

WATER DISTRICT - 13-m  
Cottonwood Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: March 10, 2009 TIME OF MEETING: 7:00 pm

PLACE OF MEETING: Franklin County Court House

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: \_\_\_\_\_  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Kay Swainston 3759 N. 1600 W.  
(name) (address)

Phone #: (208) 852-3075 Preston, ID 83263

Watermaster: Miles Geddes 2806 W 7400 N  
(name) (address)

Phone #: (208) 852-1876 Preston, ID 83263

Board or Committee: \_\_\_\_\_

COMMENTS:

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: \_\_\_\_\_

Adopted Budget received: \_\_\_\_\_

Oath of Office received: \_\_\_\_\_

Petition for Watermaster Services received: \_\_\_\_\_

Certificate of Appointment sent: \_\_\_\_\_  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 1-29-2010

Proposed Budget received: 1-29-2010

Daily record books received: \_\_\_\_\_