

WATER DISTRICT - 13-N.

mink Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-2-09 TIME OF MEETING: 11:00am

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: \_\_\_\_\_  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Judy Phillips PO Box 247  
(name) (address)

Phone #: 852-0415 Preston, ID 83263

Watermaster: Dennis B. Clark 6693 E Hwy. 36  
(name) (address)

Phone #: 852-2481 Preston, ID 83263

Board or Committee: \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-5-09

Adopted Budget received: 3-5-09

Oath of Office received: 3-5-09

Petition for Watermaster Services received: 3-5-09

Certificate of Appointment sent: 3-9-09  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 12-30-2009

Proposed Budget received: 12-30-2009

Daily record books received: \_\_\_\_\_