



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 14, 2009

Lemhi County Treasurer/Auditor
206 Courthouse Drive
Salmon, ID 83467

RE: WATER DISTRICT NO. #74-W

Dear Treasurer/Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2009 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M. Dunn
Senior Water Rights Agent

DMD:jgj

Enclosures

Watermaster's Proposed Budget

FOR 2009

Water District No. 74-W

Stream LITTLE TIMBER, BIG TIMBER, TEXAS, HAWLEY CREEK, CANYON CREEK

Name of Watermaster DAN P. SMITH

Post Office Address P.O. BOX 22, LEADORE, IDAHO 83464

Name of Secretary ALETA M. RIES

Post Office Address P.O. BOX 68, LEADORE, IDAHO 83464

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 2008

Dan P. Smith
Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	JAMES ELLSWORTH C/O CARL ELLSWORTH	#1	
2	JAMES WHITTAKER	#2	
3	M.E. SLAVIN	#3	
4	KARL TYLER	#4 TO #18	
5	KARL TYLER	#5 TO #18	
6	KARL TYLER	#6 TO #18	
7	KARL TYLER	#7 TO #18	
8	T. CARLSON	#8	
9	KENT BIRD	#9	
10	JAMES WHITTAKER	#10 TO #2	
11	CALVIN J. WHITTAKER	#11	
12	MERRILL BEYELER	#12	
13	KURT BIRD	#13 TO #14	
14	KURT BIRD	#14	
15	RICHARD FOSTER	#15	
16	ALLAN PURCELL	#16	
17	McFARLAND LIVESTOCK	#17	
18	KARL TYLER	#18	
19	VAUGHN HARTMAN	#19	
20	RAY KAGEL	#20	
21	PENNY OGDEN	#21	
22	KERRY PURCELL	#22	
23			
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[illegible]

WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.			OTHER	TOTAL
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	EXPENSES	COSTS
19__04	183	300.00	1800.00	183	200.00	1200.00	5004.50	8004.50
19__05	168	300.00	1650.00	168	200.00	1100.00	4638.38	7388.88
19__06	153	300.00	1500.00	153	200.00	1000.00	3937.25	6437.25
19__07	153	300.00	1500.00	153	200.00	1000.00	5234.25	7734.25
19__08	146	300.00	1440.00	146	200.00	960.00	16639.70	9039.84
AVERAGE	160.6	300.00	1578.00	160.6	200.00	1052.00	5090.83	7720.84
WATERMASTER'S PROPOSED BUDGET								
NEXT YEAR	214	300.00	2100.00	214	200.00	1400.00	7191.00	10,691.00

ACTUAL BUDGET EQUIP RENT 3,480.08
 PAYROLL TAXES 367.20
 BOOKKEEPING 400.00
 INSURANCE 260.00
 DITCHWORK 1970.00
 BANK S/C 60.00
 WATER USERS DUES 50.00
 P.O. BOX RENT 36.00
 REFUND 164.8
 TOTAL 6639.76

BUDGET 2009 EQUIP RENT 4000.00
 PAYROLL TAX 370.00
 BOOKKEEPING 400.00
 INSURANCE 275.00
 DITCHWORK 2000.00
 BANK S/C 60.00
 WATER USERS DUES 50.00
 P.O. BOX RENT 36.00
 7191.00

- 1,721.60 - CARRY OVER
 8,969.40

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next years proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next years budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carry over debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.