WATERMASTER REQUIREMENT SHEET

| DATE OF MEETING: YVOICH J. 2009 TIME OF MEETING: 2:00 om |
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| PLACE OF MEETING: Carbon County Court House |
| IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: |
| ELECTED OFFICERS: |
| Chairman: |
| (name) (address) Phone #: |
| Sec/Treas: Brian Torgesen 260 River Dr. |
| Phone #: 208-705-0455 Scan Source ID |
| Watermaster: Craig Hill 220 n. 3 RD E ast 8327 |
| Phone #: 208-221-4493 (address) Soda Source ID 8327 |
| Board or Committee: |
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| COMMENTS: |
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| APPOINTMENT REQUIREMENTS: |
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| Copy of annual meeting minutes received: 4-1-09 |
| Adopted Budget received: 4-1-09 |
| Oath of Office received: 4-15-09 |
| Petition for Watermaster Services received: 4-1-09 |
| Certificate of Appointment sent: 4-15-09 (|
| WATER DISTRICT INFORMATION: |
| Watermaster Report received: 11-16-09 |
|) |
| Proposed Budget received: $11-16-09$ Daily record books received: $11-16-09$ |