



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

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**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

March 9, 2009

Franklin County Treasurer/Auditor  
39 W. Oneida  
Preston, ID 83263

**RE: Water District No. #13-N**

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-N. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

DD;jj

ADOPTED BUDGET AND RESOLUTION  
PERTAINING TO THE COLLECTION THEREOF  
FOR ~~XX~~ 2009

WATER DISTRICT NO. 13N

STREAM Mink Creek

COUNTY Franklin

NAME OF SECRETARY Judy Phillips

ADDRESS OF SECRETARY PO Box 247, Preston, ID 83263

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ Franklin County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)


Preston, Idaho, March 2, ~~XX~~ 2009

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13N, held at Preston, Idaho on the 2nd day of March, ~~19~~ XX 2009, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

**RECEIVED**

**MAR 05 2009**

Department of Water Resources  
Eastern Region

  
Secretary, Water District No. 13N

WATER DISTRICT No. 13N

Estimated Amount for Watermaster's Salary .....	\$ 2,500.00
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$
2 % collection fee	56.00
Estimated Amount for Other Expenses ..... Workers Comp.....	\$ 300.00
TOTAL ESTIMATED EXPENSES FOR <del>19</del> 2009.....	\$ 2,856.00

## DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Twin Lakes Canal Company	469	% Judy Phillips PO Box 247, Preston, ID	\$	1408.67
Riverdale Canal Company		% Cliff Jensen 4008 E. Station Cr. Rd		136.27
Preston Mink Creek	468	% Norm Ricks 145 N. 2nd W. Preston, ID		477.99
Mink Creek Irr. Co. #3	464	% Richard Free 6843 E. Hwy 36, Preston,		208.58
Mink Creek Irr. Co. #1	462	% Loyd Bybee 7432 N. Capitol Hill Rd.		151.62
Glencoe Irr. Co.	470	% Garland Rasmussen 5487 E. Hwy 36, Preston		95.87
Allen Barber	471	PO B0x 369 Wellsville, UT 84339		17.14
Fackrell Generation Plant	Non Consumative Use	% Robert Fackrell 119 S. 200 E. Preston		359.86
				\$2856.00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13N

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The budget be levied and collected prior to the irrigation season by the  
Franklin County Treasurer.