

# State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A · Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 · Fax: (208) 525-7177 · Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN

**Interim Director** 

March 5, 2010

Caribou County Treasurer / Auditor Box 507 Soda Springs ID 83276

RE: Water District No 13-O

Dear County Treasurer / Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budge for 2009 for the above mentioned Water Districts.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn Sr. Water Rights Agent

Enclosure

DMD:sc



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EASTERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

March 16, 2009

Caribou County Treasurer/Auditor Box 507 Soda Springs, ID 83276

RE: WATER DISTRICT NO. #13-Q

Dear Treasurer/Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2009 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M. Dunn Senior Water Rights Agent

DMD:jgj

**Enclosures** 

### WATQRMASTER'S REPORT

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From 41.20 - 8		To	20	, 19
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Water District No/3 -\phi		`	$\frac{A(r,s)}{r} = \frac{N}{r}$	
Name of Watermaster Lynu N	RASMUSS BA	1.823	ong≽toto of State	• · · · · · · · · · · · · · · · · · · ·
P.O. Address 188 Lago -	Liberty Rd.	Grace	DD 8	3-3>4/
9	150			
	V.,	,	48334	
	AFFIDAVIT OF WAT	ERMASTER		
STATE OF IDAHO }				· · · · · · · · · · · · · · · · · · ·
COUNTY OF } ss.				, ,- ,- <del>,-</del> ,- <del>,-</del>
	,•		•	
Lynn RASMUSSCA	) , being first du	ly sworn, deposes and	says that he is	Watermaster of Water
District				*
Idaho Department of Water Resources, ar		_		_
		, as stated in this reg	/)"	, o, mm to allo water
right holders of the district are correct.	1. ₹ • • •	Syn	n has	missel
		(Deput	v) Watermaster 1	District No. 13 Ø
Subgarihad and awarn to hafare me this	2 down of Mark	/ /		
Subscribed and sworn to before me, this subscribed and s			Notary Publi	Etuth
TARTOTAR!				12-14-2015
(SEAL)		My Comm	ission expires	12-14-2019
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OF IO INTERNATION		Boise, Ida	aho, <u>4 ///arc</u>	<u>() 20/0</u> , 19
(SEAL)  I HEREBY CERTIFY, that	Rasmuresen			by me as Water Master
" ' 10 A	d that the information conta	ined in this report, as	herein sworn to	is, to the best of my
knowledge and belief, correct.			- ,	
RECEIVED	•	Lay Sh	reknow)	Vator Dan
MAR 0 3 2010		Director,	рерантепт ој V	Vater Resources
Department of water Resources	•	By Fannis In	Dune	
Eastern Region			-	

WATER RIGHT OWNER   WATER RIGHT   DIVERSION NAME / REMARKS				
2 Alan Hubbard 714 3  Todd Kirby 684 2.4"  George Bowles 690 1.6"  Lynn Rasmussen 695 3.2  Woolsey (Paane) 700 3.77  Roven Gunnell 706 .6  Phil Hansen 682 2.8  JAMES Rarlow 708 3.4  Dave Barthlome 701 .4  Londan Evans 719 2.8  Asn Hamm 711 .5  Dick Cambell 688 1.6  Beyd Rund 680 .1  Tod Jensen 722 4.6  Roger Mickelsen 708 A  Maigh Mickelsen 708 A  Mike Johnsen 711 .8  Ralph Anderson 712 .8  Ralph Anderson 711 .9  Ralph Anderson 711 .8  Ralph Anderson 711 .9  Ralph Anderson 711		WATER RIGHT OWNER	WATER RIGHT	DIVERSION NAME / REMARKS
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Secret   Bowles   640   1.6	3	Todd Kirby	684	2,4 "
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Rover Gunnell   186   166   166   167   168	6	Woolsey (Burne)	700	3,7
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Total Delivery Total Cost Adopted Budget Credits Debits in 24-Hour Cost Per 24-Hr. Sec. Ft. \$ ... /363729 Sec. Feet \$ cts. \$ \$ cts. \$ cts. cts. 1 00 Total No. Days of Watermaster 2 00 (64 days at \$ per day <u>4</u>9 20 3 Total No. Days of Asst. Watermaster 00 100 164 days at \$ 80 \$ 60 65 5 Other expenses charged pro rata 85 6 606.8 75 65 TOTAL COST \$<u>7.32</u> BΒ 7 13 Total No. 24-Hour Sec. Feet Delivered 40 8 57 Cost per 24-Hour Sec. Feet Delivered 9 69 70 0 65.6 90 10 75 1 .30 2 40 57 2j^ 3 10 50 20 262 14 80 5 32 б 00 10 7 30 94 8 40 131,2 9 4j Ø 16 Э 40 00 00 2 0 C7 3,2 10 00 10 65 5372.4 4732 ø

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

#### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

State of Idaho Department of Water Resources 322 East Front Street P.O. Box 83720 Boise, Idaho 83720-0098

Included are the following forms from Trout Creek Middle Fork Water District 13 Q for the 2009 water year.

- Water District Information Sheet
- Petition for Water Master's Services
- Notarized sworn statement of the Water Master
- Copy of Adopted Budget and Resolutions
- Copy of Trout Creek Middle Fork Water District 13Q minutes of the yearly meeting held March 17, 2009

Signed

Ann Hamm Secretary

RECEIVED
MAR 2 € 2009

Department of Water Resources Eastern Region