



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 9, 2009

Dennis B. Clark
6693 E. Hwy 36
Preston, ID 83263

RE: WATER DISTRICT #13-N

Dear Dennis:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:jj

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

March 2, 2009

RE: Water District No. 13N

Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dennis B. Clark


ADDRESS OF WATERMASTER: 6693 E. Hwy 36

Preston, ID 83263

PHONE NUMBER: (208) 852-2481

Date watermaster is to start: Apr. 20, 2009

If known, the date services of watermaster are to terminate: Sept. 30th

 1042 N. State, Preston, ID 852-1612
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 05 2009

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)

County of FRANKLIN)

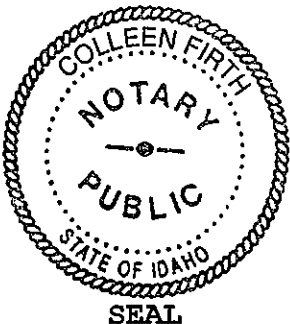
) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, Idaho Code and that I will faithfully
discharge all the duties of the office of DISTRICT 13N
Watermaster according to the
best of my ability. So help me God.

Steve Bell
Principal

SUBSCRIBED AND SWORN to before me this 2 day of march, 2009



Colleen Firth
NOTARY PUBLIC
Residing at Preston, ID
Commission Expires 06/10/2011

RECEIVED

MAR 05 2009

Department of Water Resources
Eastern Region