No. 13-0

Name of Watermaster LYNN RASMUSSEN

P.O. Address 188 Lago-Liberty Rd. Grace ID 83241

AFFIDAVIT OF WATERMASTER

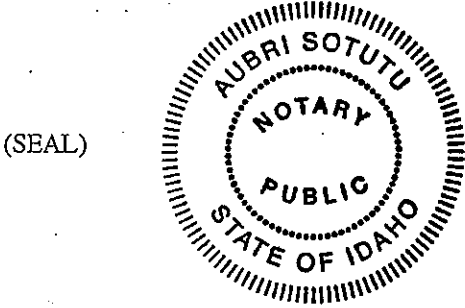
STATE OF IDAHO }
COUNTY OF _____ } ss.

Lynn Rasmussen, being first duly sworn, deposes and says that he is Watermaster of Water District 13,0, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Lynn Rasmussen
(Deputy) Watermaster District No. 130

Subscribed and sworn to before me, this 2 day of March, 192010

[Signature]
Notary Public



My Commission expires 12-14-2015

Boise, Idaho, 4 March 2010, 19

I HEREBY CERTIFY, that Lynn Rasmussen was lawfully appointed by me as Water Master of Water District No. 130, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

RECEIVED

MAR 03 2010

Department of Water Resources
Eastern Region

[Signature]
Director, Department of Water Resources

By [Signature]

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Robert Harris	13-00678	.4 CFS
2	ALAN Hubbard	714	.3 "
3	Todd Kirby	684	2.4 "
4	George Bowles	690	1.6 "
5	LYNN Rasmussen	675	3.2
6	Woolsey (Drane Bitton)	700	3.7
7	ROUEN GUNNELL	706	.6
8	Phil HANSEN	682	2.8
9	JAMES Barlow	708	3.4
10	Dave Bartholome	701	.4
11	Ross Elliot	680	1.5
12	LYNDON EVANS	719	2.8
13	RON HAMM	711	.5
14	JAKE SHupe (Paul)	710	1.0
15	DICK CAMBELL	688	1.6
16	Boyd Ruud	680	.1
17	Tod JENSEN	722	4.6
18	DGE FARNSWORTH	710	.8
19	BILL WRIGHT	692	.8
20	Roger Mickelson	708A	.1
21	Vaugh Mickelson	708B	.1
22	LEON ANDERSON	771A	1.02
23	Ralph Anderson	771A	1.02
24	MIKE JOHNSON	771A	1.02
25			
26			32.7
27			
28			
29			
30			



Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1363729</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
65.6	10	00							Total No. Days of Watermaster <u>164</u>
49.2	10	00							164 days at \$ per day \$ <u>632</u> <u>65</u>
393.6	49	20							Total No. Days of Asst. Watermaster <u>100</u> <u>00</u>
262.4	32	80							164 days at \$ <u>100.00/501500</u> per day \$
524.8	65	60							Other expenses charged pro rata \$
606.8	75	85							TOTAL COST \$ <u>1732</u> <u>65</u>
98.4	13	30							Total No. 24-Hour Sec. Feet Delivered
459.2	57	40							Cost per 24-Hour Sec. Feet Delivered \$
557.6	69	70							
65.6	10	00							
246.0	30	75							
459.2	57	40							
82.0	10	25							
164.0	20	50							
262.4	32	80							
16.4	10	00							
754.4	94	30							
131.2	16	40							
131.2	16	40							
16.4	10	00							
16.4	10	00							
3.2	10	00							
3.2	10	00							
3.2	10	00							
3.2	10	00							
5372.4	\$ 732	65							

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

State of Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, Idaho 83720-0098

Included are the following forms from Trout Creek Middle Fork Water District 13 Q for the 2009 water year.

- Water District Information Sheet
- Petition for Water Master's Services
- Notarized sworn statement of the Water Master
- Copy of Adopted Budget and Resolutions
- Copy of Trout Creek Middle Fork Water District 13Q minutes of the yearly meeting held March 17, 2009

Signed _____

Ann Hamm Secretary

RECEIVED

MAR 2 8 2009

Department of Water Resources
Eastern Region