

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR.

Director

March 11, 2009

Seth McFarland Box 127 Carmen, ID 83462

RE: WATER DISTRICT #75-D

Dear Seth:

Your CERTIFICATE OF APPOINTMENT for Assistant Watermaster is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

Enclosure

DD:jj



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EASTERN REGION

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR.

Director

March 11, 2009

Bruce McFarland

Box 124 Carmen, ID 83462

RE: WATER DISTRICT #75-D

Dear Bruce:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

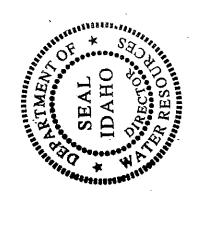
Enclosure

DD:jj

State of Idaho Department of Water Resources

Certificate of Appointment

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	WATER DISTRICT #75-D			
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to c	WATE	THE	ited	Coa
This is to certify that I have on this day			appointed and aualified under the provisions of Sections	Idaho Code, at such rate of compensation as established by applicable law.
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This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 11TH day of MARCH.

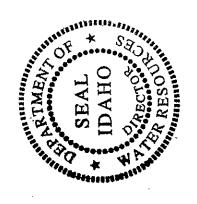


State of Idaho Department of Water Resources

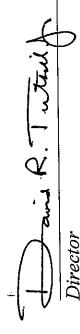
Certificate of Appointment

This is to certify that I have on this day	ty appointed Seth McFarland	as
ASSISTANT WATERMASTER	of WATER DISTRICT #75-D	D for
THE 2009 TRRIGATION SEASON	er (v. d.	or until his successor is
appointed and auglified under the provisi	ovisions of Sections 42-605	•

Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 11TH day of MARCH.



PETITION FOR WATERMASTER'S SERVICES

Carmen, Idaho 3/4/- , 2009

RE: Water District No. 750

Stream: <u>Carmen Croe</u> &

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 750, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Bruce M= Farland

ADDRESS OF WATERMASTER: BOX 124 corner, Ida 83462

PHONE NUMBER: 206-466 -2490

Date watermaster is to start: upon Request

If known, the date services of watermaster are to terminate: 0 of 31,2009

There & Morton Pio Box 133 Caremen, IDaho 83462
signature address telephone

208-176-2530

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 0 9 2009

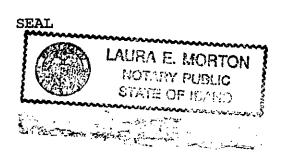
Department of Water Resources Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO) ss	OFFICIAL OATH				
County of Lemhi)					
I do solemnly swear (or affirm)	that I will support the				
Constitution of the United States, the Constitution and laws of					
the State of Idaho, specifically including the provisions of					
Section 42-605 and 42-607, Idaho Code and that I will faithfully					
discharge all the duties of the offi	ce of Watermaster				
	according to the				
best of my ability. So help me God.					
Buce A. MET	aland				
P	rincipal				
SUBSCRIBED AND SWORN to before me thi	s 4 to day of March, 2009				
Residing at Carmer	OTARY PUBLIC				
Commission Expires Q	1-7-17_				



RECEIVED MAR 0 9 2009

Department of Water Resources
Eastern Region