



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**May 14, 2009**

**Stan Haddock  
P.O. Box 54  
Salmon, ID 83467**

**RE: WATER DISTRICT #75-A**

**Dear Stan:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

**Dennis Dunn  
Senior Water Rights Agent**

**Enclosure**

**DD:jj**



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**EASTERN REGION**

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Governor

**DAVID R. TUTHILL, JR.**  
Director

**May 14, 2009**

**Stephen Paul Stokes**  
200 Main Street  
Salmon, ID 83467

**RE: WATER DISTRICT #75-A**

**Dear Paul:**

**Your CERTIFICATE OF APPOINTMENT for Assistant Watermaster is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

**Dennis Dunn**  
Senior Water Rights Agent

**Enclosure**

**DD:jj**

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* STAN HADDOCK *as*  
WATERMASTER *of* WATER DISTRICT #75-A *for*  
THE 2009 IRRIGATION SEASON *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 14TH  
*day of* MAY *, 20* 09 *.*

*David R. Tuttle*  
\_\_\_\_\_  
*Director*

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* STEPHEN PAUL STOKES *as*  
ASSISTANT WATERMASTER *of* WATER DISTRICT #75-A *for*  
THE 2009 IRRIGATION SEASON *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 14TH  
*day of* MAY *, 2009*

*David R. Tuttle*  
\_\_\_\_\_  
*Director*

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

*This is to certify that I have on this day appointed* PAUL STOKES *as*  
WATERMASTER *of* WATER DISTRICT #75-A *for*  
THE WINTER IRRIGATION SEASON - Oct. 15, 2009 thru April 15, 2010 *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 2ND  
*day of* OCTOBER *, 20*09*.*

*Gary Spackman*

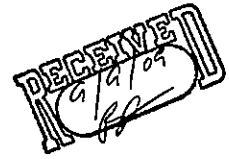
*Interim Director*

RECEIVED

SEP 10 2009

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO



State of Idaho )  
County of LEMHI ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75A for the 2009 irrigation season or TO 2010 10/15/09 calendar year of 4/15/ according to the best of my ability. So help me God.  
2010

Paul Stokes  
Watermaster

SUBSCRIBED AND SWORN TO before me this 9<sup>th</sup> day of Sept, 2009.



Robert E Foster  
Notary Public  
Residing At Salmon Id  
Commission Expires 3/6/2013

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

APRIL 14, 2009

RE: Water District No. 75-A

Stream: JESSE CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: STAN HADDOCK

ADDRESS OF WATERMASTER: PO BOX 54, SALMON, IDAHO 83467

PHONE NUMBER: 208.756.4956

Date watermaster is to start: \_\_\_\_\_

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Stan Haddock PO BOX 54, Salmon, ID 756-4956  
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAY 01 2009

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

APRIL 27, 2009

RE: Water District No. 75-A

Stream: JESSE CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: STEPHEN PAUL STOKES (WINTER)

ADDRESS OF WATERMASTER: 200 MAIN STREET, SALMON, IDAHO 83467

PHONE NUMBER: 208.756.7049

Date watermaster is to start: \_\_\_\_\_

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Stephen Paul Stokes  
signature address

telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
MAY 01 2009  
Department of Water Resources  
Eastern Region






BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho                     )  
  ) ss  
County of LEMHI                )

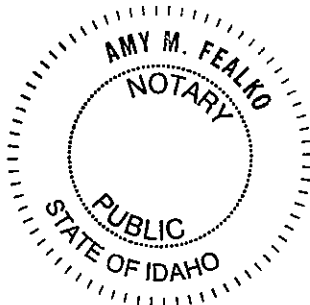
Official Oath

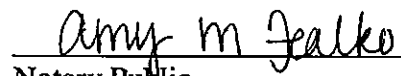
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75-A according to the best of my ability. So help me God.

  
\_\_\_\_\_  
STAN HADDOCK  
Watermaster

SUBSCRIBED AND SWORN TO before me this 29<sup>th</sup> day of April, 2009.

SEAL



  
\_\_\_\_\_  
Notary Public  
Residing At Salmon, Idaho  
Commission Expires 2/7/2014

RECEIVED

MAY 01 2009

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho       )  
                              )  
County of LEMHI    )

ss

Official Oath

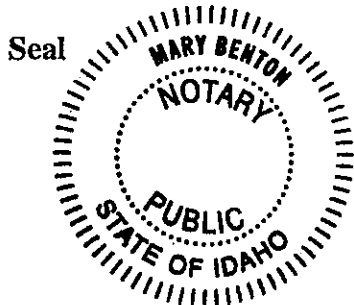
I do solemnly swear or affirm that I will support the Constitution  
Of the United States, and the Constitution and laws of the State of Idaho,  
specifically including the provisions of Sec. 42-619, Idaho Code, and that I will  
faithfully discharge all the duties of the office of treasurer of Water  
District 75-A for the calendar year of 2009 according to the best of  
my ability. So help me God.

*Amy Fealko*

AMY FEALKO

Treasurer

SUBSCRIBED AND SWORN TO before me this 28<sup>th</sup> day of April, 2009



*Mary Benton*

Notary Public

Residing at Salmon, Idaho

Commission Expires 4/19/2011

RECEIVED

MAY 01 2009

Department of Water Resources  
Eastern Region