



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

May 6, 2009

Miles Geddes
2806 W 7400 N
Preston, ID 83263
RE: WATER DISTRICT #13-M

Dear Miles:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn
Senior Water Rights Agent

Enclosure

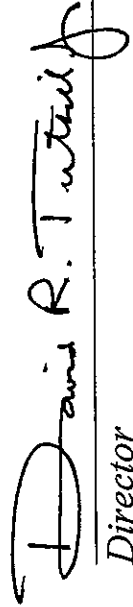
DD:jj

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed MILLES GEDDES as
WATERMASTER of WATER DISTRICT #13-M for
THE 2009 IRRIGATION SEASON or until his successor is
42-605
appointed and qualified under the provisions of Sections
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 6TH
day of MAY, 2009.


Director

PETITION FOR WATERMASTER'S SERVICES

_____, Idaho
_____, 20__

RE: Water District No. 13-M
Stream: COTTONWOOD

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13-M, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: MILES Geddes

ADDRESS OF WATERMASTER: 2806 W 2400 N
PRESTON ID, 83263

PHONE NUMBER: 208 852 1876

Date watermaster is to start: 4 May 2009

If known, the date services of watermaster are to terminate: _____

Miles Geddes

signature

address

telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAY 06 2009

Department of Water Resources

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)

County of Franklin)

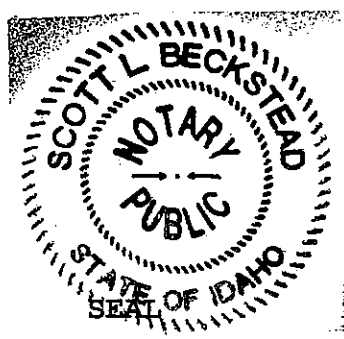
) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of _____ WATERMASTER DISTRICT 13-M according to the best of my ability. So help me God.

Miles Seddes
Principal

SUBSCRIBED AND SWORN to before me this 4 day of May, 2009



Scott Beckstead
NOTARY PUBLIC
Residing at Arcton Id
Commission Expires 5-6-12

RECEIVED
MAY 06 2009