

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

April 1, 2009

Caribou County Treasurer/Auditor Box 507 Soda Springs, ID 83276

RE: Water District No. #11-B

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #11-B. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn Senior Water Right Agent

Enclosure

DD:jj

DOPTED BUDGET AND RESOLUTIO

PERTAINING TO THE COLLECTION THEREOF

RECEIVED APR - 1 2009

WATER DISTRICT NO. //~ <	Department of Water Resources Eastern Region
STREAMSOA SLEEK	, ,
COUNTY CARIBOA	
NAME OF SECRETARY BRIAN TORGESEN	
ADDRESS OF SECRETARY 260 RIUER DR.	
ADDRESS OF SECRETARY 260 RIVER DR. SOOD SPRINGS, THEHO	83276
COLLECTION AND HOLDING OF WATER DISTRICT FUN	IDS
Please check the appropriate box regarding the collection and holding of Water District f	unds.
The Water District collects and holds its own funds.	
County collects and holds funds for the Water Distr	rict.
County collects the Water District's funds and deposite held by the Water District.	sits the funds in an account
(This report must be certified and made in duplicate, one copy to be forwarded to the of the Idaho Department of Water Resources., and one copy to the Secretary of the Annuthe Water District. If a designated county collects funds for the water, then a third copy of the designated county.)	al Water User's Meeting of
SOUR SPRINGS, Idaho,	3-3, 2008 19 <u>-</u>
I HEREBY CERTIFY that the within is true and correct copy of the budget as a	adopted at the annual Water
User's Meeting of Water District No. 11 - B, held at CARIBUL	COUNTY CITIET
on the 3 day of MNRCH, 19—, and all resolutions adopted	- 4000
to the time and the manner of collecting the amounts provided for in the said budget.	
Buc 10	resor
Secretary, Water D	istrict No. <u>Ll-B</u>

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WAT	ER DISTRICT	No N-S		• • •	į
Estimated Amount for Watermaster's Salary.			196	20,00	
Estimated Amount for Assistant Watermaster			30	0.00	
Estimated Amount for Other Expenses				\overline{C}	
•			<u> </u>	30, ap	
TOTAL ESTIMATED EXPENSES F	2005				
Trembinimic		LIDOUT AMONG LICEDS	•		
DISTRIBUTIO	ON OF THE B	UDGET AMONG USERS			
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address Amount of Budge		idget .	
FARMERS LAND		KACE		\$7.22	61
SOON CITY # 5		SUA		768	68
SUDA CITY # 8		Sua	 	289	80
CONVIC BARRESS		5004		25	90
WEDRA TORLESEN		2704	<u>-</u>	58	77
	A Company of the Comp			. ,	
KEWALL PRES,	. • •	2257		25	00
MONSANTO		SUM		37	18
		,			
				2230	00
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RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. \ \lambda \ \lambda - \Bar{\mathcal{L}}

Dend RUNDS TO WATER MASTER.