



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**May 14, 2009**

**Curtis Fayle  
1480 Lemhi Road  
Salmon, ID 83467**

**RE: WATER DISTRICT #74-G**

**Dear Curtis:**

**Your CERTIFICATE OF APPOINTMENT for Assistant Watermaster is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity herefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

**Dennis Dunn  
Senior Water Rights Agent**

**Enclosure**

**DD:jj**



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Director

**May 14, 2009**

**Pat McConnagy**  
373 Sandy Creek Ln.  
Salmon, ID 83467

**RE: WATER DISTRICT #74-G**

**Dear Pat:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

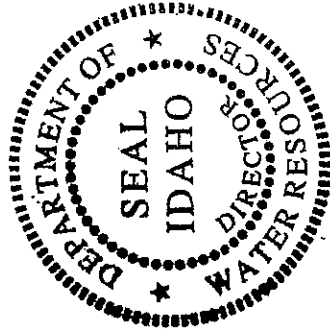
**Dennis Dunn**  
Senior Water Rights Agent

**Enclosure**

**DD:jj**

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed PAT MCCONNAGY as                       
WATERMASTER of WATER DISTRICT #74-G for                       
THE 2009 IRRIGATION SEASON or until his successor is                     ,  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.

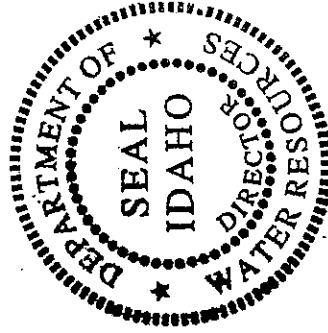


This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 14TH  
day of MAY, 2009.

*Davis R. Tuttle*  
Director

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed CURTIS FAYLE as  
ASSISTANT of WATER DISTRICT #74-G for  
WATERMASTER \_\_\_\_\_ or until his successor is  
\_\_\_\_\_  
THE 2009 IRRIGATION SEASON 42-605  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 14TH  
day of MAY, 2009.

*Davis R. Tuttle*  
\_\_\_\_\_  
Director



PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
March 26, 2009

RE: Water District No. 74G  
Stream: Sandy Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Curtis Fayle - Assistant

ADDRESS OF WATERMASTER: 1480 Lemhi Road  
Salmon, Idaho 83467

PHONE NUMBER: 756-2500

Date watermaster is to start: April 1, 2009

If known, the date services of watermaster are to terminate: Nov. 1, 2009

Pet McConaghy  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
MAY 05 2009

Department of Water Resources  
Eastern Region

RECEIVED  
5-5-09  
26681

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho

MAR 26, 2009

RE: Water District No. 74-G

Stream: SANDY CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Pat Mc Connaghy

ADDRESS OF WATERMASTER: 373 Sandy Creek Road  
Salmon Idaho 83467

PHONE NUMBER: (208) 256-3029

Date watermaster is to start: April 1-09

If known, the date services of watermaster are to terminate: 11-1-09

Curtis R. Gyle  
signature

address

telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
MAY 06 2009

Department of Water Resources  
Eastern Region



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )

County of Lemhi )

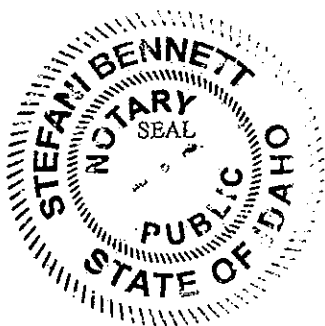
ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74 & for the 09 irrigation season or 2009 calendar year of 09 according to the best of my ability. So help me God.

Curtis R. Eagle  
Watermaster

SUBSCRIBED AND SWORN TO before me this 26 day of MARCH, 2009.



Stefani Bennett  
Notary Public  
Residing At Lemhi Salmon ID  
Commission Expires 3-15-2012

RECEIVED  
MAY 08 2009

Department of Water Resources  
Eastern Region

RECEIVED  
5-5-09  
R. Foster

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

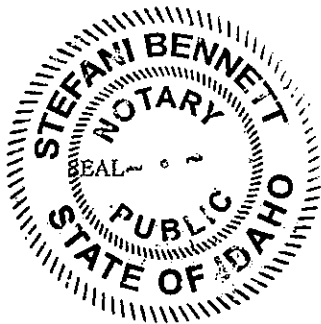
State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74E for the 09 irrigation season or 20 09 calendar year of 09 according to the best of my ability. So help me God.

Pat McConraghy  
Watermaster

SUBSCRIBED AND SWORN TO before me this 26 day of March 2009.



Stefani Bennett  
Notary Public  
Residing At Lemhi Salmon Id  
Commission Expires 3-15-2012

RECEIVED

MAY 06 2009

Department of Water Resources  
Eastern Region