



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

February 11, 2009

Judy Phillips  
P.O. Box 247  
Preston, ID 83263

WATER DISTRICT #13-N

Dear Ms. Phillips:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls.

Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Dennis M. Dunn  
Senior Water Right Agent

DMD:jgj

Enclosures



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February 11, 2009

Franklin County Treasurer/Auditor  
39 W. Oneida  
Preston, ID 83263

RE: WATER DISTRICT NO. #13-N

Dear Treasurer/Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2009 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M. Dunn  
Senior Water Rights Agent

DMD:jgj

Enclosures

# WATERMASTER'S REPORT

RECEIVED

DEC 30 2009

Department of Water Resources  
Eastern Region

From MAY 1, 2009 To OCT 1, 2009

Water District No. 13N

Name of Watermaster DENNIS B. CLARK

P.O. Address 6693 E. HWY 36 PRESTON, IDAHO 83263

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

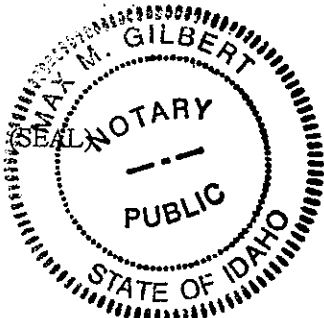
COUNTY OF FRANKLIN } ss.

DENNIS B. CLARK, being first duly sworn, deposes and says that he is Watermaster of Water District 13N, having been lawfully appointed by DAVID R. TUTTILL, JR., Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Dennis B. Clark

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 29 day of December, 2009



Max M. Gilbert

Notary Public

My Commission expires 3-6-2012

Boise, Idaho, 30 Dec 2009, 19\_\_\_\_

I HEREBY CERTIFY, that Dennis B. Clark was lawfully appointed by me as Water Master of Water District No. 13N, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Shackman  
acting Director, Department of Water Resources

By Dennis B. Clark Sr. W. Agent

WATER RIGHT OWNER

IDWR  
WATER RIGHT  
IDENT No.

DIVERSION NAME / REMARKS

1	Twin Lake Canal Co	469	
2	Riverdale Canal Co		
3	Preston Milk Creek	468	
4	Rocky Ditch	464	
5	Town Ditch	462	
6	Glenora Irr Co	470	
7	Allen Barber	471	
8	Fackrell Gen Plant No Consumptive Use		
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[illegible]

Delivery	Total Cost	Adopted	Credit	Debits	Total
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1- 11,411	1565.02				
2- 639.2	87.67				
3- 3352.7	459.82				
4- 864.1	118.51				
5- 796.0	109.17				
6- 701.2	96.17				
7- 79	10.83				

Fackrell	352.80				
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17,843.2	2800.00				
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22.

$$1. 2800.00 - 352.80 = 2447.20$$

$$2. 2447.20 = 0.13715028694$$